

Lampasas County 4-H News

June 2017

4-H Clubs & Projects

Lometa 4-H Club

Lometa Club will not be meeting until August. Contact: Megan Lusty at 940-507-2079.

Sulphur Creek Club

Sulphur Creek will not have a June meeting. They will have a club year end party at Putters N Gutters the 2nd week in July—Date/time to follow in July newsletter. Contact: Gennifer Brister at: nursegenny1974@hotmail.com

Oakalla/Kempner Club

Oakalla/Kempner Club will not be meeting again until August 14th. Contacts: Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256



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4-H Club Officers

Officers were elected at the May club meetings. Results are as follows:

Lometa Club

President: Mikaila Fortner
VP 1: Sara Hobson-Lusty
VP 2: Emily Hobson-Lusty
VP 3: Angie Torres
Secretary: Shyanne Tower
Reporter: Sierra Tower
County DG: Kasi Andrews

Sulphur Creek Club

President: Dillon Brister
VP 1: Sydney Dishman
VP2: Dianne Ledford
VP3: Jemma Carroll
Secretary & Council DG: Erica Rodriguez
Council DG: Casey Gautier
Treasurer: Dean Brister
Reporter: Jonathan Harris
Historian: Katie Doughty
Student advisor: Zac Dishman

Oakalla/Kempner Club

President: Ruger Miserlian
VP: Karli Robertson
Secretary: Annabella Jorstad
Treasurer: Brayden Robertson:

LOCAL EVENTS

*Jewelry Workshop

June 13th & 20—10:00-12:00 p.m. in County Annex conference room . RSVP if interested. Deadline for Jr/Int. set or pieces to be turned in is **July 18th** for District Fashion Show.

DISTRICT EVENTS

*District Roundup (Qualifying event for State Roundup)

Congratulations to **Kasi Andrews and Sara Lusty** who gave educational presentations at District Roundup.

*Jr. /Int. Fashion Show

July 18—Grape Creek in San Angelo

County deadline is **June 30th**. Karen will be available on June 10th & 11th and 17th & 18th from 2-4 p.m. for workshops. She will also be available day or evening mid-week, upon request. Please RSVP to the office to set up a lesson time.

STATE EVENTS

*Texas State 4-H Roundup—click on the heading for list of events and more information.

June 6th to June 9th—College Station

Senior Photography—Winners to be announced at State Roundup in June.

Photography Judging—Contest at State Roundup on Tuesday, June 6th.



County Fair

The Lampasas County Fair will be July 5-7 as a part of the Spring Ho Festival. Entries are due July 5 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography.

The 2017 County Fair Catalog will be available soon at the Extension Office at 409 S. Pecan Street or go to our [website](#). We have so much talent in our county so let's showcase it. Please spread the word and help others meet the deadline for entry.

LOCAL EVENTS

***Goat Project Meeting**

The goat project will meet on June 14th at 5:30 pm in the Annex conference room. They will be discussing health and feeding.

***Animal Validation**

Steer & Heifer validation will be at Mike Atkinson's Ranch on June 22nd from 4-6 p.m.
State Fair Sheep/Goats/Pigs will be June 27th from 4-6 p.m. at the Showbarn.

DISTRICT EVENTS

***District Horse Show**

June 19-20—Llano

LCYLA Annual Meeting

The Lampasas County Youth Livestock Association will be meeting **Sunday, June 4th at 5 pm** at the showbarn. This will be the ANNUAL membership meeting so all exhibitors and parents should attend. We will have a fish dinner. Parents are asked to bring a side, chips, or dessert. New directors will be elected. Please make plans to attend!

Recordbook Training

We will have a *Recordbook Training* on **June 12th** in the County Annex Conference room.
Jr's meet 1st at 5:30 p.m.
Intermediates at 6:00 p.m.
Seniors at 6:30 p.m.
Recordbooks will be due locally by **June 23rd**.
District judging will be held on July 11th.

Leadership Lab

Hey 4-Her's 13 & up! This year's Leadership lab will be at Aspendale Mountain Retreat Center in Cloud Croft, New Mexico. Registration deadline is June 12th.
Click on this heading to find out more about it!

Car Wash

Mark your calendar! 4-H will be having a car wash at Storm's Drive-In on Saturday, July 15th, from 10—2 p.m. to raise money for our awards program in August.
Please call the office or send me a message of the time you would like to help with this—10-12 or 12-2. Thanks!



Awards Program

Save the date!
The Lampasas County 4-H awards program will be Saturday, August 5th at 6 p.m. at the Lampasas Farm Bureau. Everyone is invited.

District Photography Results

Animal Domestic

Alyssa Parra—Blue
Shiann Burkett—Blue
Kasi Andrews—White

Animal—Wildlife

Shiann Burkett—Blue
Kasi Andrews—Red
Emily Hobson-Lusty—White

Catch-All

Alyssa Parra—Red
Kasi Andrews—Red
Emily Hobson-Lusty—Red

Detail & Macros

Cayson Kirkpatrick—Red
Kasi Andrews—Red
Emily Hobson-Lusty—Red

Digital Darkroom



Kasi Andrews—Blue —Class Champion

Emily Hobson-Lusty—Red

Dominant Color

Emily Hobson-Lusty—Blue
Shiann Burkett—Blue
Kasi Andrews—Red

Elements of Design

Kasi Andrews—Blue
Emily Hobson-Lusty—Red

Food



Kasi Andrews—Blue —Class Champ

Shiann Burkett—Blue
Alyssa Parra—Red

Marine/Aquatic

Shiann Burkett—Red
Kasi Andrews—White

Nature & Landscape

Holten Ramsey—Red
Emily Hobson-Lusty—Red
Cayson Kirkpatrick—White

Night Photography

Dianne Ledford—Blue
Kasi Andrews—Red
Shiann Burkett—Red

People

Alyssa Parra—Blue
Kasi Andrews—Red
Shiann Burkett—Red

Plant/Flora

Kasi Andrews—Blue
Mikaila Fortner—Red
Holten Ramsey—White

Storyboard

Shiann Burkett—Blue
Kasi Andrews—Red

Theme



Kasi Andrews—Blue —Class Champ

Shiann Burkett—Blue
Emily Hobson-Lusty—White

Photos are on display at the county office. Don't forget...you can also enter the county fair with your photos. See all rules in the county fair catalog at:
<http://counties.agrilife.org/lampasas/files/2012/02/2017-County-Fair-Catalog-I-I.pdf>

June 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 LCLA Annual Meeting @ 5 p.m. Showbarn	5 State Roundup begins	6	7	8	9	10
11	12 Recordbook Training Jr. 5:30-6 Int. 6-6:30 Sr. 6:30-7	13 *Jewelry Workshop 10:30 –12 in conference rm *Leadership Lab due	14 Goat project Meeting @ 5:30 @ Conf. Room	15	16	17
18	19 Horse Show in Llano	20 Jewelry Workshop 10:30 –12 in conference room	21	22 Steer Validation 4-6 @ Mike Atkinson's	23 Recordbook Due	24
25	26	27 *Leadership Lab in New Mexico *State Fair Sheep/Goat/Pig Validation 4-6 Showbarn	28	29	30 County Fashion Show deadline	

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
[http://www.facebook.com/
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



4-H motto: To Make The Best Better

Lampasas County 4-H is readily available on the internet Below are links to many sites you may find useful.

*Lampasas County Extension website—<http://lampasas.agrilife.org/>

*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

*National 4-H site including the 4-H mall—<http://4-h.org/>

*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

*District 7 4-H Events— <http://d74-h.tamu.edu/>

*4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/

*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

*Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders

*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for
in-depth study

* Record what you learn (record
book)

Attends meetings regularly and is
an active participant

* Completes a community service
project (or becomes involved in a
group community service project)

* Participates in some form of pub-
lic presentation

* If you are elected as a club officer
completes duties expected of that
office

Parents please support your chil-
dren to complete these expecta-
tions and volunteer to help at club
and/or project meetings with such
things as supplying drinks, snacks
and/or activities. Volunteers are
needed for project management
and new club management. Con-
tact Heath or Karen if interested.

Summer Camps

It's time to register for 4-H Summer Camps! Listed on the flyer below are the 4-H camps available.

[Click here](#) for a highlight video of what they do at camp

[Wildlife Conservation Camp](#) <<<Click on heading for more info.

[Youth Agriculture Lifetime Leadership Tour](#)

[Youth Range Workshop](#)—See next page



2017 SUMMER CAMPS

Texas 4-H Center

Lake Brownwood, TX



CAMP (GRADE COMPLETED)	ARRIVAL & DEPARTURE	REGISTRATION FEE YOUTH/ADULT
Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110
<ul style="list-style-type: none"> All camp enrollment is based on grade completed in spring 2017 4-H membership is NOT required to participate in any camp Pay a deposit by June 14 or pay full amount Discount for registering by June 14 <p>All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.</p>		
<p>texas4hcenter.tamu.edu</p>		

Texas Section Society for Range Management 63rd *Youth Range Workshop*

Join participants from across Texas June 18 – 23, 2017 at the Texas Tech University Campus in Junction, TX for the nation's longest running rangeland workshop for youth.

At the TSSRM Youth Range Workshop, participants gain useful knowledge and skills in the areas of ecology, inventory practices, management and evaluation of resources. Experts from across the state are recruited to teach the participants in fields ranging from watershed management, to prescribed burning, to soil health, and many areas in between.

Additionally, youth are trained in the areas of public speaking, advocacy, and leadership, so that they are armed with the knowledge they need to effectively educate others in the area of rangeland management, regardless of the career path they ultimately choose. The workshop is open to youth who are 14-18 years old, and have completed the 8th grade, but have not graduated from high school. .

The workshop is \$350, and includes all meals, lodging, and educational materials needed during the week. Participants are encouraged to seek out sponsorships from various sources, including soil and water conservation districts or local ranches, and are then asked to go back after the workshop to present what they learned to those sponsors. .

For questions regarding the workshop, please contact:

Jenny Pluhar – (806) 679-8729

Applications can be found at
<http://tinyurl.com/2017YouthRangeWorkshop>
and we encourage you to “like” our Facebook page to check out pictures from
previous year's workshops!

<https://www.facebook.com/TSSRMYouthRangeWorkshop/>

Training tomorrow's leaders today in rangeland management and the
stewardship of natural resources.

