



# Lampasas County 4-H News

*You are invited  
to the Lampasas County  
4-H awards program  
Saturday, August 6th  
at 6:00 p.m.  
at the Lampasas Farm Bureau.*

*BBQ meal will be served.*

*Please RSVP to the county office at  
512-556-8271 ext. 140*

*You don't have to be a 4-H member to  
attend. We'd love to have you join us if you are  
interested in learning more about 4-H!*

*Be sure to fill out an awards form that was sent out with the  
newsletter. You may also pick one up at the extension office.*

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## 2016-2017 4-H Enrollment

Mark your calendar to begin enrolling for the new 4-H year August 15. Enrollment fee is \$20 per child until Oct. 31 where it will increase to \$25 per child. There are 3 clubs in which to enroll this year, Sulphur Creek Club, Oakalla/Kempner 4-H, and Lometa Club. Current members will only need to log into their family profile on 4-H Connect:

[https://texas.4honline.com/](https://texas.4honline.com/Login.aspx?403D4079444C6D387A6E595A2F6F3D)

[Login.aspx?](https://texas.4honline.com/Login.aspx?403D4079444C6D387A6E595A2F6F3D)

[403D4079444C6D387A6E59](https://texas.4honline.com/Login.aspx?403D4079444C6D387A6E595A2F6F3D)

[5A2F6F3D](https://texas.4honline.com/Login.aspx?403D4079444C6D387A6E595A2F6F3D)

New members will need to create a family profile.

## Year-End Pool Party

We will be celebrating our year-end with a pool party on **August 5th** from 7-9 p.m. at the Hanna Springs Pool. Hot dogs will be provided. Please bring chips and a drink for yourself and family.

*Friends are welcome as well as long as they attend with a 4-H member!*



## Recordbook Results

7 4-Her's recordbooks moved on to the district level. These are the results:

### Senior

\***Taylor Loeffler** -

1st place - Swine. She will move on to State!

\***Sydney Dishman** -

3rd place - Photography

### Intermediate

\***Ruger Miserlian** -

6th place - Goat

\***Kasi Andrews** -

1st place - Rabbit

\***Annabella Jorstad** -

2nd place - Rabbit

### Junior

\***Shiann Burkett** -

1st place - Rabbit

\***Emily Hobson Lusty** -

4th place Sheep

Congratulations to all!

## State 4-H Horse Show

Victoria (far right) & Katie Procter (at right) qualified and competed in the State 4-H Horse Show in Abilene.

Victoria was Jr. Pole Bending Champion, Jr. Stake Race Champion and Reserve Champion Barrel Racer. She was also Jr All Around Timed Event Champion.

Katie was 3<sup>rd</sup> in the Pole Bending Preliminaries.

Congratulations ladies!



Pictured at right are Katie Procter (left side of picture) and Victoria Procter (far right)

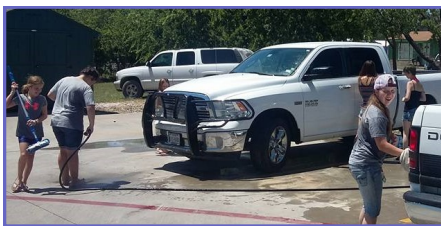
## Fall District 4-H Meeting

District 7 will be having their Fall Meeting on Saturday, August 27th at Grape Creek Baptist Church.

This is a great opportunity to help develop project trainings for specific projects. Adult leaders are also invited to attend the adult leaders association meeting. See page 9 for more information.

## Car Wash

We had a great crew for the car wash! They did a really good job and made \$374. Thanks to all the kids and parents who helped out. Below are pictures from the



## Dinner Tonight— Healthy Cooking School

Our 2016 Fall Dinner Tonight! Healthy Cooking School will be held on September 29th from 6 -8 p.m. at the Lampasas Farm Bureau. Please spread the word! Cost is \$15, but with the sponsorship of Farm Bureau & Ajinomoto Windsor Foods, it is \$10 for the first 50 that register.

## District 7 Fashion Show Results

### Junior Division

- Sanaa Borland** - 4th place - Construction dressy  
(Pictured at right)
- Tillie Cannon** - 3rd place - Non-apparel (purse)
- Fyness Gorecki** - 6th place - Non-apparel (tote bag)
- Emily Hobson-Lusty** - 4th place - Non-apparel (apron)  
- 2nd place - Storyboard, accessory
- Jemma Carroll** - 3rd place - Jewelry making, singles
- Paige Rutland** - 4th place - Jewelry making, singles



### Intermediate Division

- Dianne Ledford** - 1st place - Non-apparel (tote bag)  
- 3rd place - Non-apparel (pillow case)  
- 6th place - Jewelry making, singles
- Ruger Miserlian** - 2nd place - Non-apparel (tote bag)  
- 6th place - Non-apparel (pillow case)
- Alyssa Parra** - 3rd place - Non-apparel (tote bag)  
- 5th place - Non-apparel (pillow case)
- Emily Martinez** - 4th place - Non-apparel (pillow case)
- Mikaila Fortner** - 1st place - Jewelry making, singles

## 4-H Clubs & Projects

Please be making plans to attend the first club and project meetings that start back up in this month!

### Lometa 4-H Club

Lometa Club will be meeting on Monday, August 22nd, at 5:30 p.m. at the L&M Garden Club (Date subject to change). Contact: Megan Lusty at 940-507-2079.

### Oakalla/Kempner Club

O/K group will have their first meeting in September. But be watching for information on a community service project in August. Contacts: Lisa Jorstad at 254-432-6088 or  
charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256 or mmiserlian@hotmail.com.

### Sulphur Creek Club

The next Sulphur Creek club meeting will be Tuesday, August 16th at 6:00 p.m. at the showbarn. We will have a pizza party. Parents please bring a dessert or side dish. Heath Lusty will be the speaker. Contact: Gennifer Brister at 325-330-2895 or nursegeeny1974@hotmail.com.

## Project Information

### 4-H Shooting Sports Projects

- **Air Rifle Project** - Contact: Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com
- **Shotgun Project** - Watch for information in an email and on Facebook or contact Clint Lang at 512-734-1300 or langfam1106@gmail.com.

### Rabbit Project

- The next rabbit project meeting will be on August 15th at 6 p.m. in the County Annex Conference Room. Contact: Angie Andrews at 512-734-3860

### Dog Project

- The first meeting for this year will be Wednesday, August 17th at 6 p.m. Location TBD. Dog meetings will be 2x a month on Wednesdays at 6pm. August we will have only one meeting. We will meet outside the showbarn. (Just too hot inside)  
September will be on the 7th and 21st. Hopefully, with a permanent location by then. Contact: Sarah Rugo at 979-627-5511

## Major Show Sheep & Goat Validation Tags

Major show sheep and goat validation tag orders are due to Heath by August 25th. This includes all major show market lambs and goats, wether dams (sheep) for San Antonio, and the Texas Stars Doe Show (goats) in San Angelo, breeding sheep, and breeding Boer goats. Tags will cost \$10 each. Please contact Heath if you have questions.





# August 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 Pool Party 7-9 p.m.	6 Awards Banquet 6 p.m. @ Farm Bureau
7	8	9	10	11	12	13
14	15 *4-H Enrollment opens for the new year  *Rabbit meeting @6 in confer- ence room	16 Sulphur Creek Club meeting @ 6 @ Showbarn	17 Dog Project meeting @ 6 @ show- barn	18	19	20
21	22 Lometa Club meeting @ 5:30 @ Gar- den Club building	23	24	25 Major show sheep & goat tag orders due - \$10 each	26	27 District Fall Meeting & Adult leader meeting
28	29	30	31			

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
P.O. Box 231, Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: [lampasas-tx@tam.u.edu](mailto:lampasas-tx@tam.u.edu)  
Home Page: <http://lampasas-tx.tam.u.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
[http://www.facebook.com/  
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



**4-H motto: To Make The Best Better**

**Lampasas County 4-H is readily available on the internet  
Below are links to many sites you may find useful.**

**\*Lampasas County Extension website—<http://lampasas.agrilife.org/>**

**\*Texas 4-H website—<http://texas4-h.tamu.edu/>**

***Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)***

**\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

**\*National 4-H site including the 4-H mall—<http://4-h.org/>**

**\*Clothing & Textiles Packet—**

**<http://fcs.tamu.edu/clothing/4h/packet/index.php>**

**\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

**\*District 7 4-H Events— <http://d74-h.tamu.edu/>**

**\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)**

**\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

**\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)**

**\*Better Living for Texans—**

**<https://www.facebook.com/BetterLivingForTexansLampasasCounty>**

**\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

## **Will You Be a 4-H Member in Good Standing?**

**\* Select one or more projects for  
in-depth study**

**\* Record what you learn (record  
book)**

**Attends meetings regularly and is  
an active participant**

**\* Completes a community service  
project (or becomes involved in a  
group community service project)**

**\* Participates in some form of pub-  
lic presentation**

**\* If you are elected as a club officer  
completes duties expected of that  
office**

**Parents please support your chil-  
dren to complete these expecta-  
tions and volunteer to help at club  
and/or project meetings with such  
things as supplying drinks, snacks  
and/or activities. Volunteers are  
needed for project management  
and new club management. Con-  
tact Heath or Karen if interested.**



**REGISTER TODAY!**

**SATURDAY**

**AUGUST 27<sup>TH</sup>**

**\$7 PER PERSON**

The District 7 **PROJECT DEVELOPMENT COMMITTEES** need **YOU** to be successful! The purpose of these district-wide committees is to develop project training opportunities for specific projects. The nine committees will be:

Beef  
Clothing  
Consumer Education  
Foods & Nutrition  
Horse  
Photography  
Natural Resources/Shooting Sports  
Sheep/ Goats  
Science, Engineering, & Technology  
Swine

Each of these ten committees are made up of volunteers and youth interested in that project area. Each committee plans one educational training yearly to expand the educational opportunities in District 7. This is a great opportunity to gain new knowledge in your project area and work with other volunteers and youth from across the district. Each committee elects 3 youth officers. This means we have **30 district leadership opportunities in District 7.**

The schedule for the day will be:

8:45 – 9:30 Registration  
9:30 – 10:00 Morning General Session  
10:00 – 12:00 District 4-H Council & Volunteer Leaders Association Meetings  
12:00 – 1:00 Lunch – Provided by District 7 Adult Leaders Association  
1:00 – 2:30 Project Development Committee Training/Workshops  
Project Development Committee Business Meeting  
Orientation for new officers  
2:30 – 3:00 Committee reports

The District 7 4-H Council and the District 7 Volunteer Leaders Association will also meet.

**Every** parent, leader and 4-H member is invited to participate.

*The success of this new opportunity lies within each of you - please mark your calendar and plan to attend! Contact your County Extension Office to register.*

*Location: Grape Creek Baptist Church  
9781 Grape Creek Rd., San Angelo, TX 76901*



**1. Shoot with a grid!** Like many professional cameras, the iPhone's camera app has a grid feature that allows you to view your shots with a 3×3 grid overlaid on top of it.

\*On the iPhone, the grid isn't turned on by default. Go to the "Photos & Camera" section of the Settings app to turn it on.

**2. Get fancy with your focus!** The iPhone automatically adjusts its focus and exposure every time you reframe a shot. However, "manually" adjusting your focus for more customized: just tap the screen once to choose the object or location that you want focused/properly exposed. If you want your camera's focus to be on something that *isn't* in the frame or you want to be able to shift your composition after focusing, the AE/AF Lock feature is great. Simply press down on the screen and hold until the focus square pulsates twice. You will then see the words "AE/ AF Lock" at the top of your screen. This feature is especially useful if you're trying to get a nice "**blurred**" effect on your image—just lock your focus on something super close up and then take your photo!

**3. Get the perfect shot!** One feature that professional photographers use to ensure the perfect shot, especially with portraits, is **burst mode**.

\***Quick tip:** for super-simple snapping, and to take photos the old fashioned "button" way, simply hold down the top volume button to snap a photo.

**4. Optimize your shooting environment!** Whether you're shooting with a professional camera or an iPhone, the same rules of lighting and composition apply. It's always best to use natural light. Aligning your grid with elements in your environment also leads to more appealing compositions.

*Thank you for reading and happy shooting!*

- 2016 District 7 4-H Project Development Committee