



Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

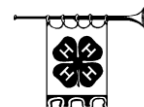
(512) 556-8271, x140

E-mail: lampasas-tx@tamu.edu

Home Page: <http://lampasas-tx.tamu.edu>



4-H News



MAY 2014

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications (project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings (district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

Show Lambs & Goats

It's time to start looking for county and major show lambs and goats for the 2015 show season. If you need help finding good quality animals, Heath will be more than happy to help you.

Jewelry Making Workshop

There will be a jewelry making workshop June 3rd, 11am – 1pm. **RSVP if attending.** Will need a head count for provided lunch. Please sign up to bring either salad or dessert. The junior/intermediate sets or individual pieces can be turned in before June 30 for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office. The 4-H categories were changed this year to encourage both male and female entries.

Lampasas County Fair

County Extension Agent, Karen DeZarn, and the members of the Lampasas Extension Education Association would like to encourage you to participate in the upcoming County Fair which will be July 9-12 during Spring Ho Week at the County Annex conference room. The County Fair catalog is available at the County Extension office, 409 S. Pecan Street, Lampasas or online at <http://lampasas.agrilife.org>. If nursing homes, organizations or businesses would like for the Extension Office to arrange a pick-up of county fair entries call the office at 512-556-8271, Ext. 140.

Your Jewelry, Fashion, Photography and/or Art projects would be perfect to enter into the County Fair, so don't be shy.

Juniors and Intermediates Fashion Show/Clothing Project

County Deadline is June 19. The work dates are to be arranged in June & July. Contact Karen ASAP 512-556-8271 or her cell 765-427-5174.

➤ Fashion Show Construction Categories

- Everyday living (casual)
- Refashion (*means modifying existing clothing or fabric items, such as table cloths or curtains, into something more fashionable. The main purpose of ReFashion is creativity as well as sewing skills.*)
- Semi-Formal/Formal (dressy)
- Special Interest (theatrical/costume)

➤ Fashion Show Natural Fiber

➤ Fashion Show Buying

Categories

- Everyday living (casual)
- Fantastic Fashions under \$25
- Semi-formal/Formal (dressy)
- Special Interest (theatrical/costume)
-

➤ Jewelry Making

- Sets
- Individual Pieces

➤ Non Apparel Sewing

- Pillows
- Quilts or Throws
- Tote Bags
- Small Electronic Device Cover
- Aprons
- Other (of your choice)

➤ Fashion Storyboard – The theme this year is **Geometry Lesson**. It's time to get graphic with playful geometric monochromatic patterns. Anyone can do it. It's all in the angles. Use your math skills to create your original design. Will post D-7 link to guidelines soon.

Categories

- Wearable
- Accessory
- Jewelry
- Non-Wearable
- Pet Clothing

Annual County Steer Validation

The annual County Steer validation for all state-wide livestock shows has been slated for June 24th, 2014. All county 4-H and FFA youth who will be exhibiting show steers at any major stock show must validate their animal in order to be eligible to show this fall or in 2015 spring shows. Students will have their club calves tagged with an EID (Electronic Identification Device), nose-printed, and have hair pulled for possible DNA testing. Additionally, all participants and family members will sign an ethics pledge. Please make plans to participate and each steer tag ordered is \$15.00 a piece and checks should be made payable to the Lampasas County Youth Livestock Show. Steer validation will be held at the Mike Atkinson Ranch beginning at 4pm on Tuesday evening, June 24th, 2014. County Steer Validation committee members are Brad Barnett, Lometa AGSCI Teacher, Heath Lusty, Lampasas County Extension Agent, Ricky Prescott, LMS Ag Science teacher, and Steer Validation Chair- Dr. Steve Forsythe, Lampasas HS AgSci teacher. Entry fees for County and purchase of the tags will be facilitated by the LCYL Show Officials.

For more information, you may contact Forsythe at 564-2367

NEW FOOD & FASHION CLUB

The Lampasas 4-H Club will become a club focusing on Family & Consumer Sciences related projects like Cooking (Foods and Nutrition) and Sewing (Clothing and Textiles) plus Photography and Consumer related topics. Karen DeZarn is looking for a committee to help plan club meetings and volunteers to help with the projects in this area. A new club name could be "Food & Fashion". A planning meeting is scheduled for August 4th at 5 pm. in the Extension office. Adults and 4Hers are invited to attend. Please spread the word so this can be a successful and educational club.

Record Keeping and Record Books

DUE into the EXTENSION OFFICE

JUNE 30th.



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

Record book forms can be found at <http://www.4hreports.com/index.aspx> and the Family Guide to the Texas 4-H Record book can be picked up at the extension office or found at

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

http://texas4-h.tamu.edu/files/2012/04/rb_family_guide.pdf

A record book must be turned in to receive awards such as Rookie, Silver Star & Gold Star Awards. The County Record book deadline is July 1 to be turned in to the Extension Office.

Outdoor Challenge

The state committee is excited to provide information for the Texas 4-H Outdoor Challenge, scheduled for June 27-29, 2014. You will find registration information, rules, a tentative schedule, and various educational resource links at the following link: <http://texas4-h.tamu.edu/outdoor>

If there is interest the extension office can help you understand what this contest/camp involves and it would be great to start an Outdoor Challenge Club. Are there any adult leader volunteers?

3D Archery Shoot



March 1&2
April 5&6
May 3&4
June 7&8
July 5&6
Aug. 2&3
Sept. 6&7

Classes

- 8-under
- 9-11
- 12-14
- 15-17
- Traditional
- Hunter men & Women
- Open
- Bow Novice
- Senior Men & Women

Saturday (Youth only)
10:00-1:00
Free for Lampasas 4H members
\$10 for other county's 4H members and non 4H youth

Sunday (Open Shoot)
8:00-1:00
\$20 Adult Fee (\$5 goes to the jackpot)
\$10 Youth Fee
Ribbons or Medals to Youth Winners
Targets will be picked up at 1:00
No Range Finders and Max speed of 280 FPS 3%

Directions
(From Lampasas)
• Go North on US 183 for about 10 miles
• Turn right on CR 2060 and continue for about 1 mile
• School Creek Ranch will be on your left
(From Lometa)
• Go South on US 183 for about 6 miles
• Turn left on CR 2060 for about 1 mile
• School Creek Ranch will be on your left

For any questions contact
Jamie Smart at
(512) 734-5332



Lampasas County 4-H is readily available on the internet

Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

http://texas4-h.tamu.edu/project_leadership/leaders

Better Living for Texans

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>



FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend!

<http://www.facebook.com/groups/199928750048104>

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

The next meeting TBD.

Leaders: Trisha Pratt at 254-247-6573 & Lisa Kepner at 512-489-2275.

SULPHUR CREEK & LAMPASAS 4-H CLUBS JOINT MEETING

The Sulphur Creek and Lampasas 4-H Clubs will have a multi-club TBD.

Contact: Becca Dishman becs@sbcglobal.net or 512-556-3763, Mandy Gautier 713-504-5223 or Karen DeZarn and Karen Longoria at 512-556-8271 for additional information.

Swine Club

Swine Club meeting TBD. If you have questions contact the 2013-14 club managers Bobby Gene Carroll 512-525-1540 or Chad Hopson 512-734-2122.

Sincerely,

Heath Lusty
CEA – AG/NR

Karen DeZarn
CEA – FCS

2014 Texas Pork Industry Conference & Youth Symposium

July 11-12, 2014

**The YO Ranch Hotel & Conference Center
Kerrville, Texas**

The Texas Pork Industry Conference and Youth Symposium is suited for everyone interested in the pork industry. Adults and youth will engage in a variety of activities throughout the weekend to expand their knowledge and skills, while visiting and meeting other producers and industry leaders from around the state.

FRIDAY, JULY 11TH ~ INDUSTRY CONFERENCE

1:00 p.m. - 2:00 p.m. **Registration**
2:00 p.m. - 4:30 p.m. **PQA Plus Training**
6:00 p.m. **Friday Night Family Cook-out** (*Location TBD*)

SATURDAY, JULY 12TH ~ INDUSTRY CONFERENCE

7:00 a.m. - 8:00 a.m. **Registration**
8:00 a.m. - 8:10 a.m. **Welcome**
8:15 a.m. **Round 1 Breakouts** (*Pick 2 of the 3; Sessions are 45 minutes each*)
* **Advertising & Marketing through Multi-Media Outlets**
* **Pork Cuts: Differences in Value, Cooking Methods, Nomenclature**
* **Farrowing House Issues - Troubleshooting**
10:00 a.m. - 10:30 a.m. **Trade Show Break**
10:30 a.m. **Round 2 Breakouts** (*Pick 2 of the 3; Sessions are 45 minutes each*)
* **Online Sales: The Ins & Outs - Producer requirements; What goes into one**
* **Pork Cooking Demonstration**
* **National Swine Reproduction Guide: How to Utilize**
12:00 p.m. - 1:00 p.m. **Lunch & Trade Show Break**
1:00 p.m. - 1:45 p.m. **TPPA Annual Membership Meeting; Pork Act Delegate Election**
Honorary Members Award Presentation
1:45 p.m. - 3:15 p.m. **National Pork Board Update; PEDv Updates, Biosecurity, TVMDL Testing**
3:15 p.m. - 3:30 p.m. **Youth Contest Awards Presentation**
3:30 p.m. - 4:30 p.m. **Veterinarian Discussion, Q&A**
4:30 p.m. - 5:00 p.m. **Trade Show Break**
5:00 p.m. - 7:30 p.m. **Hospitality and Fun Auction**
7:30 p.m. **Awards Banquet**

SATURDAY, JULY 12TH ~ YOUTH SYMPOSIUM

7:00 a.m. - 8:00 a.m. **Registration**
8:00 a.m. - 8:10 a.m. **Welcome**
8:10 a.m. **Swine Skill-a-thon Clinic and Contest**
12:00 p.m. - 1:00 p.m. **Lunch & Trade Show Break**
1:00 p.m. **Showmanship Video Clinic**
3:15 p.m. - 3:30 p.m. **Youth Contest Awards Presentation**
3:30 p.m. - 4:30 p.m. **Career Development Activity**

Trade Show, Shrimp Boil & Reception, FUN Auction and Awards Banquet!

Visit www.texaspork.org for more information and registration.

Additional Information

Conference Sponsorship

Sponsorships Includes:

- Company logo on TPPA website and conference materials
- One (1) Complimentary Trade Show Exhibit Booth
- Two (2) Complimentary Conference Registrations including tickets to
 - Friday Night Family Cook-out
 - Lunch on Saturday
 - Hospitality
 - Fun Auction
 - Awards Dinner

Trade Show Exhibit Booth

Trade Show Booth Includes:

- 10' x 10' Trade Show Exhibit space
(Open Friday 1 pm - 6 pm and Saturday 7 am - 7:30 pm)
- Two (2) Complimentary Conference Registrations including tickets to
 - Friday Night Family Cook-out
 - Lunch on Saturday
 - Hospitality
 - Fun Auction
 - Awards Dinner

Thanks for the support from our Conference Sponsors:



Host Hotel & Event Location

YO Ranch Hotel & Conference Center
2033 Sidney Baker
Kerrville, TX 78028
830-257-4440

Make sure to ask for the Texas Pork Producers Association special room rate.

**Room Block Deadline:
June 20, 2014**

Notice of Annual Meeting

The Texas Pork Producers Association Annual Meeting will be held at 1:00 p.m. Saturday, July 12, 2014 at the YO Ranch Hotel & Conference Center 2033 Sidney Baker, Kerrville, TX 78028. The meeting is open to all pork producers and held in conjunction with the Annual Texas Pork Industry Conference and Youth Symposium.

'Semen' Silent Auction and Live 'FUN' Auction

If you would like to donate doses of boar semen to the Semen Silent Auction or items to the FUN Auction, please contact Cassidy Smith.

Public Notice

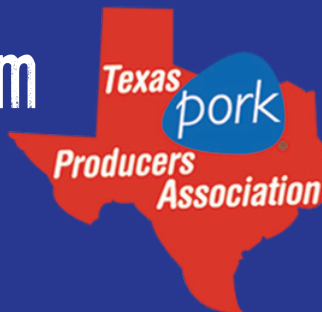
by the
Texas Pork Producers Association
& the National Pork Board

The election of pork producer delegate candidates for the 2015 National Pork Producers (Pork Act) Delegate Body will take place at 1:00 p.m. on Saturday, July 12 in conjunction with the Texas Pork Producers Association's Annual Membership meeting at the YO Ranch Hotel & Conference Center 2033 Sidney Baker, Kerrville, TX 78028. All Texas pork producers are invited to attend.

Any producer who is 18 years or older, a resident of the state and has paid all assessments due, may be considered as a delegate candidate and/or participate in the election. All eligible producers are encouraged to bring with them a sales receipt proving that hogs were sold in their name and Checkoff deducted.

For more information, contact Texas Pork Producers Association, P.O. Box 10168, Austin, TX 78766, and Telephone (512) 453-0615.

Registration Form



2014 Texas Pork Industry Conference & Youth Symposium

July 11 - 12, 2014
Kerrville, TX

Registration:

Please mail or register online before July 1st
On-site registration will be available.

ADULT - \$35
YOUTH - \$20

Registration for the Conference and Youth Symposium will include:

- Participation in all program activities and Trade Show Exhibits
- Friday Night Family Cook-Out
- Saturday Lunch
- Awards Banquet - Saturday night
- Silent and Fun Auction Activities
- Entered into door prize drawings

How To Register:

MAIL TO:

Texas Pork Producers Association
P.O. Box 10168
Austin, TX 78766

Please mail before July 1st.

ONLINE:

www.texaspork.org

Registration closes July 1st.

ON-SITE:

Registration will be available on-site.

Hotel & Event Location:

YO Ranch Hotel & Conference Center
2033 Sidney Baker
Kerrville, TX 78028
1-877-967-3767 - Toll Free
1-830-257-4440

***Ask for Texas Pork Producers
Association's Special Room Rate***

Name(s) of Attendees:

Adult / Youth

Total Adult Attendees _____ X \$35 = _____

Total Adult Attendees _____ X \$20 = _____

TOTAL DUE = _____

Please indicate the number of attendees for each event:

_____ Friday Conference Activities

_____ Friday Night Family Cook-Out

_____ Saturday Conference Events

_____ Saturday Lunch

_____ Awards Banquet (Saturday Night)

Name: _____ Company: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone: _____ Fax: _____

Payment Options:

☐ Online

☐ Check Enclosed/ Forthcoming (Payable to TPPA)

☐ Pay on-site

Please return form to TPPA by JULY 1, 2014

P.O. Box 10168, Austin, Texas 78766 * 800-501-7675 * csmith@texaspork.org



TEXAS A&M AGRI LIFE EXTENSION

SUNDAY		MONDAY	2	TUESDAY	3	WEDNESDAY	4		5	FRIDAY	6	SATURDAY	7
JUNE				*Jewelry Making workshop 11am-1pm		*		*		*		*	
												*10 am Show goat sale - Lampasas Show Barn *10am- 1pm Youth Only Archery Shoot	
	8		9		10		11		12		13		14
*		*		*		*		*		*		*	
*8am- 1pm Open Archery Shoot													
	15		16		17		18		19		20		21
*		*		*		*		*Juniors and Intermediates Fashion Show/Clothing Project DEAD LINE					
				*District Horse Show									
	22		23		24		25		26		27		28
*		*		*		*		*		*		*	
		*6:30pm Horse Project meeting @ Farm Bureau		*4pm Annual County Steer Validation		*Leader Lab 25-27		*Texas 4-H Outdoor Challenge		*Texas 4-H Outdoor Challenge		*Texas 4-H Outdoor Challenge	
	29		30										
*		*		*									
		*Record Books DUE into the EXTENSION OFFICE		* July 1 - 14									
512-556-8271 EXT 140			4-H Events & Activities										

* Call to Schedule Sewing for Fashion Show