



Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

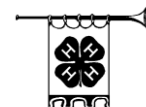
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E-mail: lampasas-tx@tamu.edu

Home Page: <http://lampasas-tx.tamu.edu>



4-H News



JULY 2014

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

LAMPASAS COUNTY FAIR

County Extension Agent, Karen DeZarn, and the members of the Lampasas Extension Education Association would like to encourage you to participate in the upcoming County Fair which will be July 9-12 during Spring Ho Week at the County Annex conference room. The County Fair catalog is available at the County Extension office, 409 S. Pecan Street, Lampasas or online at <http://lampasas.agrilife.org>. If nursing homes, organizations or businesses would like for the Extension Office to arrange a pick-up of county fair entries call the office at 512-556-8271, Ext. 140.

**Your Jewelry, Fashion, Photography
and/or Art projects would be perfect to
enter into the County Fair, so don't be shy.**

NEW FOOD & FASHION CLUB

The Lampasas 4-H Club will become a club focusing on Family & Consumer Sciences related projects like Cooking (Foods and Nutrition) and Sewing (Clothing and Textiles) plus Photography and Consumer related topics. Karen DeZarn is looking for a committee to help plan club meetings and volunteers to help with the projects in this area. A new club name could be "Food & Fashion". A planning meeting is scheduled for August 4th at 5 pm. in the Extension office. Adults and 4Hers are invited to attend. Please spread the word so this can be a successful and educational club.

Record Keeping and Record Books

**IF YOU ARE A PARENT THAT WOULD LIKE
TO LEARN TO JUDGE RECORD BOOKS,
CONTACT KAREN OR HEATH AND JOIN US
IN SAN ANGELO ON JULY 8**



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

Show Lambs & Goats

It's time to start looking for county and major show lambs and goats for the 2015 show season. If you need help finding good quality animals, Heath will be more than happy to help you.

Put on your calendar – Fall District 4-H Meeting

- *Project Development Committees (see below)
- *District Council
- *Adult Leaders Association

Saturday, August 16, 2013
District 7 Fall Meetings
Grape Creek Baptist Church
9781 Grape Creek Rd.
San Angelo, TX. 76901

The District 7 **PROJECT DEVELOPMENT COMMITTEES** need **YOU** to be successful! The purpose of these district-wide committees is to develop project training opportunities for specific projects. The nine committees will be:

Beef, Clothing, Consumer Education, Foods & Nutrition, Horse, Photography, Natural Resources, Sheep/Goats, Shooting Sports, Swine

The schedule for the day will be:

8:45 – 9:30 Registration
9:30 – 10:00 Morning General Session
10:00 – 12:00 District 4-H Council & Volunteer Leaders Association Meetings
12:00 – 1:00 Lunch – Provided by District 7 Adult Leaders Association
1:00 – 2:30 Project Development Committee Training/Workshops
Project Development Committee Business Meeting
Orientation for new officers
2:30 – 3:00 Committee reports

Cost is \$7/person

3D Archery Shoot



March 1&2
April 5&6
May 3&4
June 7&8
July 5&6
Aug. 2&3
Sept. 6&7

18.1557.707

Classes


♦ 8-under	♦ Traditional
♦ 9-11	♦ Hunter men & Women
♦ 12-14	♦ Open
♦ 15-17	♦ Bow Novice
	♦ Senior Men & Women

Saturday (Youth only)
10:00-1:00
Free for Lampasas 4H members
\$10 for other county's 4H members and non 4H youth

Sunday (Open Shoot)
8:00-1:00
\$20 Adult Fee (\$5 goes to the jackpot)
\$10 Youth Fee
Ribbons or Medals to Youth Winners
Targets will be picked up at 1:00
No Range Finders and Max speed of 280 FPS 3%

Directions
(From Lampasas)
♦ Go North on US 183 for about 10 miles
♦ Turn right on CR 2060 and continue for about 1 mile
♦ School creek Ranch will be on your left
(From Lometa)
♦ Go South on US 183 for about 6 miles
♦ Turn left on CR 2060 for about 1 mile
♦ School Creek Ranch will be on your left

For any questions contact
Jamie Smart at
(512) 734-5332





FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend!

<http://www.facebook.com/groups/199928750048104>

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

The next meeting TBD.

Leaders: Trisha Pratt at 254-247-6573 & Lisa Kepner at 512-489-2275.

SULPHUR CREEK CLUB

The Sulphur Creek and Lampasas 4-H Clubs will have a multi-club TBD.

Contact: Becca Dishman becs@sbcglobal.net or 512-556-3763, Mandy Gautier 713-504-5223 for additional information.

LAMPASAS 4-H

Contact: Karen DeZarn 512-556-8271 ext. 140

Swine Club

Swine Club meeting TBD. If you have questions contact the 2013-14 club managers Bobby Gene Carroll 512-525-1540 or Chad Hopson 512-734-2122.

Horse Club

Club will be attending several events through the summer contact Shelley Kozma at 817-845-5041

Sincerely,

Heath Lusty
CEA – AG/NR

Karen DeZarn
CEA – FCS

Lampasas County 4-H is readily available on the internet

Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

http://texas4-h.tamu.edu/project_leadership/leaders

Better Living for Texans

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



TEXAS A&M AGRI LIFE EXTENSION

SUNDAY		MONDAY	TUESDAY	1	WEDNESDAY	2	3	FRIDAY	4	SATURDAY	5
JULY			*		*		*	*4th of July 	*	* 10am-1pm Archery Shoot	
6		7		8		9		10		11	12
*		*		*		*		*		*	
*8am- 1pm Open Archery Shoot				*Record Book Judging & 4-H Planning Day @ San Angelo		*County Fair		*County Fair		*County Fair	*Spring Ho
13		14		15		16		17		18	19
*		*		*Junior & Intermediate Fashion Show @ San Angelo							
20		21		22		23		24		25	26
27		28		29		30		31			
512-556-8271 EXT 140		4-H Events & Activities									

* Call to Schedule Sewing for Fashion Show