

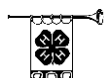


Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

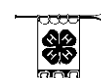
(512) 556-8271, x140

E-mail: [lampasas-tx@tamu.edu](mailto:lampasas-tx@tamu.edu)

Home Page: <http://lampasas-tx.tamu.edu>



## 4-H News



DECEMBER 2010

### Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

all about state 4-H programs, find publications  
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings  
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

### Congratulations to 2010 Gingerbread House Winners

Congratulations to the Tschoerner Family for taking first place in the Gingerbread House contest at the Keystone Square Museum. The Kempner/Oakalla 4-H Club placed second. Great job!!

### County Wide 4-H Christmas Party!

Be sure to attend the annual county wide 4-H Christmas Party. It will be held on Friday December 17 at 2:30 P.M. in the county annex conference room. There will be games, food and fun for all. Gift bags will be made for Senior Citizens. Please bring apples & bananas for the gift bags.

### 2010 4-H District Food Show Results

Congratulations to Liam Pratt, Ezra Long and Matthew Kepner for participating in the 2010 4-H Food Show on Saturday November 20. You represented Lampasas County well. *Liam Pratt* placed 3 in the Sr. Fruits and Vegetables category with his *Vegetable Dippers*. *Matthew Kepner* competed in the Intermediate Nutritious Snacks with his *Texas Salsa* and *Ezra Long* in Sr. Main Dish with his *Bacon Wrapped Quail Stuffed with Jalapeños and Goat Cheese*. All recipes submitted to the Lampasas Food Show will be sent with the January 4-H newsletter.

### 4-H Scholarship Workshop

District 4-H Coordinator Charla Bading will be presenting a 4-H Scholarship Workshop on December 16<sup>th</sup> in Burnet at the Extension Office. The workshop will begin at 6:30 pm. This will be the only workshop offered before the 2011 scholarship deadline. All seniors, juniors and sophomores plus parents and leaders interested in how to apply for scholarships are strongly encouraged to attend. 4-H Foundation scholarships range in amount from \$500 to \$16000 so it is worth trying. Please keep in mind that you must have been in 4-H for at least three 4-H years to apply for a scholarship and must have completed 4 4-H projects. We strongly encourage that one of those projects be in Leadership and that each applicant have an extensive community service background. Also, please remember that you cannot apply for both 4-H and FFA scholarships, you must choose one or the other.

### Rabbit Extravaganza

On Dec. 18th 10:00 there will be a mock rabbit show open to all. We will weigh rabbits in, put them in class just like for county show, and put the rabbits on the show table and go through and judge them.

### District 7 trainings for 4-H'ers, Parents and Leaders

This year there will be some special training workshops to help everyone understand various 4-H projects and activities. Let's load up the cars and caravan to nearby counties for these trainings to be held from 6:30-8:30 p.m. The topics, dates and locations are:

*Scholarships* - Dec 16 in Burnet Co Extension Office in Courthouse Annex (Also Dec 9 at Tom Green 4-H Building)

*Clothing Story Board* - Jan 4 in San Saba, Civic Center, Mill Pond Park

*Educational Presentation/Share-the-Fun/Public*

*Speaking* - March (TBD) in Llano, Jones and Menard Counties

*Record Book Training* - May 10 in San Saba, Civic Center, Mill Pond Park

*Program Management Training* - July 21 in McCulloch County (Brady)

### **Consumer Decision Making Contest**

There were no entries for this year's 4-H Consumer Decision Making Contest as the deadline was Dec. 1, but that doesn't mean that we can't start thinking about activities and teams for next year's contest. The objectives of the contest provide the opportunity for contestants to:

- Demonstrate skill in making decisions based on facts.
- Apply knowledge and experience in consumer education by analyzing consumer situations.
- Experience making choices among selected marketplace options.
- Develop and strengthen reasoning ability in consumer skills.
- Demonstrate ability to organize thoughts and express them in a clear, confident manner.

### **TEAMS:**

- Each county may enter three (3) SENIOR teams.
- Each county may enter any number of INTERMEDIATE teams.
- Each county may enter any number of JUNIOR teams.

### **Individuals:**

- Each county may enter 2 each JUNIOR, INTERMEDIATE and SENIOR individuals.

### **ORAL REASONS**

- Juniors will NOT give reasons.
- Intermediates will give ONE set of reasons.
- Seniors will give TWO sets of reasons.

The reasons class(es) will be announced at the contest during orientation. Contestants will be provided paper for taking notes for reasons. Intermediates may use these notes while giving oral reasons. Seniors will NOT be allowed to use notes in giving oral reasons. If you know of anyone who might be interested in being a leader for the Consumer Decision Making project please have them contact the Extension office.

### **FASHION STORYBOARD – A New 4-H Contest**

The District Training for this new project will be 6:30-8:30 Jan 4 in San Saba, Civic Center, Mill Pond Park.

The 4-H Fashion Storyboard is an industry-inspired method of displaying of original designs. The best storyboards create vivid visual images that are interesting and appealing to viewers. The storyboard “tells the story” of the designer’s idea. The storyboard includes original illustrations and flats, as well as, additional materials (such as photos from the internet

or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design.

### **PURPOSE**

The purpose of the Fashion Storyboard contest is to give 4-H members an opportunity to create a storyboard of their original design. It also provides the members an opportunity to gain knowledge of the career responsibilities of a fashion designer and illustrator, enhance creativity and originality, and develop visual communication skills. 4-H members must submit a storyboard on the day of the contest that provides a solution to the following design brief.

### **DESIGN BRIEF**

Retro Fashion – Research fashion from the 1970’s. Select a look from this decade and create an up-dated original design with modern influences. Design Development. Below are some sample questions to help guide you through the design process:

- Where did you get the idea for your design?
- What was your inspiration?
- What makes your design different from others on the market?
- Think about the design elements and principles used in the design.
- How do you use those elements and principles to enhance the design?
- Who would you market this design to?
- Who is your target audience? (i.e. age, price range, etc.)
- What is your marketing plan?
- How would you promote this product?
- Think about methods of advertising, targeted stores, etc.

For more information on categories, etc. see the following website:

[http://texas4-h.tamu.edu/library/files/2009-2010\\_Fashion\\_Storyboard\\_Guidelines.pdf](http://texas4-h.tamu.edu/library/files/2009-2010_Fashion_Storyboard_Guidelines.pdf)

***If you know of any adult that could help coordinate this and other clothing projects have them contact the Extension office.***

### **2010-2011 New Photography Rules**

District guidelines have not yet been released for the junior and intermediate photography contest. When these guidelines are released, the county guidelines will be announced. There will be changes this year! Please visit:

[http://texas4-h.tamu.edu/library/files/youth\\_photography\\_guidelines.pdf](http://texas4-h.tamu.edu/library/files/youth_photography_guidelines.pdf) for changes in categories. You’ve got almost three months to take pictures for the new categories so please take advantage of this time.

Check the Lampasas Extension website for a link to the new 4-H Photography Contest Rules for year 2010 – 2011. <http://lampasas-tx.tamu.edu/>

### **4-H on the Internet**

Lampasas County 4-H is readily available on the internet. Below are links to many sites you may find useful.

<http://lampasas-tx.tamu.edu/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<http://d74-h.tamu.edu/> District 7 website contains information on District events.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

[www.orientaltrading.com](http://www.orientaltrading.com) We also just found out that you can purchase 4-H novelty items from Oriental Trading.

For more information contact Rick Baxter, Lampasas 4-H Shooting Sports Adult Leader at 512-525-4086 or email [diamondbax@wildblue.net](mailto:diamondbax@wildblue.net) or the County Extension office at 512-556-8271 ext. 140.

### **AIR PISTOL CLUB:**

For anyone interested please contact me Karl Pasco please via email at

**[lampasas4hpistolclub@yahoo.com](mailto:lampasas4hpistolclub@yahoo.com)**

Sincerely,



Karen DeZarn  
CEA - FCS

### **RECYCLE FOR CASH**

Triple R Recycling at 1500 FM 580 (512)556-8132 in Lampasas will recycle aluminum cans, white office paper, computer paper, newspaper, plastic, cardboard, and non-ferrous metals. If you designate 4-H as the recipient, they will pay 4-H for the materials brought to them. This is a great way to recycle, keep the environment clean and make money for the 4-H program. Everyone benefits!!

## **4-H Club Meetings\***

### **OAKALLA/KEMPNER 4-H**

Current Projects: Rabbits, Food & Nutrition, Parliamentary Procedure.

Dec 17, 4-H County Christmas Party, 2:30 PM

Contact Robin Allen 254-238-8899 to sign up.

### **TAYLOR CREEK 4-H CLUB**

\*Monthly 4-H Meeting, Dec 17, 4-H County Christmas Party, 2:30 PM

Contact: Alicia Menard at

**[lampasasinfo@sbcglobal.net](mailto:lampasasinfo@sbcglobal.net)** or 254-449-2007

### **SULPHUR CREEK 4-H**

**MEETING SCHEDULE:** Dec 17, 4-H County Christmas Party, 2:30 PM

Dec 17, 4-H County Christmas Party, 2:30 PM

### **CLAY BREAKERS Shooting Sports Club**

Upcoming events for the club are:

Dec 11, Bertram Range Shoot, 10 AM

Dec 12, Competition Rounds, Ft. Hood, 1:30 PM

Dec 17, 4-H County Christmas Party, 2:30 PM

Dec 18, Bertram Range Shoot, 10 AM





**4-H**  
*Club*  
OAKALLA / KEMPNER

**RDO**  
TRAINING CO.















