

**July 2017** 

## Lampasas County 4-H News



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You are invited to the Lampasas County 4-H awards program Saturday, August 5th, at 6:00 p.m.

at the Lampasas Farm Bureau.

Hamburger meal will be served.

Please RSVP by July 26th to the county office at 512-556-8271 ext. 140

You don't have to be a 4-H member to attend. We'd love to have you join us if you are interested in learning more about 4-H!

#### LOCAL EVENTS

#### \*Recordbooks

Three recordbooks were turned in locally, and all will go on to the district competition.

Seniors: Taylor Loeffler—Swine

Intermediate: Kasie Andrews—Rabbits

Shiann Burkett—Rabbits

#### **DISTRICT EVENTS**

#### \*Jr. /Int. Fashion Show

July 18—Grape Creek in San Angelo

#### Fall District 4-H/Adult Leader Meeting

District 7 will be having their Fall Meeting on Saturday, August 26th, at Grape Creek Baptist Church in San Angelo. This is a great opportunity to help develop project trainings for specific projects. Watch next months newsletter for more information.

#### STATE EVENTS

\*Texas State 4-H Roundup—See page 4 for event results.



The 2017 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on September 28th 5:30 p.m. at the Lampasas Farm Bureau. Please spread the word for both the cooking school and for possible vendors.

#### **County Fair**

The Lampasas County Fair will be July 5-7 as a part of the Spring Ho Festival. Entries are due July 5 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography.

The 2017 County Fair Catalog is available at the Extension Office at 409 S. Pecan Street or go to our website. We have so much talent in our county, so let's showcase it. Please spread the word and help others meet the deadline for entry.

#### **LOCAL EVENTS**

#### \*Goat Project Meeting

The goat project will meet on July 19th at 5:30 pm in the Annex conference room. They will be discussing health and feeding.

#### **DISTRICT EVENTS**

#### \*District Horse Show

Congratulations to Victoria (middle) and Katie (far right)

Procter on their wins at the district horse show on July 19th. Katie won Jr. Reserve Champion Timed Event Horseman and Victoria was Sr. Reserve Champion. They are pictured with their cousin Carly Jo Simms. They will be competing in the state horse show on July 22nd.

#### **Pedernales Electric Coop Donation**

PEC United Charities awarded Lampasas county 4-H \$819.00. PEC United Charities is an organization comprised employees of the PEC. They choose how much they would like to donate to local organizations and the PEC board may add in a matching gift. THANK YOU, Pedernales Electric!



Pictured 4th from left is Brandon Longoria, Lampasas County Council President, accepting the award on behalf of Lampasas 4-H.

#### Car Wash

Mark your calendar! 4-H will be having a car wash at Storm's Drive-In on Saturday, July 15th, from 10—2 p.m. to raise money for our awards program in August.

Please call the office or send me a message of the time you would like to help with this-10-12 or 12-2. Thanks!

#### 4-H Enrollment

The new year will begin in Lampasas County 4-H. August for enrollment fee will be \$20 per child. After the Oct 31st Thank you to all the 4-Hers deadline, the fee will increase and their families who worked to \$25. Watch for a reminder in the next newsletter to enroll after August 15th.

#### Paper Clover

The received over \$550 for the Spring Paper Clover drive. the booth at the local Tractor Supply!

#### State 4-H Roundup

A big congratulations goes to the intermediate 4-H who placed 4th team highest team at State 4-H Roundup! Members pictured at right (clockwise from top) Mikaila Fortner, Jamye **Emily** Hobson-Wills. Lusty, & Alyssa Parra.



Congratulations to **Taylor Loeffler!** She received High
Point Individual award in
Livestock Judging at 4-H
State Roundup!!! She also
was high individual in the
beef livestock judging and
3rd in sheep/goat livestock
judging. Way to go Taylor!



Congratulations to **Erica Rodriguez** and **Sydney Dishman** for their awards in photography at state Round-up! Erica received a blue ribbon for her Plant/Flora photo (below). She also received two red ribbons for her photos in the Domestic & Wildlife Animals divisions. Sydney received a blue ribbon for her Details & Macros photograph (below right), 3 reds for Nature/Landscape, People, & Theme, and one white for her Night Photograph.





**Kayli Syx** placed in the top ten in archery at Roundup. Good job, Kayli!



Alyssa Parra was on the 8th place team in the Healthy Lifestyles invitational contest.

Congratulations to all those that participated in State Roundup!



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# July 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						I
2	3	4 Holiday	5	6	7	8
			County—	Fair		
9	10	П	12	13	14	15 Car Wash @ Storm's 10-2p.m.
16	17	18 Jr./Int. Fashion Show @ Grape Creek	Goat project Meeting @ 5:30 in Conf. Room	20	21	22 State Horse Show
23	24	25	26 RSVP deadline for Awards	27	28	29
30	31		Banquet			

#### 4--H motto: To Make The Best Better

# TEXAS A&M GRILIFE EXTENSION

Lampasas County Extension Office, 409 S Pecan, Ste 102 Lampasas, TX 76550 (512) 556-8271, x140 E-mail: lampasas-tx@tamu.edu Home Page: http://lampasastx.tamu.edu



FACEBOOK Check out Lampasas 4-H on Facebook. Become a friend! http://www.facebook.com/ groups/199928750048104

### Lampasas County 4-H is readily available on the internet Below are links to many sites you may find useful.

\*Lampasas County Extension website—<a href="http://lampasas.agrilife.org/">http://lampasas.agrilife.org/</a>

\*Texas 4-H website—http://texas4-h.tamu.edu/

Use this link to learn all about state 4-H programs & find publications (project guides, record keeping information, etc.)

\*State 4-H registration page, 4-H Connect—<a href="https://texas.4honline.com/">https://texas.4honline.com/</a>

\*National 4-H site including the 4-H mall—http://4-h.org/

\*Clothing & Textiles Packet—

http://fcs.tamu.edu/clothing/4h/packet/index.php

\*Share the Fun Information—<a href="http://texas4-h.tamu.edu/events/roundup/">http://texas4-h.tamu.edu/events/roundup/</a>

\*District 7 4-H Events— <a href="http://d74-h.tamu.edu/">http://d74-h.tamu.edu/</a>

\*4-H Shooting Sports— <a href="http://texas4-h.tamu.edu/project\_shooting/">http://texas4-h.tamu.edu/project\_shooting/</a>

\*4-H Round-Up— <a href="http://texas4-h.tamu.edu/youth/roundup/index.php">http://texas4-h.tamu.edu/youth/roundup/index.php</a>

\*Leaders 4 Life— http://texas4-h.tamu.edu/project\_leadership/leaders

\*Better Living for Texans—

https://www.facebook.com/BetterLivingForTexansLampasasCounty

\*Texas 4-H Conference Center—<a href="http://texas4hcenter.tamu.edu/">http://texas4hcenter.tamu.edu/</a>

#### Will You Be a 4-H Member in Good Standing?

- \* Select one or more projects for in-depth study
- \* Record what you learn (record book)

Attends meetings regularly and is an active participant

- \* Completes a community service project (or becomes involved in a group community service project)
- \* Participates in some form of public presentation

\* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.

