

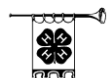


Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

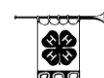
(512) 556-8271, x140

E-mail: [lampasas-tx@tamu.edu](mailto:lampasas-tx@tamu.edu)

Home Page: <http://lampasas-tx.tamu.edu>



## 4-H News



APRIL 2012

### Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications  
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings  
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

### Bloomin' Fest

Please help at the festival, April 7. There will be a 4-H/Extension booth at the festival. Call the office and volunteer for a shift at the booth. Shift times will be 9-11, 11-1:00, and 1:00- 3:00. There is also a need for *bake sale* items.

### Juniors and Intermediates Fashion Show/Clothing Project

County Deadline is May 31

Work dates are scheduled for Mondays and Tuesdays in April and May at the county office beginning April 9 – May 22 from 4-6 PM, excluding April 30 and May 1. Other work dates can be scheduled upon request with Karen.

#### ➤ Fashion Show Construction

Categories

- Dressy
- Single Garment
- Specialty
- Sportswear/Casual

#### ➤ Fashion Show Buying

Categories

- A: Pant Type ie. Pants, shorts, capris, swimsuits, pajamas
- B: Dress Type ie. Dresses, skirts, night gowns

#### ➤ Embellished Apparel

- Tops
- Bottoms

#### ➤ Jewelry Making – Necklace/Earring Set is the only category

#### ➤ Non Apparel Sewing

- Pillows
- Quilts or Throws
- Tote Bags
- Small Electronic Device Cover
- Aprons
- Other (of your choice)

#### ➤ Fashion Storyboard – The theme this year is Around the World

Use your fashion passport to explore people, places, culture and fashion around the world. Use what you learn about other parts of the globe to inspire your creation.

Categories

- Wearable
- Accessory
- Jewelry
- Non-Wearable
- Pet Clothing

### ANIMAL TAGS & VALIDATIONS

*Horse Validation* – Due no later than April 27. Anyone planning on attending the District Horse Show must have all horses validated. \$10 per horse.

*Steer Tag Orders* – Due by April 16

*State Fair Sheep, Goat, Pig Tag Orders* – Due by April 16

### Relay for Life

The first ever 4-H team for Relay for Life was very successful. The team name was 4-H on the Moove. The team captain was Becca Dishman. The team raised over \$2600 and received the Bronze Team Fundraising Club Level. A BIG “thank you” to Janeen Garza and her Early Childhood Student from CTC for all their efforts of face painting, children’s games, and many silent auction items. We also had a jump house donated by [www.herecomesfun.com](http://www.herecomesfun.com). Their contact number is 512-646-1221. Great job everyone!

## County 4-H Deadlines

Share the Fun/Educational Presentations - April 9  
Senior Clothing – April 9  
Junior/Intermediate Clothing – May 31  
Call the office with your interests on those due April 9.

## Photography Project

4-H Photography County Contest Results for the Junior/Intermediate Division are:

The Lampasas County 4-H Photography contest was held Friday March 30<sup>th</sup>. Thirteen 4-Hers participated in the project. Those that placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in each category advanced to the District 7 4-H competition. Pictures will be on display at the county extension office for the next couple of weeks. Pictures that advance to district and win will be on display in San Angelo on August 18 and in the county office upon return from the district. Winners and categories are:

**Champion** in the Plant Flora Category was Monica Garza, and **Reserve Champion** in the Night Photography Category was Harrison Hays

PEOPLE: 1<sup>st</sup> Teresa Tschoerner, 2<sup>nd</sup> Paige Yancy-Ballentine

ANIMALS/WILDLIFE: 1<sup>st</sup> Luke Kepner, 2<sup>nd</sup> Casey Gautier, 3<sup>rd</sup> Paige Yancy-Ballentine, 4<sup>th</sup> Zac Dishman, 5<sup>th</sup> Teresa Tschoerner

MARINE/AQUATIC: 1<sup>st</sup> Monica Garza, 2<sup>nd</sup> Paige Yancy-Ballentine, 3<sup>rd</sup> Harrison Hays

ELEMENTS OF DESIGN: 1<sup>ST</sup> Luke Kepner, 2<sup>nd</sup> Monica Garza, 3<sup>rd</sup> Casey Gautier, 4<sup>th</sup> Paige Yancy-Ballentine, 5<sup>th</sup> Harrison Hays

NATURE & LANDSCAPE: 1<sup>ST</sup> Casey Gautier, 2<sup>nd</sup> Teresa Tschoerner, 3<sup>rd</sup> Harrison Hays, 4<sup>th</sup> Brooklyn Buchanan, 5<sup>th</sup> Sydney Dishman, Participants- Cordell Argumaniz, Monica Garza, Zac Dishman, & Luke Kepner

PLANT/FLORA: Champion & 1<sup>ST</sup> Monica Garza, 2<sup>nd</sup> Cordell Argumaniz, 3<sup>rd</sup> Teresa Tschoerner, 4<sup>th</sup> Casey Gautier, 5<sup>th</sup> Paige Yancy-Ballentine, participant – Harrison Hays

DETAILS & MACRO: 1<sup>ST</sup> Sydney Dishman, 2<sup>nd</sup> Casey Gautier, 3<sup>rd</sup> Luke Kepner, 4<sup>th</sup> Cordell Argumaniz, 5<sup>th</sup> Monica Garza, Participant – Paige Yancy-Ballentine

DIGITAL DARKROOM: 1<sup>ST</sup> Cordell Argumaniz, 2<sup>nd</sup> Luke Kepner, 3<sup>rd</sup> Teresa Tschoerner

THEME (TRAINS): 1<sup>ST</sup> Cordell Argumaniz, 2<sup>nd</sup> Paige Yancy-Ballentine

NIGHT PHOTOGRAPHY: Reserve Champion & 1<sup>ST</sup> Harrison Hays, 2<sup>nd</sup> Brenda Atkins, 3<sup>rd</sup> Casey Gautier

DOMINANT COLOR: 1<sup>ST</sup> Luke Kepner, 2<sup>nd</sup> Cordell Argumaniz, 3<sup>rd</sup> Casey Gautier, 4<sup>th</sup> Monica Garza, 5<sup>th</sup> Paige Yancy-Ballentine

CATCH-ALL: 1<sup>ST</sup> Monica Garza, 2<sup>nd</sup> Luke Kepner, 3<sup>rd</sup> Casey Gautier, 4<sup>th</sup> Teresa Tschoerner, 5<sup>th</sup> Cordell Argumaniz, Participants – Harrison Hays, Paige Yancy-Ballentine, Sydney Dishman, Zak Dishman

4-H Photography County Contest Results for the Senior Division are:

**Champion in the Catch-All Category** with her picture of rain on the window was Katie Cataldo



and **Reserve Champion** was Travis Tschoerner with his picture of the Texas flag and items next to a barn.



Travis Tschoerner received 1<sup>st</sup> place in Digital Darkroom and Nature Landscape and 2<sup>nd</sup> place in Catch All.

Katie Cataldo received 1<sup>st</sup> place in People, Night Photography, Plant/Flora, and Catch All and 2<sup>nd</sup> place in Nature/Landscape

## **Child Passenger Safety Program**

Anyone wishing to help with this year's Child Passenger Safety Program it will be held at the First Baptist Church on Key and 4<sup>th</sup> Street in the afternoon of April 19<sup>th</sup>. Duties would be to greet participants, hand out material, and help monitor children while parents are being instructed. Call Karen DeZarn if you are interested in helping with this worthwhile program.

## **DATES TO REMEMBER**

**District Round-Up:** May 5 in San Angelo, registration open from April 9 - 16. (See attached for details)

**Record Book deadlines:** County – Jun 20<sup>th</sup>, District July 5.

**Leader Lab:** June 26 – June 28 in New Braunfels, registration on 4-H Connect is May 15 – June 1. (see attached for details)

**TX 4-H Congress:** July 15-18 in Austin, District 7 registration deadline is May 4. (see attached information)

## **Jewelry Making Workshop**

Thank you to Judy Kennedy for presenting the jewelry making workshop on March 16. The junior/intermediate earrings and necklace sets can be turned in before May 31<sup>st</sup> for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office.

## **State 4-H Roundup**

The 2012 State 4-H Roundup will be in a new location this year. It will be June 11-14 in Lubbock. You must enter 4-H project competitions and win at the county and district levels to advance to State 4-H Roundup. Begin now planning your project entries. Time is almost up. See information in next section.

## **Share the Fun**

Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Playing an instrument? Acting? Then sign up for Share-The-Fun! Guidelines have been released and you can plan on the same six categories as last year: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Solo/Band Performance, Poetry/Prose, and Vocal. An entry can be an individual or in teams up to 9 4-H members. Check out the Texas 4-H Roundup webpage for the rules and more information!

The Share The-Fun-Contest will be held on May 5 in San Angelo at Howard College and Sr. winners advance to State which will be June 10, 2012. Youth may only compete in one Share-The- Fun Category.

## **OBJECTIVES:**

- To provide an opportunity for 4-H youth to develop a spirit of cooperation through working together to develop self-confidence through public appearance.
- To stimulate interest and encourage a broad-based recreation program in Texas 4-H at the club and county level.
- To encourage 4-H members to discover and develop their talents.
- To provide for social, cultural, and leadership development of 4-H youth.

*CATEGORY DESCRIPTIONS* for Individuals or groups of 1-9 participants: Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.

*POETRY/PROSE* - Acts which showcase poetry or prose are required.

*VOCAL* - Vocal presentation may be done a cappella or with an accompaniment CD/tape. All members in the act must be singing. No lip sync will be allowed.

*MUSICAL* – Musical presentation may be musical instruments accompanied by background tape or an instrumental performance only.

*SOLO/BAND PERFORMANCE* – All 4-H members entered in the category must be a part of the act by playing a musical instrument, singing, or both (solo performance must play an instrument and sing.)

*CHOREOGRAPHED ROUTINES* — No speaking to form a skit or story line. The act requires choreography and can be demonstrated through twirling, pom pom squad routines, jump rope teams, basketball dribbling exhibitions, or dance (jazz, tap, country & western, ballroom, etc.)

*CELEBRATE 4-H* – May be a 4-H based story line promoting 4-H, community service, a project, or activity. This category may also address a specific youth issue and present ways in which this issue can be addressed through 4-H efforts. May incorporate music, vocal selections, and/or choreographed routines but these aspects cannot be more than half of the performance. Skits can be humorous, creative and make fun of but not degrade Extension employees or the 4-H program. All 4-H members entered in the category must be a part of the act. Judging will be based on material chosen, talent, creativity, showmanship, costumes, and props.

## **4-H Educational Presentations**

If you aren't already doing demonstrations or presentations at your 4-H club meetings now is the time to begin. Also if you want to participate in the district or state 4-H Roundup you need to begin practicing. An educational presentation or demonstration can be done in so many different areas. The best way to see all the categories is to refer to the current Texas 4-H Roundup Participant Guidelines. View or download at:

[http://texas4-h.tamu.edu/files/2012/01/youth\\_roundup\\_guidelines12.pdf](http://texas4-h.tamu.edu/files/2012/01/youth_roundup_guidelines12.pdf)



Texas 4-H Roundup is the event where all educational presentations are given for competition. The Texas 4-H Roundup Guide provides the updated categories and detailed rules related to each category. Educational presentations can be presented in subjects, such as beef, food & nutrition, clothing & textiles, companion animal, shooting sports, and family life, to name just a few. There is also one category that is called “open” or all those other cool projects 4-H members are doing on their own. The district roundup in San Angelo is May 5 at Howard College and the state 4-H Roundup in Lubbock is June 10-14. County Agent, Karen DeZarn has printed material, a PowerPoint, and a VCR video describing demonstrations/educational presentations and talks. Let's see some involvement at the club, county, district and state level!!

*Educational Presentation* - any number of junior entries/3 senior entries per county

*Share-the-Fun* - 2 entries for juniors and 2 entries for Seniors per county. County deadline is April 9.

### **Scholarship Opportunity**

The Texas Hill Country Dorper Sheep Association will award two college scholarships for the first time this fall in memory of one of the state's pioneers in the Dorper sheep industry.

The scholarships, valued at \$1,000 each, are open to any Texas resident. One will be awarded to a high school senior graduating this spring and the other to a college student who will be at least a junior in any Texas college or university this fall.

Scholarship requirements include involvement in agriculture, and especially the Dorper sheep industry in Texas. Recipients with agriculture-related majors in college will be given special consideration.

The scholarships have been launched in memory of Brad Bernhard, who died of cancer at the age of 48 in 2011. Bernhard, who lived in Fredericksburg, was one of the original founders of the THCDA and one of the earliest owners of Dorper sheep in Texas.

Dorpers and White Dorpers are hair sheep developed in South Africa in the 1930s as a breed that would thrive in a low-rainfall environment and produce a high-quality carcass. The THCDA was organized in 2007 to promote Dorper and White Dorper sheep in Texas.

Deadline for applications to be received is April 15, 2012. Applicants may complete a scholarship application form online or find out more about the two scholarships by going to the THCDA website at [www.thcdorperassociation.com](http://www.thcdorperassociation.com).

For more information, interested students may contact THCDA scholarship committee chairman Garet von Netzer at 830-997-3210 or [gvnppb@gmail.com](mailto:gvnppb@gmail.com) or scholarship committee liaison Connie Bernhard at 830-864-4695 or at [bernhardranch@ctesc.net](mailto:bernhardranch@ctesc.net).

### **AVAILABLE TO PROMOTE YOUR COUNTY'S 4-H PROGRAM**

Lampasas has already ordered and received 4 signs that are being posted at various points throughout the county. If you wish to participate, additional signs may be ordered before May 1. The Texas 4-H Program is now offering the opportunity for county 4-H Programs to purchase metal road signs that welcome visitors to your county. These signs are made with the same materials as Texas Department of Transportation road signs so they are quality, long-life signs. The signs are 36 X 48 inches and can have space for sponsorships information on the bottom of them. Each sign is \$150.00 which includes shipping and handling. Mounting of signs can be done using either metal or wood post along the roadways on private property (make sure you receive permission from land owner first - don't want to lose a sign!!!).

To download more information about the Texas 4-H Road Signs and an order form visit:

<http://texas4-h.tamu.edu>



### **New 4-H Record Book System!**

#### ***Record Book deadlines:***

County – June 20<sup>th</sup>, District July 5.

Have you started your 4-H Record Book? Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H *Record Book*. In an effort to update the current *Record Book* system, a committee of 4-H faculty has polled 4-H members, 4-H parents, and Extension faculty to request suggestions to improve the process. It has been highly recommended and requested by many members, parents, and Extension staff that the Texas 4-H recordkeeping system (*Record Books*) be available as an online, data entry system that easily allows for updates, editing, and printing.

So, State 4-H announced. Important Details:

\* There will be three (3) levels of *Record Books* based on 4-H age (junior, intermediate, and senior). Information requested for each level will progressively add on to each other. The junior & intermediate books will be significantly simplified

from the current *Record Book*. The senior level book will be similar to the current *Record Book* with some minor edits.

\* Parts of the report form will be standardized to allow for ease of completion and judging.

\* Much of the data from previous *Record Books* that a member may have saved on their home computer may be 'cut and pasted' into the new forms.

\* All 4-H members (juniors, intermediates, and seniors) will begin using the new online forms or new paper forms that will be available for download from the Texas 4-H website beginning with the 2011-2011 4-H Year.

\* *Record Books* will still be printed and turned in (in hardcopy form) to be judged by the deadline set by your local County Extension Office.

LOCATION & RESOURCES:

<http://www.4hreports.com>

### **District 7 4-H Community Service Project**

The 2011-2012 Community Service Project for our 4-H district will be to collect funds to purchase preemie car seats for the Children's Miracle Network. The funds raised at the carwash held at Tractor Supply will towards this project. Thanks to all who washed cars and also to those who brought in their cars to be washed.

### **District 4-H Trip Planned for July 2012 to Scotland and Ireland**

Parents and 4-Hers can travel to Scotland and Ireland with 4-H. Start planning now to visit Edinburgh, Glencoe, Loch Ness, Glasgow, Belfast and Dublin. The travel size will be 25. Check out the flyer at the county office.

### **Shooting Sports Project**

For more information contact Rick Baxter, Lampasas 4-H Shooting Sports Adult Project Leader at 512-525-4086 or email [rickbaxtertx@gmail.com](mailto:rickbaxtertx@gmail.com) or the County Extension office at 512-556-8271 ext. 140.

### **4-H on the Internet**

Lampasas County 4-H is readily available on the internet. Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<http://d74-h.tamu.edu/> District 7 website contains information on District events.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

[http://texas4-h.tamu.edu/library/files/youth\\_roundup\\_resources\\_share.pdf](http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf)

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

<http://texas4-h.tamu.edu/projects/leaders4life/index.php>

### **FACEBOOK**

Check out Lampasas 4-H on Facebook. Become a friend!

[http://www.facebook.com/home.php?sk=group\\_199928750048104](http://www.facebook.com/home.php?sk=group_199928750048104)

## **4-H Club Meetings\***

### **OAKALLA/KEMPNER 4-H**

At the last Oakalla/Kempner 4-H meeting, we discussed the Adopt A Highway National Trash Off; it will be April 7th, at 9am, and our club will be participating. We will be cleaning FM 963 in Oakalla, starting at the Oakalla Community Center. Any volunteers will be greatly appreciated!

Robin Allen's term as our Club manager will be ending soon, and we thank her for all her wonderful hard work and dedication to our Club!

Our next meeting will be April 9th at the Oakalla Community Center at 7pm. For any information please contact Robin Allen.

Point of contact:

Tricia Pratt ([dragonmaxmerlin@yahoo.com](mailto:dragonmaxmerlin@yahoo.com)), or

Robin Allen ([robredeemed@gmail.com](mailto:robredeemed@gmail.com)).

### **TAYLOR CREEK 4-H CLUB**

*Club meeting date:* April's meeting will be on Monday, April 9, 5:00 p.m. in the Taylor Creek Cafeteria. There will be a hands on gardening project.

May's meeting will be on Monday, May 7, 5:00 p.m. in the Taylor Creek Cafeteria. There will be a 4-H End of Year Party and the judging of the Garden Project.

Contact: Alicia Menard at

[lampasasinfo@sbcglobal.net](mailto:lampasasinfo@sbcglobal.net) or 254-449-2007

### **SULPHUR CREEK 4-H**

*Club meeting date:* Tuesday April 17 at 5:00 p.m. at the County Annex conference room.

Contact: Jill Carroll at

[lampasaschamber@sbcglobal.net](mailto:lampasaschamber@sbcglobal.net) or 512-556-7435

Sincerely,



Heath Lusty  
CEA – AG/NR



Karen DeZarn  
CEA – FCS