



Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

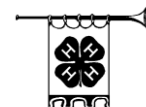
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E-mail: lampasas-tx@tamu.edu

Home Page: <http://lampasas-tx.tamu.edu>



4-H News



JUNE 2015

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

4-H Shooting Sports Projects

Air Rifle Meeting - TBA Contact Rusty Calk at
915-478-7681 or rusty.calk@yahoo.com.

Shotgun Meeting - Look for information in an email
and on Facebook or contact Clint Lang at 512-556-
2822 or langfam1106@gmail.com.

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

The club will have a pool party that is TBD. For more
information contact the club manager Lisa Jorstad at
254-432-6088 or charity9900@yahoo.com.

SULPHUR CREEK CLUB

The Sulphur Creek Club had their last meeting in
April. We will not have another meeting until the next
school year and Angie Andrews will be the club
leader.

LAMPASAS 4-H Food, Fun, & Fashion

Anyone who was a member of the Lampasas 4-H
Club (Food Fund & Fashion) re-enroll next Sept./Oct.
in the Sulphur Creek or Oakalla-Kempner clubs. FCS
projects will be taught with project meetings instead
of club meetings.

Horse Project

Anyone who was a member of the Horse Club re-
enroll next Sept./Oct. in the Sulphur Creek club.
Horse projects will be taught with project meetings
instead of club meetings. Shelley Kozma at 817-845-
5041 or Kim Pearce at 512-556-3183.

Swine Club

No meeting information available for June. For more
information contact club managers Bobby Gene Carroll
512-525-1540 or Chad Hopson 512-734-2122.



Annual County Steer Validation

The annual County Steer validation for all state-wide
livestock shows has been slated for **June 25th, 2015**.
All county 4-H and FFA youth who will be exhibiting
show steers at any major stock show must validate
their animal in order to be eligible to show this fall or
in 2016 spring shows. Students will have their club
calves tagged with an EID (Electronic Identification
Device), nose-printed, and have hair pulled for
possible DNA testing. Additionally, all participants
and family members will sign an ethics pledge. Please
make plans to participate and each steer tag ordered is
\$15.00 a piece and checks should be made payable to
the Lampasas County Youth Livestock **Show**. **Steer
validation will be held at the Mike Atkinson Ranch
beginning at 4pm on Tuesday evening, June 25th,
2015**. County Steer Validation committee members
are Brad Barnett, Lometa AGSCI Teacher, Heath
Lusty, Lampasas County Extension Agent, Ricky
Prescott, LMS Ag Science teacher, and Steer
Validation Chair- Dr. Steve Forsythe, Lampasas HS
AgSci teacher. Entry fees for County and purchase of
the tags will be facilitated by the LCYL Show
Officials.

For more information, you may contact Forsythe at
564-2367.



Save the Date

Lampasas 4-H Awards Program will be August 8
from 6 – 8 pm at the Hostess House.



Jewelry Making Workshop

There will be a jewelry making workshop **June 19th, 11-1**. RSVP if interested. Will need a head count for provided lunch. Please sign up to bring either salad or dessert. The junior/intermediate sets or individual pieces can be turned in before July 7 for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office. The 4-H categories were changed last year to encourage both male and female entries. 4-Hers do not have to attend this workshop to enter the District 7 Jewelry contest.



Juniors and Intermediates Fashion Show/Clothing Project

County **Deadline is July 1**. The work dates are to be arranged in June & July, can be days evenings or weekends. Contact Karen at 512-556-8271 or her cell 765-427-5174.

- Fashion Show Construction Categories
 - Everyday living (casual)
 - Refashion (*means modifying existing clothing or fabric items, such as table cloths or curtains, into something more fashionable. The main purpose of ReFashion is creativity as well as sewing skills.*)
 - Semi-Formal/Formal (dressy)
 - Special Interest (theatrical/costume)
- Fashion Show Natural Fiber
- Fashion Show Buying Categories
 - Everyday living (casual)
 - Fantastic Fashions under \$25
 - Semi-formal/Formal (dressy)
 - Special Interest (theatrical/costume)
 -
- Jewelry Making
 - Sets
 - Individual Pieces
- Non Apparel Sewing
 - Pillows
 - Quilts or Throws
 - Tote Bags
 - Small Electronic Device Cover
 - Aprons
 - Other (of your choice)
- Fashion Storyboard – The theme this year is ***Inspired by Art***, sculpture, painting, taxidermy ... or any other visual art form that sparks your imagination and creativity. Will post D-7 link to guidelines soon. Categories
 - Wearable
 - Accessory
 - Jewelry
 - Non-Wearable
 - Pet Clothing

Lampasas County Fair

County Extension Agent, Karen DeZarn, and the members of the Lampasas Extension Education Association would like to encourage you to participate in the upcoming **County Fair which will be July 8-11** during Spring Ho Week at the County Annex conference room. The County Fair catalog is available at the County Extension office, 409 S. Pecan Street, Lampasas or online at <http://lampasas.agrilife.org> . If nursing homes, organizations or businesses would like for the Extension Office to arrange a pick-up of county fair entries call the office at 512-556-8271, Ext. 140.

Your Jewelry, Fashion, Photography and/or Art projects would be perfect to enter into the County Fair, so don't be shy.

4-H Family Fishing Weekend

Registration for the **4-H Family Fishing Weekend** on July 17-19, 2015 is open on 4-H Connect. The **registration deadline is June 28th**. The attached file provides additional details about the weekend including registration information. Please pass this information along to anyone in your programs who may be interested. Information may also be found on the 4-H Sportfishing webpage (http://texas4-h.tamu.edu/project_sportfishing/sportfishing/).



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

Record book forms can be found at <http://texas4-h.tamu.edu/files/youthrecordbooks.pdf>

A record book must be turned in to receive awards such as Rookie, Silver Star & Gold Star Awards. The County Record book deadline is June 22 to be turned in to the Extension Office.

Heath and Karen will work one on one with 4-Her's and parents if interested. Call to schedule.

Will You Be a 4-H Member in Good Standing?

- Select one or more projects for in-depth study
- Record what you learn (record book)
- Attends meetings regularly and is an active participant
- Completes a community service project (or becomes involved in a group community service project)
- Participates in some form of public presentation

- If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.

Lampasas County 4-H is readily available on the internet

Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

http://texas4-h.tamu.edu/project_leadership/leaders

Better Living for Texans

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>



FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend!

<http://www.facebook.com/groups/199928750048104>

Sincerely,

Heath Lusty
CEA – AG/NR

Karen DeZarn
CEA – FCS

TEXAS 4-H YOUTH DEVELOPMENT PROGRAM

4-H Family Fishing Weekend – Lake Tyler

WHAT IS THE 4-H Family Fishing Weekend?

A weekend to learn about the 4-H Sportfishing Project, learn basic fishing skills, learn certain advanced skills, and enjoy time fishing with your immediate and 4-H family.

The weekend will be open to any enrolled 4-H family wanting to learn more about basic fishing skills, receive training on various topics, learn more about the 4-H Sportfishing Project, and enjoy family time fishing on Lake Tyler.

WHEN: July 17-19, 2015

REGISTRATION: June 2-June 28, 2015 on 4-H Connect (see 'Registration Process' on next page)

LOCATION: Camp Tyler, Smith County, on Lake Tyler West

(<http://www.camp Tyler.org/contact.html>)

Use the link above to find directions to Camp Tyler, to contact Camp Tyler if necessary, and learn more about the facility.

The camp is located on Lake Tyler with a beautifully wooded shore line offering many fishing options for a variety of species. The predominant fish species include largemouth bass, multiple sunfish varieties, spotted bass, crappie, and catfish. This fish populations on this lake are managed by the Texas Parks and Wildlife Department Inland Fisheries Division.

TENTATIVE ITINERARY:

Friday, July 17

6:00-10:00 p.m. – Arrive at Camp Tyler, Check-in, and Activity Selection
 Evening activity and campfire (weather permitting) throughout check-in time
 Optional Lodging Available through Registration (no supper available)

Saturday, July 18

7:30 a.m. – Breakfast
 8:00 a.m. – Training Programs/Fishing
 12 noon – Lunch
 1:00 p.m. – Training Programs/Demonstrations/Fishing
 6:00 p.m. – Supper
 7:00 p.m. – Fishing

Twilight - Campfire Fish Tales

Sunday, July 19

6:30 a.m. – Early Fishing
 7:30 a.m. – Breakfast
 8:00 a.m. – More Fishing
 11:00 a.m. – Break Camp

POTENTIAL ACTIVITIES:

- Fishing (of course), guided as a group and sometimes on your own. Includes bank fishing, pier fishing, and canoe fishing.
- Texas Parks and Wildlife Department Angler Education Training and Certification (youth and adult levels). Provides excellent basic skills introduction. Also provides, great resources for adult leaders in a county project.
- Canoe/Kayak Fishing Basics
- Fish Cleaning (catching is a prerequisite)
- Aquatic Ecology
- Lure Making
- Fish Habitat Management Demonstrations

LODGING:

Lodging at Camp Tyler is available and is encouraged. Cabins at the camp will be designated male and female only. Cabins are set up bunkhouse style with restroom and shower facilities in each wing. Bunks will include a mattress. Participants must take their own bed and bath linens. Any youth staying in a cabin must be accompanied by an adult of the same gender. Lodging reservations and payment is made on the 4-H Connect event registration.

All 4-H members must be chaperoned at all times. Families must provide their own chaperones for overnight lodging in accordance with Youth Protection Guidelines, which include: Adult Volunteer enrollment/screening and completion of online the Child Protection Training Course (see the 'Trainings' tab on adult personal profile on 4-H Connect).

ELIGIBILITY:

This weekend is open to all enrolled 4-H members, including Clover Kids, and enrolled 4-H adult leaders with a current background check. Registration will take place on 4-H Connect (<https://texas.4honline.com>) on youth and adult personal profiles.

The 4-H Natural Resources Program is not responsible for providing chaperones. If counties are sending any youth without a parent or legal guardian, the appointed chaperone must follow the child protection procedures outlined in the Texas 4-H Youth Protection guidelines, administered by their respective county Extension office. Parents, legal guardians, and/or chaperones will be responsible for youth and must remain on-site through the duration of the event.

REGISTRATION PROCESS: June 2-June 28, 2015

Registration is completed online through 4-H Connect (<https://texas.4honline.com>).

Registration deadline is June 28, 2015. Registration fee per participant is \$100. Registration includes four meals (Saturday breakfast through Sunday breakfast), access to camp facilities, and weekend programs/trainings. Lodging at Camp Tyler is optional and requires additional fees on 4-H Connect.

Please read the information within the registration on 4-H Connect completely.

Youth Participant: All youth who participate must be registered through their personal profile.

Adult Participant: All adults who participate must be registered through their personal profile.

Texas 4-H Natural Resources Program Office

4180 State Highway 6
College Station, Texas 77845
Tel. 979.845.1214
Fax. 979.845.6495
tx4hnaturalresources@tamu.edu
<http://texas-4-h.tamu.edu/natural>



Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating