

# Lampasas County 4-H News

August 2017

4-H Clubs & Projects



#### Lometa 4-H Club

Lometa Club will 940-507-2079.

#### Sulphur Creek Club

be Sulphur Creek will not meeting August 28th, at meet in August. The first 6 p.m. at L&M Garden meeting of the year will Club. (subject to change) be on September 19th, at Contact: Megan Lusty at 6 p.m. at the showbarn. Contact: Gennifer Brister

> at: nursegenny1974@hotmail.com or Becca Dishman Becca.dishman@ag.tamu.edu

#### Oakalla/Kempner Club

Oakalla/Kempner will not be meeting again until September. Contacts: Lisa Jorstad at 254-432-6088 or

charity9900@yahoo.com Or Melody contact Miserlian at 541-227-3256

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4-H awards program Saturday, August 5th, at 6:00 p.m. at the Lampasas Farm Bureau. Hamburger meal will be served.

#### **Goat Project**

The goat project will meet on July 19th at 5:30 pm in the Annex conference room. More details to come later.

Contact: Brian Ellis at 512-734-3860 for information.

#### Rabbit Project

The rabbit project will meet Tuesday, August 22nd, at 6 p.m. in the County Annex Conference Room. Program will be Intro to Showing Rabbits. Contact: Angie Andrews at 512-734-3860 for information.

#### **Air Rifle Project**

The Air Rifle Project will have a mandatory safety meeting on August 21st, from 5:30-6:30 p.m. in the County Annex conference room for all new members to the group.. A snack will be provided.

Contact: Rusty Calk—915-478-7681

#### LOCAL EVENTS

\*Sewing Days - Karen will have sewing days on August 6th & 13th at 2:30 p.m. in the County Annex conference room. Please RSVP to the extension office at 512-556-8271 and let us know if you have any questions.

#### **DISTRICT EVENTS**

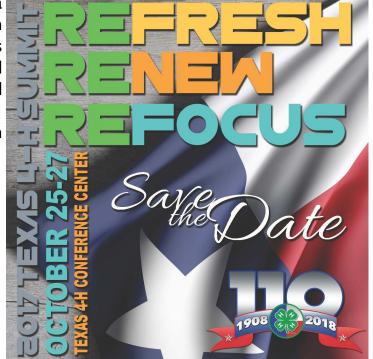
#### \*Fall District 4-H/Adult Leader Meeting

District 7 will be having their Fall Meeting on Saturday, August 26th, at Grape Creek Baptist Church in San Angelo. This is a great opportunity to help develop project trainings for specific projects. Adult leaders are also invited to attend the adult leaders association meeting. Please let me know by August 14th if you would like to attend.

#### STATE EVENTS

\*4-H Summit - The 4-H Summit is a conference for adult leaders to learn more about 4-H programs. This year's conference will be at the Texas 4-H Conference Center in Brownwood October 25-27th.

Watch for more information on which programs will be discussed.





The 2017 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on September 21st at 5:30 p.m. at the Lampasas Farm Bureau. Please spread the word for both the cooking school and for possible vendors.

#### LOCAL EVENTS

#### \*Recordbook

Taylor Loeffler's swine category recordbook placed 1st at District and will move on to State. Angie Andrews and Shiann Burkett's rabbit recordbooks placed 1st and 3rd respectively at district.

#### DISTRICT EVENTS

#### STATE EVENTS

#### \*State Horse Show

Congratulations to Victoria Procter! She won Champion in barrels and Reserve Champion honors in Pole Bending at the State 4-H Horse Show in July. Victoria is pictured on





#### Car Wash

THANK YOU to everyone who came out and helped at the car wash at Storm's Drive-In on Saturday, July 15th. They raised over \$300!

#### 4-H 2017-2018 **Enrollment**

the fee will increase to \$25. https://tx.4honline.com/

#### Major Show Sheep & **Goat Validation Tags**

Mark your calendar to begin Major show sheep and goat enrolling for the new year on validation tag orders are due September 1st. The enroll- to Heath by August 28th. This ment fee will be \$20 per child. includes all major show market After the Oct 31st deadline, lambs, market goats, breeding sheep, breeding Boer goats, There are 3 clubs in which to and wether dams (sheep), and enroll: Lometa, Oakalla/ wether does (goats) for San Kempner, & Sulphur Creek Antonio and San Angelo. Tags Log onto 4-H Connect at: will cost \$15/tag. Please contact Heath if you have questions.

#### Jr./Int. Fashion Show

Lampasas 4-H had eight participants in the District 7 4-H Jr./Int. Fashion Show in July.

Jr Connstruction—Everyday Living

Katelyn Martin—4th

Jr Construction—Dressy

Allison Martin—3rd

Int. Construction- Everyday Living

Emily Hobson-Lusty—6th

Int. Buying—Dressy

Dianne Ledford—1st

Int. Buying—Fashion Under \$25

Mikaila Fortner—1st

Jr. Cotton Natural Fiber

Katelyn Martin—1st

Allison Martin—2nd

#### Non-Apparel

Apron—Allison Martin—2nd

Other—Katelyn Martin—5th

Jr. Jewelry Set—Katelyn Martin—2nd

Jr. Jewelry Singles—Allison Martin—1st

—Daphne Davenport—2nd

Int. Tote Bag—Dianne Ledford—2nd

Int. Elec. Dev. Cover—Dianne Ledford—2nd

Int. other—Dianne Ledford—4th

Int. Jewelry Set—Mikaila Fortner—2nd

**Int. Jewelry Single**—Mikaila Fortner–1st

—Dianne Ledford—3rd



Front Row: Allison & Katelyn Martin Back Row: Dianne Ledford, Emily Hobson-Lusty, & Mikaila Fortner



**Jr. Non-apparel—Throw**Ali Lord—2nd
Sara Hobson-Lusty—5th

#### **Storyboard**



Katelyn Martin placed 7th with her wearable category storyboard.



Dianne Ledford placed 2nd with her pet clothing storyboard & Mikaila Fortner placed 2nd, 3rd,

& 4th with her storyboards.



Allison Martin placed 1st with her Accessory Storyboard



# TEXAS 4-H Significant of the second of the s



### WHAT CAN YOU DO IN ONE DAY?

Join Texas 4-H members as they make a difference in their community on

Saturday, October 7, 2017 for a day of state-wide community service.

TEXAS A&M
GRILIFE
EXTENSION

To learn how you can make a difference and to register your project: texas4-h.tamu.edu/events/oneday

# August 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		I	2	3	4	5 4-H Awards Banquet @ 6 p.m. @ Farm Bureau
6	7	8	9	10	11	12
13	I4 RSVP deadline for District Fall Meeting	15	I6 Goat project Meeting @ 5:30 in Conf. Room	17	18	19
20	21 Air Rifle Safety Train- ing @5:30 in Conf. Room	22 Rabbit meet- ing @ 6 in Conf. Room	23	24	25	26 Adult leader/ Fall Meeting
27	28	29	30	31		

#### 4--H motto: To Make The Best Better



Lampasas County Extension Office, 409 S Pecan, Ste 102 Lampasas, TX 76550 (512) 556-8271, x140 E-mail: lampasas-tx@tamu.edu Home Page: http://lampasastx.tamu.edu



FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend! http://www.facebook.com/ groups/199928750048104

## Lampasas County 4-H is readily available on the internet Below are links to many sites you may find useful.

\*Lampasas County Extension website—<a href="http://lampasas.agrilife.org/">http://lampasas.agrilife.org/</a>

\*Texas 4-H website—http://texas4-h.tamu.edu/

Use this link to learn all about state 4-H programs & find publications (project guides, record keeping information, etc.)

\*State 4-H registration page, 4-H Connect—<a href="https://texas.4honline.com/">https://texas.4honline.com/</a>

\*National 4-H site including the 4-H mall—http://4-h.org/

\*Clothing & Textiles Packet—

http://fcs.tamu.edu/clothing/4h/packet/index.php

\*Share the Fun Information—<a href="http://texas4-h.tamu.edu/events/roundup/">http://texas4-h.tamu.edu/events/roundup/</a>

\*District 7 4-H Events— <a href="http://d74-h.tamu.edu/">http://d74-h.tamu.edu/</a>

\*4-H Shooting Sports— http://texas4-h.tamu.edu/project\_shooting/

\*4-H Round-Up— <a href="http://texas4-h.tamu.edu/youth/roundup/index.php">http://texas4-h.tamu.edu/youth/roundup/index.php</a>

\*Leaders 4 Life— http://texas4-h.tamu.edu/project\_leadership/leaders

\*Better Living for Texans—

https://www.facebook.com/BetterLivingForTexansLampasasCounty

\*Texas 4-H Conference Center—http://texas4hcenter.tamu.edu/

#### Will You Be a 4-H Member in Good Standing?

- \* Select one or more projects for in-depth study
- \* Record what you learn (record book)

Attends meetings regularly and is an active participant

- \* Completes a community service project (or becomes involved in a group community service project)
- \* Participates in some form of public presentation

\* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.

