



Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

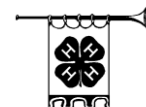
(512) 556-8271, x140

E-mail: lampasas-tx@tamu.edu

Home Page: <http://lampasas-tx.tamu.edu>



4-H News



MAY 2015

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

The next meeting is Monday May 11 at 6p.m. in the
Taylor Creek Elementary School cafeteria.

For more information contact the club manager Lisa
Jorstad at 254-432-6088 or charity9900@yahoo.com.

SULPHUR CREEK CLUB

The Sulphur Creek Club had their last meeting in
April. We will not have another meeting until the next
school year and Angie Andrews will be the club
leader.

LAMPASAS 4-H Food, Fun, & Fashion

The club meeting this month will on May 26 at
5:30pm in the County Annex conference room. For
more information contact club manager Karen
DeZarn 512-556-8271 ext. 140

Horse Project

No meeting information available for May. For more
information contact Shelley Kozma at 817-845-
5041 or Kim Pearce at 512-556-3183.

Swine Club

No meeting information available for May. For more
information contact club managers Bobby Gene Carroll
512-525-1540 or Chad Hopson 512-734-2122.

Archery Club

The Archery club shoots will be May 16, June 20,
July 11 in Cherokee, and August 15. For more
information contact Jaimie Smart at 512-734-5332.

4-H Shooting Sports Projects

Air Rifle Meeting - TBA Contact Rusty Calk at
915-478-7681 or rusty.calk@yahoo.com.

Shotgun Meeting - There will be a shoot on Sat May
13 @ 10am @ Mike Hail's place. Weather permitting.
For the ones that don't know where his place is, I will
meet them at Lampasas Monuments on 183 south of
town at 9:50. Thank you. Look for information in an
email and on Facebook or contact Clint Lang at 512-
556-2822 or langfam1106@gmail.com.

SAFE SITTER® BABYSITTING TRAINING: BE THE SITTER THAT ALL PARENTS WANT

This is a new 4-H Special Interest (SPIN) Club
offered by Karen DeZarn and Karen Longoria.
Babysitting is important business and good
babysitters are always in demand! Safe Sitters gain
the skills needed to do the job well and earn parents'
trust. Students who complete the medically-accurate,
up-to-date program gain confidence and learn how,
why and where injuries can happen so they can be
prevented. They are taught how a child's age affects
how to care for them, how to prevent problem
behavior and how to run their own babysitting
business. Students also learn how to perform infant
and child choking rescue. Students must be at least 11
years old. To register for the Safe Sitter® course
scheduled for Saturday, **May 16, from 8:30 am to
4:30 pm at the County Annex**, call **512-556-8271,
ext. 140**. The cost is free to 4-Hers. This is a savings
of \$30 due to Karen DeZarn receiving a Texas 4-H
Program Support Grant. Others desiring to enroll go
to <http://texas.4honline.com> and enroll in 4-H
for **\$25**. The class is limited to the first 10 to register
for the class.

UPDATE: Lampasas Wal*Mart is donating dolls to
use for the class. THANK YOU Wal*Mart!

LCYA Annual meeting – May 17

Lampasas County Youth Livestock Association annual meeting is Sunday, May 17 at 5 pm at the show barn. We'll have a hamburger supper and 4-H kids are asked to bring a side or desert. New directors will be elected and the plan is to have the county show rule books available for families to pick up. Please make plans to attend!

Volunteers Needed for Bike Tour

Extension will be hosting a break station for the 2nd annual Lampasas Hillacious Bike Tour on Saturday, May 23 from 10 – 2 in Adamsville. I would like for some 4-Hers and 4-H parents (if the youth are younger) to help pass out snacks and drinks. Please RSVP to 512-556-8271 Ext. 140 to let us know if you are willing to do this Community Service Project. If you need to contact Karen the day of the event her cell number is 765-427-5174.

Leadership Lab

Hey 4-Her's 13 and up! This year's Leadership Lab will be at T Bar M Resort in New Braunfels.

Registration will be on 4-H Connect from May 4th to June 1st. **BUT SPACE IS LIMITED!!!**

Registration will be limited to the first 100 people that sign up! *See attached flyer.*



Juniors and Intermediates Fashion Show/Clothing Project

County Deadline is July 1. The work dates are after school, (call to schedule) and any time arranged in June. Contact Karen if anyone needs picked up from Lampasas middle schools.

➤ Fashion Show Construction

Categories

- Everyday living (casual)
- Refashion (*means modifying existing clothing or fabric items, such as table cloths or curtains, into something more fashionable. The main purpose of ReFashion is creativity as well as sewing skills.*)
- Semi-Formal/Formal (dressy)
- Special Interest (theatrical/costume)

➤ Fashion Show Natural Fiber

➤ Fashion Show Buying

Categories

- Everyday living (casual)
- Fantastic Fashions under \$25
- Semi-formal/Formal (dressy)
- Special Interest (theatrical/costume)
-

➤ Jewelry Making

- Sets
- Individual Pieces

➤ Non Apparel Sewing

- Pillows
- Quilts or Throws

- Tote Bags
- Small Electronic Device Cover
- Aprons
- Other (of your choice)

➤ Fashion Storyboard – The theme this year is ***Inspired by Art***, sculpture, painting, taxidermy ... or any other visual art form that sparks your imagination and creativity. Will post D-7 link to guidelines soon.

Categories

- Wearable
 - Accessory
 - Jewelry
 - Non-Wearable
- Pet Clothing

Jewelry Making Workshop

There will be a jewelry making workshop June 19th, 11–1. RSVP if interested. Will need a head count for provided lunch. Please sign up to bring either salad or dessert. The junior/intermediate sets or individual pieces can be turned in before July 7 for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office. The 4-H categories were changed this year to encourage both male and female entries.



A record book training will be conducted at Brown County Extension Office on May 12 at 6pm. Heath and Karen can also work one on one with 4-Her's and parents if interested. Call to schedule.

Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

Record book forms can be found at **<http://texas4-h.tamu.edu/files/youthrecordbooks.pdf>**

A record book must be turned in to receive awards such as Rookie, Silver Star & Gold Star Awards. The County Record book deadline is June 22 to be turned in to the Extension Office.

Jewelry Making Workshop

There will be a jewelry making workshop June 19th, 11-1. RSVP if interested. Will need a head count for provided lunch. Please sign up to bring either salad or dessert. The junior/intermediate sets or individual pieces can be turned in before July 7 for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office. The 4-H categories were changed this year to encourage both male and female entries.

Photography Invitational Contest

Texas 4-H will host an Invitational Photography Judging Contest at Texas 4-H Roundup. This contest, similar to livestock, consumer decision making, or horse judging will challenge the 4-H members to ability to evaluate and select the correct order for four photographs in a class. In addition to the placing of photographs, contest participants will also participate in problems classes testing their knowledge about cameras, camera settings, photography effects, and more.

The 2015 contest will be held as an invitational contest during the State 4-H Round-up on Tuesday, June 10, 2015 during Texas 4-H Roundup. Counties can enter as many teams and individuals as they wish and participants must be either intermediate or senior age 4-H members. Registration will be conducted on the Texas 4-H Roundup registration event through 4-H CONNECT. (See Attachment in February newsletter)

Multi-County 4-H Camp

A Multi-County 4-H Camp will be held in Brady July 7-9. It is a great camp held at the site of the Heart of Texas Bible Camp. If youth from Lampasas 4-H want to attend *we will need a chaperone to go with them*. See the attached information. Call the office with questions or to reserve a spot.

Duds to Dazzle

1st Annual Duds to Dazzle competition, placed 2nd in Junior division non wearable category. Submission was a dog collar.



Karen DeZarn, Ali Lord, Emily Hobson-Lusty,
& Megan Longoria

Sulphur Creek Club Elections

The Sulphur Creek Club had their last meeting for the year in April. A wonderful presentation was given about horses by Katie Kozma & Shelley Kozma. Club officers for the upcoming year were elected and are:

President - Casey Gautier
1st Vice President - Rebekah Pearce
2nd Vice President - Sydney Dishman
3rd Vice President - Casey Andrews
Treasurer - Dean Brister
Reporter - Dillon Brister
Historian - Zac Dishman
County Council delegates –

Diane Ledford and Paige Silsby



Katie Kozma & Shelley Kozma

4-H Summer Camp

Registration is now open at the Texas 4-H Conference Center near Lake Brownwood. Join us this summer for one of our fun filled and exciting camp programs. We have a new camp this year for youth ages 14-17 called *Prime Time Extreme*. This program takes camp fun to a whole new level. It will include advanced archery, advanced dance sessions, color run and much more. We will also take it to the extreme at the challenge course with the power pole, swinging log and the Texas Screamer!

Visit our website to register:

<http://texas4hcenter.tamu.edu>

CAMP (grade complete)	ARRIVAL	& DEPARTURE	REGISTRATION FEE	
			Youth	Adult
Horizons (Grades 4-8)	June 28, 2 pm	- July 2, 10:30 am	\$280	\$135
County Camp I	June 29, 2 pm	- July 1, 11 am	\$180	\$85
Mission Possible - Mentor Training	July 6, 2 pm	- July 7, 2 pm	\$85	-
Mission Possible	July 7, 2 pm	- July 9, 3 pm	\$175	\$85
County Camp II	July 6, 2pm	- July 8, 11 am	\$180	\$85
County Camp III	July 8, 2pm	- July 11, 11 am	\$230	\$110
Prime Time I (Grades 5-8)	July 19, 2 pm	- July 22, 10 am	\$230	\$110
Prime Time II (Grades 2-5)	July 22, 2 pm	- July 25, 10 am	\$230	\$110
Prime Time Extreme (Grades 8-11)	July 27, 2 pm	- July 30, 10 am	\$230	\$110

To register, go to Texas4Hcenter.tamu.edu website "Camps" page and click on REGISTER NOW button.

- All camp enrollment is based on grade completed in spring 2015
- 4-H membership is NOT required to participate in any camp
- Pre-order t-shirts
- Send a link to friends to register for the same camp
- Pay a deposit by June 14 or full amount
- Discount for registering by June 14

Texas Brigades Summer Camp Registration Starts Now

(If you wish to attend speak to Heath about a possible scholarship.)

Registration for the Texas A&M AgriLife Extension Service's Texas Brigades summer wildlife leadership camps program has begun, said Dr. Dale Rollins, camp coordinator.

"Summer seems a long way off with these 'Blue Northers' whipping across the state, but now is the time to start making plans," Rollins said.

"It's hard for me to believe, but this is our twenty-second year of turning out young leaders through the Texas Brigades program," Rollins said. "It's great to watch them mature and go on to assume professional leadership roles. And while our camps feature quail, deer, bass, ducks and beginning last year, livestock, our real aim is to equip young people with the knowledge, skills and drive to really make a difference in wildlife conservation and proper land management throughout their lives."

Rollins said youth are taught leadership skills, natural resources conservation and proper ranch management

at the camps held across the state. Each camp is limited to 20-30 students ages 13 through 17.

"The camps are designed to develop life skills such as critical thinking and team-building through fun and interesting activities that focus on a particular species of wildlife and now livestock," Rollins said.

The camp dates and locations are:

- Rolling Plains Bobwhite Brigade, June 15-19, Centennial Lodge, Coleman.
- South Texas Buckskin Brigade, June 16-20, Southern Star Ranch, Uvalde.
- South Texas Bobwhite Brigade, June 27-July 1, Buck Horn Creek Ranch, Pleasanton.
- Bass Brigade, July 8-12, Warren Ranch, Santa Anna.
- North Texas Buckskin Brigade, July 14-18, El Escondrijo Ranch, San Angelo.
- Waterfowl Brigade, July 21-25, BigWoods on the Trinity, Tennessee Colony.
- Ranch Brigade, July 15-19, Warren Ranch, Santa Anna.

The camps are a partnership effort of AgriLife Extension, Texas Wildlife Association, Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses, and individuals with an interest in wildlife and youth leadership development.

Tuition is \$400 per cadet per camp, but Rollins said sponsors are available to provide financial aid when requested.

Helen Holdsworth, Texas Brigades executive director at San Antonio, said camp organizers are looking for adult leaders to help at all the camps.

"Adults interested in working with the Brigades program should be highly motivated, ages 20 to 60 years old and willing to serve as 'covey,' 'school,' 'herd,' 'flock' or 'ranch' leaders," Holdsworth said.

"They'll get a full helping of appreciation topped with growing optimism from having worked with these young people and seeing firsthand the powerful impact these young people can have on conservation in the future," she said.

"The confidence our programs instill in young people is palpable, and it is an adaptation that will serve them well regardless of their career choice."

Registration deadline is March 15, Rollins said.

Applications may be completed online or downloaded at <http://www.texasbrigades.org>. For more information, contact Holdsworth at hholdsworth@texas-wildlife.org or Kassi Scheffer at kscheffer@texas-wildlife.org or by calling 855-TXBRIGS (855-892-7447).

Will You Be a 4-H Member in Good Standing?

- Select one or more projects for in-depth study
- Record what you learn (record book)
- Attends meetings regularly and is an active participant
- Completes a community service project (or becomes involved in a group community service project)
- Participates in some form of public presentation
- If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.

Lampasas County 4-H is readily available on the internet

Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

http://texas4-h.tamu.edu/project_leadership/leaders

Better Living for Texans

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>



FACEBOOK Check out Lampasas 4-H on
Facebook. Become a friend!

<http://www.facebook.com/groups/199928750048104>

Sincerely,



Heath Lusty
CEA – AG/NR



Karen DeZarn
CEA – FCS



TEXAS A&M AGRI LIFE EXTENSION

SUNDAY		MONDAY	TUESDAY	WEDNESDAY	THURSDAY 1	FRIDAY 1	SATURDAY 2
MAY 2015							
3	4	5	6	7	8	9	
							*Shotgun meeting 10am at Mike Hail's place.
10	11	12	13	14	15	16	
	*Oakalla/Kempner club meeting 6pm Taylor Creek Elementary						*Safe Sitter Training 8:30am *Archery shoot.
17	18	19	20	21	22	23	
*LCYA Annual meeting 5pm in show barn.							*Lampasas Hillacious Bike Tour at 10-2 in Adamsville
24	25	26	April 27	28	29	30	
	MEMORIAL DAY 	*Food Fun & Fashion club meeting 5:30pm in the County Annex conference room.					
31	JUNE 1	2	3	4	5	6	
512-556-8271 EXT 140		4-H Events & Activities					



MULTI COUNTY 4-H CAMP LETTER

JUNE 2015

114 W. Main, Brady, TX 76825 325-597-1295

NEWS RELEASE

4-H MULTI COUNTY CAMP

(Callahan, Concho, Llano, Lampasas, Mason, McCulloch, Menard, Runnels)

Date: July 07-09, 2015

Place: Heart of Texas Bible Camp, Brady, TX
130 PR 734 Brady, TX

Registration Deadline: **Tuesday, July 1, 2015** (Unless we already have our limit of 120)

Times: Begins: Tuesday, July 07 at 3:00 pm
Ends: Thursday, July 09 at 9:00 am (After camp clean up)

Cost: \$50.00 per person \$45.00 if more than one per family

Ages: Jr. & Intermediate age 4-H members for the 2014-2015 4-H year.
(under 8 must be accompanied by a parent with CEA approval)
Sr. Members may attend only as Teen Leaders with CEA approval.

What to bring: Bed Roll or Sleeping Bag
Pillow
Towels (extra for swimming)
Toiletry articles
Bathing suits / water guns / Non menthol shaving cream
Comfortable clothes and shoes

What **NOT** to bring: ipods
Cell phones
Axe or similar body sprays

Pick up forms at your Extension Office.

Please return completed Minor's Release & Health History form and camp fee by July 01, 2015 to:

Texas A&M AgriLife Extension
McCulloch County (Your County and Address)
114 W. Main
Brady, TX 76825

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

DISTRICT 7 & 10

LEADERSHIP LAB

2015



WHEN?

June 24-26

Hey 4-Her's 13 and up!
This year's Leadership
Lab will be at T Bar M
Resort in New Braunfels.
Registration will be on
4-H Connect from May
4th to June 1st.

BUT SPACE IS LIMITED!!!

Registration will be limited to
the first 100 people that sign up!

The cost for attendance will be
\$235 per youth. This expense
will cover dinner on the 24th,
all meals on the 25th, and
breakfast and lunch on the
26th. This cost will also cover
your room and other rafting lab
activities. This fee does NOT
cover transportation to and
from camp.

CONTACT YOUR EXTENSION
AGENT TODAY!

