

Lampasas County 4-H News

January 2016

County Stock Show

January 7th, 8th, 9th, 2016

Ag **Arrival**—Wednesday by 7:00 p.m.

Mechanics **Show**—Friday 8:00 a.m.

Awards—Between Swine and Lamb show.

Rabbits **Arrival & check-in** Thursday 7:00 a.m.

Show—immediately after check-in

Food Fair **Check-in**—Thursday @ 12:00 p.m.

Awards @ 5:00 p.m. in show ring

Broiler **Check-in** Thursday 5:00-6:00 p.m.

Show 7:00 p.m.

Swine **Weigh-in** Thursday 4:00-6:00 p.m.

Show Friday 8:00 a.m.

Lamb **Weigh-in & classify** Thursday 5:00 p.m.

Show Friday after completion of swine show but not before 1:00 p.m.

Breeding Goats **Weigh-in** Thursday immediately following lambs.

Show Friday after completion of lamb show.

Market Goats **Weigh-in** Thursday immediately following breeding goats.

Show will start Friday after completion of breeding goat show.

Heifers **Check-in** Thursday after steer classification

Show Saturday 9:00 a.m.

Steers **Weigh and classify** Thursday @ 7:00 p.m.

Show Saturday following heifer show,

***Livestock may begin arriving by 8:00 a.m. Thursday and must be in barn by 30

minutes prior to weigh-in. See full schedule on pages 9 & 10.***

All market lambs and goats must be slick sheared **BEFORE** arriving at the barn on Thursday, January 7. In addition, all breeding goats need to be at least "roughed in" prior to arriving at the show.

If you need help shearing/clipping your sheep or goats, Saturday, January 2 beginning at noon, I will be at the show barn to help you get that done. Please let me know if you plan on coming. You will be able to wash (with hot water), and get your sheep and goats fitted that day. I will have 2 sets of clippers, 2 trim stands, and a blow dryer available for you to use if you need. Also, please bring any equipment of your own that you may have as this will speed things up.

Barn set up/prep is Saturday January 2 at 9 am and everyone is expected to attend and help get the barn ready for the show.

Everyone (all species) will need to provide their own shavings again this year.

Inside this issue:

Christmas events 2

Food Challenge 3
Food Show

Mock Rabbit 3
Show

Consumer Deci- 4
sion Making

Houston Live- 4
stock Show Schol-
arships

Photography 5

Club Meetings & 8
Calendar

TEEA Donation



Texas Extension Educators Association recently donated \$450 to Lampasas 4-H! Pat Clepper, TEEA treasurer presented the check to 4-H representatives: Sydney Dishman, County Council president, Savannah Flokner, JR Marczewski (in front), and Sanaa Borland.

Christmas Party

The County-wide 4-H Christmas party was lots of fun! The residents at Pecan Creek Apartments enjoyed getting their gift bags and hearing Christmas carols. Pictured at right are 4-Hers and parents filling gift bags. Pictured below are 4-Hers during the gift exchange. Thanks to everyone for making this a great party!



Carol of Lights

Thanks to everyone who came out and helped sell cider and glow sticks at the Carol of Lights. We made just over \$300! Good job everyone!



Food Challenge



Pictured at left is the Food Challenge team that competed December 10th in San Angelo.

Left-right: Candice Birch, Sanaa Borland, Lilly Atkinson, Ali Lord, Tillie Cannon.

Below

Intermediate Food Challenge participants were left to right: Team 2—Jaci Palmer, Gavin Ramirez, & Jenna Brendalen Team 1—Kaitlin Sather, Alisha Dean, & Ke'Von Taylor.



Food Show

Several 4-Hers participated in the Food Show on November 21st at the Taylor County Big Country Hall in Abilene.

Pictured at left: Sanaa Borland, Candice Burch, and Ali Lord.



Mock Rabbit Show

Rabbit Project members participated in a Mock Rabbit Show. Front Row Left to right: Nyla Long, Brooklyn Dressell (Grand Champion), Braydon Robertson. Back row from left to right: Karli Robertson, Lybi Hicks, Shiann Burkett, Kasi Andrews (Reserve Champion), Savannah Faulkner, Erica Rodriguez.



Awesome Team Project—Consumer Decision Making

Good consumer skills can help you get more for your money. Consumer Decision Making (CDM) gives youth the opportunity to make wise decisions when shopping. CDM is a judging contest designed to teach kids to observe, compare and make consumer based decisions based on facts. 4-Hers use their consumer knowledge to rank similarly based products to fit a given scenario. Kids learn to organize their thoughts and to

defend their decisions in oral reasons. CDM is a great way to learn how to shop better! A Consumer project meeting will be held Thursday, January 21st, at 6:00 p.m., at the Extension Office Meeting Room. **Please RSVP** so Karen knows you are interested. Come and learn all about the project and what it has to offer. We will be discussing the new classes for this year and preparing for the project! There are 3-5 members per team. Weekly practices will be scheduled based

on team members' availability. Individuals can compete.

Monday, February 1st is the County Deadline for CDM Teams.

Friday, February 19 is the District Consumer Contest— at the San Angelo Stock Show. There is a possible large cash award for the senior division.

Guidelines can be found at:

<http://texas4-h.tamu.edu/projects/consumer-education/>

Houston Livestock Show & Rodeo Scholarships

The 2016 Houston Livestock Show & Rodeo Scholarship Applications went live November 4th. I am sending this information on behalf of Lampasas County Area Go Texan and the "Area Go Texan Scholarship" however there are several types of scholarships that OUR Lampasas County students can apply for as well...

Please look at the new SAT guidelines and minimum test scores that apply to the different types of applications... The Area Go Texan requirement is 950 minimum score with the Math and Verbal scores only!! Yes, they have changed, only us-

ing two of the scores and they do not have to come from the same test. Student's BEST score in each category will be used...

When students apply, they will "check boxes" for all of the types that they are applying for (ex: AGT, Military, Exhibitor) but the student can only win one scholarship...

Something new... There are 2 scholarships that allow home schooled students to apply... Exhibitor & 4-H. Feel free to call me for a visit about all the new changes and I'll gladly drop off printed materials as well...

I will come talk with your students and/or parents,

during or after school, about our HLSR & County scholarship and the general idea and importance of scholarships and their future as young adults if you would like... I will also do this in smaller groups if there is a need...

RODEOHOUSTON



Thank you,

Tina Loeffler

Hoffpauir's Ranch & Supply
Retail Manager

tinaloeffler@sbcglobal.net

512-556-5444 (work)

512-734-1237 (cell)

512-556-5203 (fax)

2016 Photography Rules & Guidelines

County photography information night is Monday, January 18th at 6 p.m. at the Extension office. The 2016 Texas 4-H Photography Rules and Guidelines are now available online. The categories have remained the same for the 2016 contest; however, some of the descriptions have been updated to address questions pertaining to what is allowable

in each of the categories. The optional theme category for 2016 is: 4-H, Ribbons, Awards & Recognition. The theme will focus on Still Life arrangements of 4-H Awards & ribbons. The arrangement and position of the item will be strongly evaluated as well as the quality of the photo. Photo should create emotion and have impact.

The 2016 Rules and Guidelines are posted on the Texas 4-H Photography website at:

http://texas4-h.tamu.edu/project_photography

The County contest for Jr. & Intermediate requires the 8 by 10 photos to be mounted on foam board backing which the office can supply.

District deadline to turn in photos is March 16-18.

Seeking a 4-H photography project leader. Let the office know if you can help!

Photography Judging Contest

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is not elimination. It will take part on Tuesday, June 9 as

part of Texas 4-H Roundup at College Station. Judging teams will consist of 4 members or individuals can participate.

See the following link for complete contest rules. <http://texas4-h.tamu.edu/photographyjudging/>



4-H Enrollment

Please enroll in 4-H if you haven't already done so this year. Go to <https://texas.4honline.com> to enroll today. Enrollment fee is \$25 per child now that the Oct. 31 deadline has passed. When accessing the registration link, use a browser other than MS-EXPLORER, such as FireFox.

County Council

This is a correction to last month's newsletter.

County Council Officers 2015-1016

President—Sydney Dishman
Vice President—Kasi Andrews
Secretary—Dianne Ledford
Treasurer—Taylor Loeffler
Reporter—Casey Gautier
Delegate—Brandon Longoria

4-H T-Shirts

The 4-H t-shirt deadline has been extended to January 15th. Please get your orders and payment in before the deadline. See the next page for t-shirt design and pricing.



18 USC 707

Lampasas County 4-H T-shirts

Order yours today!!!



Front Left Chest



Back

T-shirts Sizes YS-AXL: \$14.00 each

T-shirts Sizes 2X-4X: \$17.00 each

Long Sleeve Shirts AS-AXL: \$16.00

Long Sleeve Shirts 2X – 4X: \$19.00

Hoodies AS-AXL: \$30.00

Hoodies 2X-4X: \$35.00

Please get all orders in to Becca at the extension office by January 25th at 5:00 p.m.

Teen Retreat

Join us for Teen Retreat January 8-10 at the Texas 4-H Conference Center. This year's program includes awesome educational sessions, including STEM, Share the Fun, Wildlife, and Leadership. We will also have a Polar Bear Plunge and, of course, nightly 4-H dances! Registration is now open at texas4hcenter.tamu.edu or click the link on our Facebook page. Cost is \$115/youth, \$85/adults and includes lodging and meals. Registration is open thru December 31st. Check-in will start at 7 pm on Jan. 8th and the retreat will conclude at 10 am on Jan. 10th.




TEEN RETREAT

JANUARY 8-10, 2016
TEXAS 4-H CONFERENCE CENTER

- 4-H members grades 8-12
- Dancing, games, and a Polar Bear Plunge!
- Register: texas4hcenter.tamu.edu
- \$115 for youth & \$85 for adults
- Registration deadline: 12/31/15
- Each county is responsible for providing adult chaperones



Camps

Three camps coming up at the State 4-H Conference Center in Brownwood. They are the Teen Retreat: January 8-10 (See above), The Re-Fashion Retreat: January 15-17, and the Archery Family Camp: January 22-24. See more information at:

<http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic

scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

<http://texas4hcenter.tamu.edu/recordbooks/>

Make an appointment with Heath or Karen to get started.

4-H Club Meetings

Oakalla/Kempner Club

The Oakalla/Kempner Club will be meeting at 6 p.m. at Taylor Creek Elementary School on January 11th.

For more information, contact Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256 or mmiserlian@hotmail.com.

Lometa 4-H Club

Our next meeting is January 25th at 5:30 at the L&M Garden club building. Karen DeZarn will be doing a presentation on Consumer Decision Making and Photography. For more information, contact Megan Lusty at 940-507-2079.

Swine Club

The Swine Club will not be meeting this month.

Sulphur Creek Club

Sulphur Creek Club will not be meeting this month. The next meeting will be February 16th. If anyone has questions, they can call Angie Andrews at 512-734-3860.

January 2016

Project Information

4-H Shooting Sports Projects

- The air rifle project is on break until late January while the show barn is in use for various stock show related activities. We will have another safety training for new shooters in January/February. Contact Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com
- Shotgun Meeting - Look for information in an email and on Facebook or contact Clint Lang at 512-734-1300 or langfam1106@gmail.com.

Rabbit Project

- No meetings this month. For more information contact Angie Andrews at 512-734-3860.

Dog Project

- The Dog Project will meet Tuesday, January 12th @ 6:00 pm at the showbarn. Contacts: Kandie Walkos at 830-613-2596 or Kasey Schwartzner at 512-525-1152.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 *Show barn clean-up for stock show *Shearing/ clipping @12
3	4	5	6	7 LCYLA Livestock Show	8 LCYLA Livestock Show	9 LCYLA Livestock Show
10	11 *Kempner/ Oakalla Club meeting @ 6 pm	12 Dog project meeting @ 6pm	13	14	15 T-shirt order deadline	16
17	18 Photog- raphy Meet- ing @ 6 -Kerrville	19 Stock	20 Show	21	22	23
24	25 Lometa 4-H Club meeting @ 5:30 @ the L&M Garden	26	27	28	29	30
31						

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
P.O. Box 231, Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tam.u.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
[http://www.facebook.com/
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



4-H motto: To Make The Best Better

**Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.**

***Lampasas County Extension website—<http://lampasas.agrilife.org/>**

***Texas 4-H website—<http://texas4-h.tamu.edu/>**

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

***State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

***National 4-H site including the 4-H mall—<http://4-h.org/>**

***Clothing & Textiles Packet—**

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

***Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

***District 7 4-H Events— <http://d74-h.tamu.edu/>**

***4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/**

***4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

***Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders**

***Better Living for Texans—**

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

***Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for
in-depth study

* Record what you learn (record
book)

Attends meetings regularly and is
an active participant

* Completes a community service
project (or becomes involved in a
group community service project)

* Participates in some form of pub-
lic presentation

* If you are elected as a club officer
completes duties expected of that
office

Parents please support your chil-
dren to complete these expecta-
tions and volunteer to help at club
and/or project meetings with such
things as supplying drinks, snacks
and/or activities. Volunteers are
needed for project management
and new club management. Con-
tact Heath or Karen if interested.

Lampasas County Youth Livestock Association
Show Schedule

January 7, 8, 9, 2016

Saturday, January 2

▷ 9:00 am: Showbarn preparation/Clean Up

Wednesday, January 6

▷ Ag Mechanics move in (projects must in place by 7:00 p.m.)

Thursday, January 7

▷ Animals may begin arriving to the barn at 8:00 am.

7:00 am - Rabbit check-in. Show to immediately follow check-in.

12:00 pm—Food Fair check-in

4:00-6:00pm - Swine weigh in

5:00 pm - Broiler check in begins
Food Fair Awards (Show Ring)

5:00 – 6:30 pm - Market lambs begin to weigh and classify followed by meat goats.

6:00 pm - Broiler and Swine check-in closed

6:30 pm -- Exhibitor meeting (Show Ring)

7:00 pm - Broiler show begins
Steers begin to weigh and classify.
Heifer registration papers will be checked following the steers.

7:00 pm - All animals must be in place

Friday, January 8 (Judging will be continuous as announced!)

8:00 am-- Ag Mechanics show begins

Swine show begins: in breed order (Hampshire, Yorkshire, Duroc, Dark OPB, Light OPB, & Crossbreed)

1* Breeding Show

2* Prospect Show

3* Market Show

4* Swine Showmanship - Junior, Intermediate, then Senior

5* Lee Vann Sportsmanship Award

6* Britt Hopson Memorial Award

7* Pee Wee Showmanship

Ag Mechanics Awards - announced between the swine & lamb show

Lamb show: will begin after the completion of the swine show BUT not before 1:00 pm.

8* Market lambs in breed order - Southdown, Finewool, Finewool Cross, Medium Wool, Hair Sheep

10* Market lamb showmanship Junior,

Intermediate, then Senior

11* T.R. Carson Award

Goat show: will start after the completion of the lamb show.

12* Breeding goat show followed by market goats,

followed by market goat showmanship (Junior, Intermediate, then Senior).

13* Goat Sportsmanship

14* Pee Wee Showmanship - Sheep & Goat

Saturday, January 9

9:00 am

15* Heifers - show begins in breed order: American, British, Exotic (calves then yearlings)

16* Steers to follow the heifers - shown in the above breed order - lightweight shows first

17* Beef Cattle Showmanship - Junior, Intermediate, then Senior

18* Cattlemen's First Year Showman Award

19* Marvin Vann Sportsmanship Award

20* Buddy Perry Award

3:00 pm-- Exhibitors report for buyers' dinner - to eat then serve.

▷ **ALL exhibitors are asked to report at 3:00 pm in a white shirt to help serve at the buyers' dinner.**

5:00 pm - Buyers' Appreciation Dinner

6:30 pm-- Premium Sale

*******Pictures of Sale Animals** - immediately following the last class the exhibitor shows in and the sale animal is confirmed.

Sunday, January 10

8:00 am--All animals and projects must be out of the barn

9:00 am—Clean-up of show barn.

▷ All exhibitors must sign in with their advisors.