

Lampasas County 4-H News

June 2016

4-H Clubs & Projects

All 3 county clubs have had their last meeting for the year. Meetings will start back up in August/September.

Lometa 4-H Club

Contact: Megan Lusty at 940-507-2079.

2016-2017 Officers

President-Emily Hobson-Lusty
1st VP- Mikhaila Fortner
2nd VP-Sara Hobson-Lusty
3rd VP-Adalee Hale
Secretary-Alyssa Parra
Reporter-Jamie Wills
County council delegate - Catherine Hicks

Oakalla/Kempner Club

Contacts: Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256 or mmiserlian@hotmail.com.

2016-2017 Officers

President-Annabella Jorstad
VP-Karli Robertson
Secretary-Brayden Robertson
Treasurer-Amore Zapata
County Delegate/Parliamentarian-Ruger Miserlian

Sulphur Creek Club

Contact: Gennifer Brister at 325-330-2895 or n u r s e g e n - ny1974@hotmail.com.

2016-2017 Officers

President-Kasi Andrews
VP 1-Sydney Dishman
VP 2-Dean Brister
VP 3-Diane Ledford
Secretary-Savannah Folkner
Reporter-Dillon Brister
Treasurer-Jemma Carroll
Historian-Zac Dishman
County Council Delegates-Shiann Burkett & Diane Ledford

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Project Information

4-H Shooting Sports Projects

- **Air Rifle Project** - Contact: Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com
- **Shotgun Project** - Watch for information in an email and on Facebook or contact Clint Lang at 512-734-1300 or langfam1106@gmail.com.

Rabbit Project

- Contact: Angie Andrews at 512-734-3860

Dog Project

- Contact: Sarah Rugo at 979-627-5511

District Photography Results

Category – Animals/

Domestic

- *Savannah Folkner—Blue
- *Shiann Burkett—Blue
- *Dianne Ledford—Red

Category – Catch-All

- *Shiann Burkett—Blue
- *Alyssa Parra—White
- *Kasi Andrews—Blue

Category – Details &

Macro

- *Adalee Hale—Blue
- *Shiann Burkett—Red
- *Dominick Questel—Red

Category – Digital Dark-

room

- *Shiann Burkett—Red

Category – Marine/Aquatic

- *Shiann Burkett—Blue
- *Kasi Andrews—Red

Category – Elements of

Design

- *Adalee Hale—Blue
- *Shiann Burkett—Blue
- *Kasi Andrews—Red

Category – Dominant Color

- *Kasi Andrews—Blue
- *Alyssa Parra—Red
- *Shiann Burkett—Red

Category – Food

- *Shiann Burkett—Blue

Category – Storyboard

- *Shiann Burkett—Red
- *Kasi Andrews—Red

Category – Theme

- *Shiann Burkett—Blue
- *Kasi Andrews—Red

Category – People

- *Shiann Burkett—Blue &
Class Winner!

Category – Nature & Landscape

- *Shiann Burkett—Blue
- *Adalee Hale—Blue
- *Catherine Hicks—White

Category – Night

- *Shiann Burkett—Red

Category – Plant/Flora

- *Adalee Hale—Red
- *Alyssa Parra—White
- *Shiann Burkett—Blue

Photos are on display at the county office. Don't forget, you can also enter the county fair with your photos. See all rules in the county fair catalog at <http://lampasas.agrilife.org/newsletters/county-fair-2/>

Annual County Steer Validation

The annual County Steer validation for all state-wide livestock shows will be held on **June 16th, 2016**. All county 4-H and FFA youth who will be exhibiting show steers at any major stock show must validate their animal in order to be eligible to show this fall or in 2017 spring shows. Students will have their club calves tagged with an EID (Electronic Identification Device), nose-printed, and have hair pulled for possible DNA testing. Additionally, all participants and family members will sign an ethics pledge. Please make plans to participate and each steer tag ordered is \$15.00 a piece and checks should be made payable to the Lampasas

County Youth Livestock Show. **Steer validation will be held at the Mike Atkinson Ranch beginning at 4pm on Thursday evening, June 16th, 2016.** County Steer Validation committee members are Brad Barnett, Lometa AGSCI Teacher, Heath Lusty, Lampasas County Extension Agent, Ricky Prescott, LMS Ag Science teacher, and Steer Validation Chair- Dr. Steve Forsythe, Lampasas HS AgSci teacher. Entry fees for County and purchase of the tags will be facilitated by the LCYL Show Officials. For more information, you may contact Forsythe at 564-2367.

County Council/Parent Leader Meeting

There will be a County Council/Parent Leader Meeting on Monday, June 27th at 5:30 p.m. at the County Annex Building. Please make plans to attend. We will be finalizing plans for the Awards Program.



Dinner Tonight— Healthy Cooking School

Our 2016 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on September 29th from 6-8at the Lampasas Farm Bureau. Please spread the word for both the cooking school and for possible vendors.



Jewelry Making Workshop

The jewelry making workshop scheduled for June 21st has been **rescheduled to June 28th** from 1-3 p.m. in the County Annex conference room. RSVP if interested.

The junior/intermediate sets or individual pieces can be turned in before July 15th for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office.

County Fair

The Lampasas County Fair will be July 6-8 as a part of the Spring Ho Festival. Entries are due July 6 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography. The 2016 County Fair Catalog can be picked up at the Extension Office at 409 S. Pecan Street or go to our website at <http://lampasas.agrilife.org/newsletters/county-fair-2/>. We have so much talent in our county, so let's showcase it. Please spread the word, and help others meet the deadline for entry. Be watching for the Spring Ho information at: <http://springho.com>

Car Wash

Mark you calendar! 4-H will be having a car wash at Sonic Drive-In on Saturday, July 23rd from 10 a.m. to 2:00 p.m. to raise money for our year-end pool party and awards program.

Please call the office or send me a message of the time you would like to help with this - 10-12 or 12-2. Thanks everyone!

Awards Program

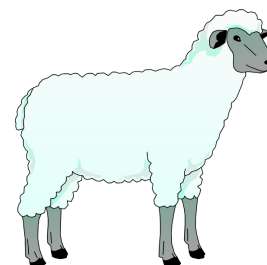
Save the date! The Lampasas County 4-H awards program will be Saturday, August 6th at 6:00 p.m. at the Lampasas Farm Bureau. Everyone is invited!

Year-End Pool Party

We will be celebrating our year-end with a pool party on August 5th from 7-9 p.m. at the Hanna Springs Pool. Hot dogs will be provided. Please bring chips and a drink for yourself and family.

Sheep & Goat Leadership Camp

It's time to get registered for the 3rd annual Sheep and Goat Leadership Camp here in District 7. We are opening up registration across the state and will take the first 20 registrants. All registrations must be faxed or emailed to the Coke County office by July 17th. You may have noticed flyers about the camp at all of the major stock shows. Please pass the registration materials on to any kids you have interested that are 13 and older. The camp is July 25-27 in San Angelo, TX and cost is \$75. We will have a full schedule of industry tours, hands on learning, and leadership activities. This is a great opportunity to learn about the sheep and goat industry in west Texas! Hope to see you there.



Check previous emails from our office to find registration papers with a tentative schedule. Registration is needed from all youth and adults that will be attending the camp.



Christmas
in **June**

Join District 3 on Tuesday, June 14th
for the first ever

**“Christmas in June”
Dinner & Dance**

Texas 4-H Conference Center
Grades 8-12 as of Aug 31, 2015

Dinner and Dance & Event Tee — \$30
Extended Stay—Includes Dinner, Dance,
Lodging, Breakfast & Event Tee —\$60

Chaperone is required for Extended stay. \$50.00 Fee

Register on 4-H Connect by June 1st

Event Name: 2016 District 3 Christmas in June
Questions? Contact Kelli Lehman at klehman@ag.tamu.edu

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AGRILIFE
EXTENSION

4-H GROWS IN ANY SEASON

4-H Summer Camps

We have a great summer planned at the Texas 4-H Center! Two new camps this year are 4-H Fishing Camp and 4-H Beginning Shooting Sports Camp. For our older 4-H members looking for more of a challenge, we are once again offering Prime Time Xtreme. We will also be hosting our traditional County Camps, Prime Time I, Prime Time II and Horizons. <http://texas4hcenter.tamu.edu>
See page 10 for more information.

4-H Enrollment

Please enroll in 4-H if you haven't already done so this year. Go to <https://texas.4honline.com> to enroll today. Enrollment fee is \$25 per child now that the Oct. 31 deadline has passed. When accessing the registration link, use a browser other than MS-EXPLORER, such as FireFox.



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

It also qualifies the 4-Her for local and district awards. If you haven't gotten yours started, now's the time! Recordbooks will be due to our office on **June 20th**. **There will be a training on Thursday, June 2nd at 6 p.m. in the County Annex Conference Room.** Please RSVP if you will be attending. Visit the website below to download the recordbook report form and also access resources to help you put it together.

<http://texas4-h.tamu.edu/recordbooks/>

June 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Record-book Workshop @ 6 @ County Annex	3	4
5	6	7	8	9	10	11
12	13	14	15	16 Steer Validation @ 4 p.m. @ Mike Atkinson Ranch	17	18
19	20 Record-books due to county office	21	22	23	24	25
26	27 County Council/ Parent meeting @ 5:30 in conference room	28 Jewelry Workshop from 1-3 p.m in conference room	29	30		

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Lampasas County Extension Office,
P.O. Box 231, Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tam.u.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
[http://www.facebook.com/
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



4-H motto: To Make The Best Better

**Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.**

***Lampasas County Extension website—<http://lampasas.agrilife.org/>**

***Texas 4-H website—<http://texas4-h.tamu.edu/>**

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

***State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

***National 4-H site including the 4-H mall—<http://4-h.org/>**

***Clothing & Textiles Packet—**

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

***Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

***District 7 4-H Events— <http://d74-h.tamu.edu/>**

***4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/**

***4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

***Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders**

***Better Living for Texans—**

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

***Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for
in-depth study

* Record what you learn (record
book)

Attends meetings regularly and is
an active participant

* Completes a community service
project (or becomes involved in a
group community service project)

* Participates in some form of pub-
lic presentation

* If you are elected as a club officer
completes duties expected of that
office

Parents please support your chil-
dren to complete these expecta-
tions and volunteer to help at club
and/or project meetings with such
things as supplying drinks, snacks
and/or activities. Volunteers are
needed for project management
and new club management. Con-
tact Heath or Karen if interested.

District 7 and District 10 4-H Leadership Lab
Texas 4-H Conference Center, Brownwood, Texas
June 22-24, 2016



Carrying the Torch Home

Districts 7 and 10 Council Teams have joined forces to create a Leadership-Lab experience you will never forget! This year's Theme is "Lighting the Fire Within". The event will be held June 22nd -24th at the one and only Texas 4-H Conference Center in Brownwood, Texas. Come and join other 4-Her's from District 7 and 10 and enjoy three days and two nights of fun as we work together to build leadership skills and character necessary for success! There will be outstanding and innovative workshops & activities, instilling skills that you can take back to you counties. These include:

- ✿ Communication/Inclusion
- ✿ Meeting Basics/Parli Pro
- ✿ Service Learning
- ✿ Challenge Course & More!

District 4-H Council Officer Elections and Business Meeting...

4-H members who are eligible according to their District by-laws can run for a District Office on their District Council. Each District is looking for a strong group of candidates to run and lead District 7 or District 10 for the 2016-2017 year! If you are interested in running for an office or learning how you can pursue this in the future, talk with you Country Extension Agent before it is too late. Applications for District 7 are due June 7, 2016.



Texas Section Society for Range Management 62nd *Youth Range Workshop*

Join participants from across Texas June 26 – July 1, 2016 at the Texas Tech University Campus in Junction, TX for the nation's longest running natural resources workshop for youth.

At the TSSRM Youth Range Workshop, participants gain useful knowledge and skills in the areas of ecology, inventory practices, management and evaluation of resources. Experts from across the state are recruited to teach the participants in fields ranging from watershed management, to prescribed burning, to soil health, and many areas in between.

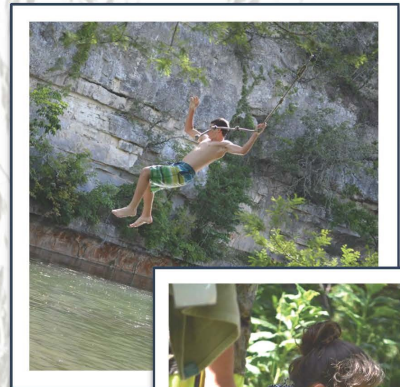
Additionally, youth are trained in the areas of public speaking, advocacy, and leadership, so that they are armed with the knowledge they need to effectively educate others in the area of rangeland management, regardless of the career path they ultimately choose. The workshop is open to youth who are 14-18 years old, and have completed the 8th grade, but have not graduated from high school. .

The workshop is \$350, and includes all meals, lodging, and educational materials needed during the week. Participants are encouraged to seek out sponsorships from various sources, including soil and water conservation districts or local ranches, and are then asked to go back after the workshop to present what they learned to those sponsors.

For questions regarding the workshop, please contact:
Hoyt Seidensticker – (210) 414-6603
Jenny Pluhar – (806) 679-8729
Paul Loeffler – (432) 386-3101

Applications can be found at
<http://www.texasglc.org/media/1070/youth-range-workshop-app.pdf>
and we encourage you to “like” our Facebook page to check out pictures from previous year's workshops!
<https://www.facebook.com/TSSRMYouthRangeWorkshop/>

Training tomorrow's leaders today in rangeland management and the stewardship of natural resources.



2016

SUMMER PROGRAMS

Texas 4-H Conference Center



Which camp is for YOU?

CAMP	GRADE	ARRIVAL	DEPARTURE	YOUTH FEE	ADULT FEE
Horizons	4th - 8th	June 27 @ 2 pm	July 1 @ 11 am	\$280	\$135
County Camp I		June 27 @ 2 pm	June 29 @ 11 am	\$180	\$85
County Camp II		June 29 @ 2 pm	July 1 @ 11 am	\$180	\$85
Mission Possible Mentor Training		July 5 @ 2 pm	July 6 @ 2 pm	\$100	
Mission Possible		July 6 @ 2 pm	July 8 @ 3 pm	\$175	\$100
County Camp III		July 6 @ 2 pm	July 8 @ 2 pm	\$190	\$90
Beginner Shooting Sports Camp I		July 11 @ 10 am	July 13 @ 10 am	\$180	\$85
Prime Time Extreme	8th - 11th	July 11 @ 2 pm	July 14 @ 11 am	\$230	\$110
Beginner Shooting Sports Camp II		July 13 @ 2 pm	July 15 @ 2 pm	\$180	\$85
Prime Time I	5th - 8th	July 17 @ 2 pm	July 20 @ 10 am	\$230	\$110
Prime Time II	2nd - 5th	July 20 @ 2 pm	July 23 @ 10 am	\$230	\$110
Fishing Camp	3rd & up	July 25 @ 2 pm	July 27 @ 11 am	\$180	\$85

To register, go to:
Texas4HCenter.tamu.edu
"Camps" page and click on
REGISTER NOW button.

All camp enrollment is based on grade completed in Spring 2016
4-H membership is NOT required to participate in any camp
Pre-order t-shirts
Send a link to friends to register for the same camp
Pay a deposit by June 14th or full amount
Discount for registering by June 14th

PINEY WOODS CONSERVATION ADVENTURE CAMP

TEXAS A&M
AGRI LIFE
EXTENSION

 PRAIRIE VIEW
A&M UNIVERSITY
COLLEGE OF AGRICULTURE
AND HUMAN SCIENCES
Cooperative Extension Program

WHEN

July 12th (noon) - July 15th (1pm)

WHERE

Rayburn Country

2376 Wingate Blvd, Jasper, TX 75951

**FEATURING • Hands-on Activities • You Pick your Track •
Recreation time: swimming/shooting range • Spotlight
Counts • Electroshock boat activities • Career Exploration •
Small Class Size • 5-Star Facilities • And Much More...**



United States
Department of
Agriculture

ATTENDEES

**4-H MEMBERS
AGE 14 & UP***

*Must have at least 1 year of
high school remaining

REGISTRATION

**\$300 /person
includes meals & lodging**

*No money is to be sent until confirmation
of acceptance is received

SPACE LIMITED

**40 PARTICIPANTS TOTAL
20 youth - Wildlife Track
20 youth - Fisheries Track**

SPEAKERS

Texas A&M AgriLife Extension

PVAMU Extension

Texas Parks and Wildlife

Texas A&M Forest Service

USDA-NRCS

The Nature Conservancy

Private industry

LIFEGUARD?

If you are a certified
lifeguard, let us know.

You *maybe* eligible for
reduced registration.



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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Eli's Fund

A Memorial for
Lance Corporal
Colton Rusk and
Eli, his service dog



November 2015 – June 2016

Eli, a bomb-sniffing military working dog was assigned to US Lance Cpl. Colton Rusk. In December, 2010, Lance Cpl. Rusk was killed by sniper fire in Afghanistan. Eli, ever faithful to his handler was left depressed and alone. He would not leave Lance Cpl. Rusk's cot at the base for several weeks. In February 2011 Lance Cpl. Rusk's family in South Texas was allowed to adopt Eli. The Texas Veterinary Medical Foundation (College of Veterinary Medicine, CVM) has pledged to cover all of Eli's veterinary care for the rest of his life. The CVM established Eli's Fund as a source of financial support for active duty service men and women, medically retired veterans' service animals and retired military animals.

Goal: \$15,000

How to Donate

- From November 2015 through Texas 4-H Roundup in June 2016, Texas 4-H Council challenges all 4-H members and families to financially donate to Eli's Fund.
- 4-H clubs can collect donations, have a bake sale, a car wash or other event; the collected funds would then be donated online

<http://vetmed.tamu.edu/giving/opportunities/elis-fund>

To read more about Lance Cpl. Rusk and Eli

<http://news.nationalgeographic.com/news/2014/05/140523-dogs-war-canines-handler-military-marine-labrador-afghanistan-family-mourn/>

- Tell others about Eli's Fund and encourage them to donate.
- To track the donations made on behalf of Texas 4-H, in the *Additional comments or instructions* box of the online donation form include :
#Texas4H and your County
- All donations go directly to the Texas A&M Foundation. A minimum \$25 donation is required.
- To GIVE NOW, you can scan the QR Code



regard to race, color, sex, religion, national origin, age, disability, genetic information or veteran status.

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Extension Service are open to all people without



Texas 4-H Council 2015-2016

Darlene Locke dl Locke@ag.tamu.edu 979-845-6533