



Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

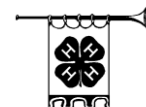
(512) 556-8271, x140

E-mail: lampasas-tx@tamu.edu

Home Page: <http://lampasas-tx.tamu.edu>



4-H News



JULY 2015

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

The club will have a pool party that is TBD. For more
information contact the club manager Lisa Jorstad at
254-432-6088 or charity9900@yahoo.com.

SULPHUR CREEK CLUB

The Sulphur Creek Club will be meeting August 18th
at 6 pm at the show barn. All members are
encouraged to bring a friend that is interested in
joining 4H. If anyone has questions they can call
Angie Andrews **512-734-3860**.

LAMPASAS 4-H Food, Fun, & Fashion

Anyone who was a member of the Lampasas 4-H
Club (Food Fund & Fashion) re-enroll next Sept./Oct.
in the Sulphur Creek or Oakalla-Kempner clubs. FCS
projects will be taught with project meetings instead
of club meetings.

Horse Project

Anyone who was a member of the Horse Club re-
enroll next Sept./Oct. in the Sulphur Creek club.
Horse projects will be taught with project meetings
instead of club meetings.

Swine Club

No meeting information available for June. For more
information contact club managers Bobby Gene Carroll
512-525-1540 or Chad Hopson 512-734-2122.

4-H Shooting Sports Projects

Air Rifle Meeting - TBA Contact Rusty Calk at
915-478-7681 or rusty.calk@yahoo.com.

Shotgun Meeting - Look for information in an email
and on Facebook or contact Clint Lang at 512-556-
2822 or langfam1106@gmail.com.



Save the Date

Lampasas 4-H Awards Program will be August 8
from 6 – 8 pm at the Hostess House.

West Region Sheep & Goat Youth Leadership Tour - July 27-29

It is time for the 2nd Sheep & Goat Youth Leadership
Tour. Some details have changed, it is now open to
all of the West Region and the event will be 3 days
and 2 nights. The first 30 youth to email or fax their
registration to Brady Evans will be accepted after that
there will be a waiting list. All papers and fees must
be in my office by July 17, 2015.

See attached registration papers with a tentative
schedule. Registration is needed from all youth and
adults that will be attending the tour.

Put on your calendar – Fall District 4-H Meeting

*Project Development Committees (see below)

*District Council

*Adult Leaders Association

Saturday, August 22, 2015

District 7 Fall Meetings

Grape Creek Baptist Church

9781 Grape Creek Rd.

San Angelo, TX. 76901

The District 7 **PROJECT DEVELOPMENT
COMMITTEES** need **YOU** to be successful!

The purpose of these district-wide committees
is to develop project training opportunities for
specific projects. The nine committees will be:

Beef, Clothing, Consumer Education, Foods & Nutrition, Horse, Photography, Natural Resources, Sheep/Goats, Shooting Sports, Swine

The schedule for the day will be:

8:45 – 9:30 Registration

9:30 – 10:00 Morning General Session

10:00 – 12:00 District 4-H Council & Volunteer Leaders Association Meetings

12:00 – 1:00 Lunch – Provided by District 7 Adult Leaders Association

1:00 – 2:30 Project Development Committee

Training/Workshops

Project Development Committee Business Meeting

Orientation for new officers

2:30 – 3:00 Committee reports

Lampasas County Fair

County Extension Agent, Karen DeZarn, and the members of the Lampasas Extension Education Association would like to encourage you to participate in the upcoming **County Fair which will be July 8-11** during Spring Ho Week at the County Annex conference room. The County Fair catalog is available at the County Extension office, 409 S. Pecan Street, Lampasas or online at <http://lampasas.agrilife.org> . If nursing homes, organizations or businesses would like for the Extension Office to arrange a pick-up of county fair entries call the office at 512-556-8271, Ext. 140.

Your Jewelry, Fashion, Photography, Smaller Ag Mechanics, and/or Art projects would be perfect to enter into the County Fair, so don't be shy.



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

Will You Be a 4-H Member in Good Standing?

- Select one or more projects for in-depth study
- Record what you learn (record book)
- Attends meetings regularly and is an active participant
- Completes a community service project (or becomes involved in a group community service project)
- Participates in some form of public presentation
- If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.

Lampasas County 4-H is readily available on the internet

Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

http://texas4-h.tamu.edu/project_leadership/leaders

Better Living for Texans

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>



FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend!

<http://www.facebook.com/groups/199928750048104>

Sincerely,

A handwritten signature in black ink that appears to read "H 88".

Heath Lusty
CEA – AG/NR

A handwritten signature in black ink that appears to read "Karen DeZarn".

Karen DeZarn
CEA – FCS



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
JULY 2015						Independence Day	
5	6	7	8	9	10	11	
			County Fair	County Fair	County Fair	County Fair	
12	13	14	15	16	17	18	
					Deadline for West Region Sheep & Goat Youth Leadership Tour registration.		
19	20	21	22	23	24	25	
26	27	28	29	30	31	4	
512-556-8271 EXT 140	4-H Events & Activities						

REGISTRATION FORM FOR THE SHEEP AND GOAT YOUTH LEADERSHIP TOUR

July 27-29, 2015

Registration Fee: \$75 per person (youth and overnight chaperones)

First 30 youth registration forms emailed or faxed to Brady Rose Evans will be accepted
 Registration Forms and Fees due to the Concho County Extension Office by July 17, 2015.

Make checks payable to:
 Concho 4-H Group

Name of participant: _____ DOB: _____
 Address: _____ City: _____ State: TX Zip: _____
 4-H County: _____ Email: _____
 Circle One: Youth Chaperone Will you be staying in the dorm? Yes No
 Gender: Male Female

Registration form must be filled out for all participants (youth & chaperones). Counties are required to send at least 1 chaperone with their group (please note that the chaperone is responsible for transporting the participants to each stop on the tour). Youth will be staying in the Concho Hall dorms provided by ASU, youth will be expected to bring all items needs to stay in the dorms (bedding, toiletries, etc.).

We encourage everyone to bring snacks and drinks for the dorms and in between meals. Meal will be provided on the tour.

All participants must be 13 years old at the time of the event.

If you have any questions about the event please contact:

Brady Rose Evans

County Extension Agent-ANR | Concho County
 Texas A&M AgriLife Extension Service
 159 N. Roberts Street
 P.O. Box 205
 Paint Rock, Texas 76866
 Office: 325.732.4304 | FAX .325.732.4429
 Cell: 325.456.0124
Brady.evans@ag.tamu.edu

Joshua Smartt

Texas A&M AgriLife Extension
 Sheep and Goat Assistant
 7887 US Highway 87 N.
 San Angelo, TX 76901
 Office (325)-653-4576
 Cell (432)-664-1468
Joshua.smartt@ag.tamu.edu

AUTHORIZATION FOR MEDICAL CARE

This authorization covers _____ during his/her travel to and participation in the District 7 Sheep and Goat Youth Leadership Tour. This activity covers the period from July 27-29, 2015

In case of sudden illness or accident to the above name participant requiring treatment or surgery while in route to this activity, while there as a participant, and/or while returning from the event, I authorize Texas A&M AgriLife Extension Service personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. This authority extends to any physician or surgeon selected by the chaperon(s) to perform medical or surgical procedures necessary to preserve the life or well-being of the above named participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named participant.

Does the participant have any health conditions (diabetes, asthma, allergies, etc.):

Please list any special needs your child may need:

Does the participant require any daily medication? No Yes If yes please list all medication:

Is the participant allergic to any medication:

Emergency contact information:

Name: _____ Relationship to participant: _____

Primary Phone Number: _____ Secondary Phone Number: _____

Address: _____

City: _____ State: TX Zip: _____

Insurance Information:

Insurance providers: _____

Policy Number: _____ Policy Holder Name: _____

Parent/Guardian Signature: _____ Date: _____

**2015 WEST REGION SHEEP AND GOAT YOUTH LEADERSHIP TOUR
TENTATIVE SCHEDULE**

**Texas A&M AgriLife Research and Extension Center
San Angelo, Texas
July 27-29, 2015**

Monday, July 27, 2015

2:00-3:00 pm	Dorm Check In
3:00-3:10 pm	Welcome / Introduction – Brady Rose Evans
3:10-3:30 pm	Travel to ASU Center
3:30-3:45 pm	Introduction– Josh Smartt
3:45-4:30 pm	Live Evaluation of Animals- Reid Redden & Josh Smartt
4:30-5:00 pm	ASU Promotion
5:15-6:00 pm	Dinner – Marty Gibbs
6:00-6:20 pm	AgriLife Overview – Marty Gibbs
6:20-6:45 pm	Travel to Dorms
6:45-7:00 pm	Gather in Lobby – Josh Blaneck
7:00-9:00 pm	Leadership Games – Garry Branham, Courtney Redman, & Emily Walter
9:00 pm	Everyone in dorms
9:00-11:00 pm	Down time
11 pm	Lights out

Tuesday, July 28, 2015

7:30-8:00 am	Breakfast in the Dorms
8:00-8:15 am	Travel to Producers
8:30-9:30 am	Producers Auction
9:30-9:45 am	Travel to Boleman
9:45-10:45 am	Boleman Inc
10:45-11:00 am	Travel to Palmer
11:00-12:00 pm	Palmer Feed
12:00-12:15 pm	Travel to District Office
12:15-1:00 pm	Lunch – Sandwiches
1:00-1:45 pm	Wool Lab – Ron Pope
1:45-2:15 pm	Wool/Mohair Activities
2:15-2:45 pm	Break/Move to Classroom
2:45-3:00 pm	Ram Testing Results – Dan Waldron
3:00-3:45 pm	Breed History/Origin – Morgan Runyan, Josh Smartt & Brady Evans
3:45-4:00 pm	State Livestock Ambassador Program
4:00-4:45 pm	Sheep & Goat Health -
4:45-5:00 pm	Overview – Josh Blaneck
5:00-5:30 pm	Travel to Dorms
5:30-6:30 pm	Down Time in the Dorms
6:30-8:45 pm	Tuesday Night Activity & Dinner
8:45 pm	Back to Dorms
9:00 pm	Everyone in dorms
9:00-11:00 pm	Down time
11 pm	Lights out

Wednesday, July 29, 2015

7:00-7:45 am	Breakfast in the Dorms
7:30-7:45 am	Dorm Check
7:45 am	Keys turned in
7:45-8:00 am	Load
8:00-8:45 am	Travel to Ranch
8:45-10:00 am	Ranch Tour
10:00-10:45 am	Travel to ASU
10:45-12:00 pm	ASU Meat Lab
12:00-12:15 pm	Move to Classroom
12:15-1:00 pm	Lunch
1:00-2:30 pm	Quiz Bowl
2:30-3:00 pm	Wrap up and Evaluation
3:00 pm	Head home/Pick up