



Lampasas County 4-H News

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You are invited
to the Lampasas County
4-H awards program
Saturday, August 6th
at 6:00 p.m.
at the Lampasas Farm Bureau.

BBQ meal will be served.

Please RSVP to the county office at
512-556-8271 ext. 140

You don't have to be a 4-H member to
attend. We'd love to have you join us if you
are interested in learning more about 4-H!

Roundup Results

We had several 4-Hers attend 4-H Roundup this year.

Annabella Jorstad was selected to demonstrate her recipe at the Recipe Rally. (Top left picture)

Alyssa Parra participated in the photography judging invitational. (She is wearing a pink jacket in the top right picture)

Taylor Loeffler (She is in the bottom right photo, last on back row) competed in the Livestock Judging event. She placed 10th overall in Swine and 11th overall out of 124 contestants.

Sydney Dishman sent in photos for the Senior division photography contest. Her squirrel picture (Bottom left) received a blue ribbon and her cake picture received a red ribbon.

Congratulations to all of these youth!



Recordbooks

8 Recordbooks were turned in this year. Congratulations and job well done! From these entries will be chosen the Gold Star, Silver Star, and Rookie awards.

Seniors:

Swine

- Taylor Loeffler

Photography

- Sydney Dishman

Intermediates:

Rabbits

- 1st Place-Kasi Andrews
- 2nd Place-Annabella Jorstad
- 3rd Place-Savannah Folkner

Goats

- Ruger Miserlian

Juniors:

Rabbits

- Shiann Burkett

Goats

- Emily Hobson-Lusty



Dinner Tonight— Healthy Cooking School

Our 2016 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on September 29th from 6-8at the Lampasas Farm Bureau. Please spread the word for both the cooking school and for possible vendors.



4- H Summer Camps

Summer Camps have started. We have several attending some of the camps available. They are:

Youth Fishing Camp-Caylin Watson & Kasi Andrews

Horizons-Kasi Andrews

Prime Time Extreme-Emma

Whaley & Jordan Ross

Mission Possible-Emily Hobson-

Lusty & Kasi Andrews

County Fair

The Lampasas County Fair will be July 6-8 as a part of the Spring Ho Festival. Entries are due July 6 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography. The 2016 County Fair Catalog can be picked up at the Extension Office at 409 S. Pecan Street or go to our website at <http://lampasas.agrilife.org/newsletters/county-fair-2/>. We have so much talent in our county, so let's showcase it. Please spread the word, and help others meet the deadline for entry. Be watching for the Spring Ho information at: <http://springho.com>.

Car Wash

Mark you calendar! 4-H will be having a car wash at Sonic Drive-In on Saturday, July 23rd from 10 a.m. to 2:00 p.m. to raise money for our year-end pool party and awards program. Success of the car wash will determine if we need to bring sides and desserts for the awards program.

Please call the office or send

me a message of the time you would like to help with this - Time slots are from 10-12 or 12-2.

Thanks everyone!

Be sure to fill out an awards form that was sent out with the newsletter. You may also pick one up at the extension office.

Year-End Pool Party

We will be celebrating our year-end with a pool party on August 5th from 7-9 p.m. at the Hanna Springs Pool. Hot dogs will be provided. Please bring chips and a drink for yourself and family.

Friends are welcome as well as long as they attend with a 4-H member!

Sewing project

Kids have been working hard on their sewing projects!

Tillie Cannon did a great job making her pink, John Deere purse.

Jenna Salvato made an awesome pillowcase.



Emily Hobson-Lusty made a really cute apron out of her dad's old shirt. She also made a storyboard to go with it.



Fall District 4-H Meeting

District 7 will be having their Fall Meeting on Saturday, August 27th at Grape Creek Baptist Church. This is a great opportunity to help develop project trainings for specific projects. See page 9 for more information.

4-H Enrollment

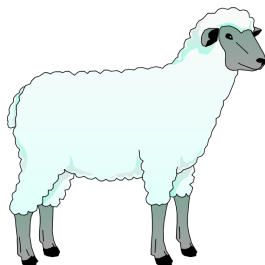
The new year will begin in August for 4-H. Enrollment fee will be \$20 per child. After the Oct. 31 deadline, the fee will increase to \$25. Watch for a reminder in the next newsletter to enroll after August 15th.



Sheep & Goat Leadership Camp

It's time to get registered for the 3rd annual Sheep and Goat Leadership Camp here in District 7. We are opening up registration across the state and will take the first 20 registrants. All registrations must be faxed or emailed to the Coke County office by July 17th. You may have noticed flyers about the camp at all of the major stock shows. Please pass the registration materials on to any kids you have interested that are 13 and older. The camp is July 25-27 in San Angelo, TX and cost is \$75. We will have a full schedule of industry tours, hands on learning, and leadership activities. This is a great opportunity to learn about the sheep and goat industry in west Texas! Hope to see you there.

Check previous emails from our office to find registration papers with a tentative schedule. Registration is needed from all youth and adults that will be attending the camp.



4-H Clubs & Projects

Please be making plans to attend the first club and project meetings that will start back up in August!

Lometa 4-H Club

Lometa Club will be meeting on Monday, August 22nd, at 5:30 p.m. at the L&M Garden Club (Date subject to change). Contact: Megan Lusty at 940-507-2079.

Oakalla/Kempner Club

O/K group will have their first meeting in September. But be watching for information on a community service project in August. Contacts: Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256 or mmiserlian@hotmail.com.

Sulphur Creek Club

The next Sulphur Creek club meeting will be Tuesday, August 16th at 6:00 p.m. at the showbarn. We will have a pizza party. Parents please bring a dessert or side dish. Heath Lusty will be the speaker. Contact: Gennifer Brister at 325-330-2895 or nursejenny1974@hotmail.com.

Project Information

4-H Shooting Sports Projects

- **Air Rifle Project** - Contact: Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com
- **Shotgun Project** - Watch for information in an email and on Facebook or contact Clint Lang at 512-734-1300 or langfam1106@gmail.com.

Rabbit Project

- The next rabbit project meeting will be on August 15th at 6 p.m. in the County Annex Conference Room. Contact: Angie Andrews at 512-734-3860

Dog Project

- Contact: Sarah Rugo at 979-627-5511

Jewelry Workshop

L-R—Megan Longoria, Jemma Carroll, Melanie Potter (San Saba FCS agent), Paige Rutland, Dianne Ledford, and Jenna Salvato recently met to make jewelry at the jewelry workshop. They are pictured here with their creations that they will enter in the Fashion Show and/or County Fair.



July 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 County Fair entries 4-7 p.m.	7 County Fair viewing 3-6 p.m.	8 County Fair viewing 10-2 p.m. Pick-up 2-3	9
		Spring Ho—	—	—	—	—
10	11	12	13	14	15	16
17	18	19	20	21	22	23 Car Wash at Sonic from 10 a.m. - 2 p.m.
24	25	26	27	28	29	30
31						

TEXAS A&M AGRI LIFE EXTENSION

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FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
[http://www.facebook.com/
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



4-H motto: To Make The Best Better

**Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.**

***Lampasas County Extension website—<http://lampasas.agrilife.org/>**

***Texas 4-H website—<http://texas4-h.tamu.edu/>**

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

***State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

***National 4-H site including the 4-H mall—<http://4-h.org/>**

***Clothing & Textiles Packet—**

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

***Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

***District 7 4-H Events— <http://d74-h.tamu.edu/>**

***4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/**

***4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

***Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders**

***Better Living for Texans—**

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

***Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for
in-depth study

* Record what you learn (record
book)

Attends meetings regularly and is
an active participant

* Completes a community service
project (or becomes involved in a
group community service project)

* Participates in some form of pub-
lic presentation

* If you are elected as a club officer
completes duties expected of that
office

Parents please support your chil-
dren to complete these expecta-
tions and volunteer to help at club
and/or project meetings with such
things as supplying drinks, snacks
and/or activities. Volunteers are
needed for project management
and new club management. Con-
tact Heath or Karen if interested.



The District 7 **PROJECT DEVELOPMENT COMMITTEES** need **YOU** to be successful! The purpose of these district-wide committees is to develop project training opportunities for specific projects. The nine committees will be:

Beef
Clothing
Consumer Education
Foods & Nutrition
Horse
Photography
Natural Resources/Shooting Sports
Sheep/ Goats
Science, Engineering, & Technology
Swine

Each of these ten committees are made up of volunteers and youth interested in that project area. Each committee plans one educational training yearly to expand the educational opportunities in District 7. This is a great opportunity to gain new knowledge in your project area and work with other volunteers and youth from across the district. Each committee elects 3 youth officers. This means we have **30 district leadership opportunities in District 7.**

The schedule for the day will be:

8:45 – 9:30 Registration
9:30 – 10:00 Morning General Session
10:00 – 12:00 District 4-H Council & Volunteer Leaders Association Meetings
12:00 – 1:00 Lunch – Provided by District 7 Adult Leaders Association
1:00 – 2:30 Project Development Committee Training/Workshops
Project Development Committee Business Meeting
Orientation for new officers
2:30 – 3:00 Committee reports

The District 7 4-H Council and the District 7 Volunteer Leaders Association will also meet.

Every parent, leader and 4-H member is invited to participate.

The success of this new opportunity lies within each of you - please mark your calendar and plan to attend! Contact your County Extension Office to register.

*Location: Grape Creek Baptist Church
9781 Grape Creek Rd., San Angelo, TX 76901*