

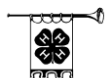


Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

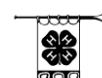
(512) 556-8271, x140

E-mail: [lampasas-tx@tamu.edu](mailto:lampasas-tx@tamu.edu)

Home Page: <http://lampasas-tx.tamu.edu>



## 4-H News



MAY 2012

### Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

All about state 4-H programs find publications  
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings  
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

### Bloomin' Fest

4-H received some great visibility at the Bloomin' Fest. Our booth featured 2 games – Bean Bag Toss and Ring Toss and we sold Carmel Apple Dippers which was sliced apples with caramel sauce, whipped cream and nuts. Trinkets were given to everyone that played the games. Money from the event helped to pay for a new tent.

Thank you to the following:

**Mandy & Casey Gautier** for all of the baked goods – Yummy!!

**Hunter Ramsey & his parents** for building and donating the “corn hole”/bean bag toss game board

**Anaya Yancy** for helping sew the bean bags

**Heather, Angela, & Alex Beisel** for setting up, tearing down, & working all day in the booth and for “drumming up” business

**Cordell Argumaniz & Hunter Ramsey** for helping to set up and working the morning shift

**Tractor Supply/Jim Harralson** for the discount on the tent

Let the office know if you would like to use the Corn Hole Game at other 4-H events.

### Paper Clover Drive

Please volunteer to help with the Paper Clover Drive at Tractor Supply on Saturday May 5 & 12, 8:30 am to 2:30 pm. Contact Robin Allen to sign up. PH: 713-530-6545; EMAIL: [robredeemed@gmail.com](mailto:robredeemed@gmail.com)

### Juniors and Intermediates Fashion Show/Clothing Project

County Deadline is May 31

Work dates are scheduled for Mondays and Tuesdays in April and May at the county office beginning April 9 – May 22 from 4-6 PM, excluding April 30 and May 1. Other work dates can be scheduled upon request with Karen.

- Fashion Show Construction
  - Fashion Show Buying
  - Embellished Apparel
  - Jewelry Making – Necklace/Earring Set
  - Non Apparel Sewing
  - Fashion Storyboard – The theme this year is Around the World
- Use your fashion passport to explore people, places, culture and fashion around the world. Use what you learn about other parts of the globe to inspire your creation.

### Photography Project

Best of Show and 2 Best of Class Awards  
Results for district 4-H Photography project. Luke Kepner received Best of Show award in the Animals/Domestic category. Monica Garza also received two Best in Class awards for Marine/Aquatic and Catch All. The results for all Lampasas 4-Hers are as follows:

**People Category:** Teresa Tschoerner – Blue, Paige Yancy-Ballentine – White

**Animals/Wildlife Category:** Luke Kepner-Blue, Casey Gautier - Red, Paige Yancy-Ballentine – White

**Animals/Domestic Category:** Monica Garza – Red, and Harrison Hays – White

**Marine/Aquatic Category:** Paige Yancy-Ballentine & Harrison Hays – White

**Elements of Design Category:** Luke Kepner – Blue, Monica Garza & Casey Gautier – Red

**Nature & Landscape Category:** Casey Gautier & Teresa Tschoerner – Blue, Harrison Hays – Red

**Plant/Flora Category:** Monica Garza – Blue, Cordell Argumaniz & Teresa Tschoerner – Red

**Details & Macro Category:** Sidney Dishman, Casey Gautier & Luke Kepner – White

**Digital Darkroom Category:** Teresa Tschoerner – Blue, Luke Kepner – Red, Cordell Argumaniz – White

**Theme Category (Trains):** Cordell Argumaniz – Blue, Paige Yancy-Ballentine – White

**Night Photography Category:** Harrison Hays & Brenda Atkins – Blue, Casey Gautier – Red

**Food Category:** Casey Gautier – Red

**Dominant Color Category:** Luke Kepner – Blue, Cordell Argumaniz & Casey Gautier – Red

**Catch All Category:** Luke Kepner – Blue, Casey Gautier – Red

The Best in Show picture of Luke Kempner's is shown below.

Congratulations to all whose pictures were judged at the district level. The pictures will be on display at the county level late in August & September after they are displayed in San Angelo on Saturday, August 18 at the 4-H District Fall Meeting. The **Best in Class** and **Best in Show** pictures can be seen on the district 7 4-H site at: <http://d74-h.tamu.edu>



### **DATES TO REMEMBER**

**Record Book deadlines:** County – Jun 20<sup>th</sup>, District July 5.

**Leader Lab:** June 26 – June 28 in New Braunfels, registration on 4-H Connect is May 15 – June 1.(see attached for details)

### **Jewelry Making Workshop**

Thank you to Judy Kennedy for presenting the jewelry making workshop on March 16. The junior/intermediate earrings and necklace sets can be turned in before May 31<sup>st</sup> for the District Jr./Int. 4-H Fashion Show contest. Any 4-H'er can enter this show. If others are interested in another workshop let her know. Remember, the County Fair also has a jewelry category. Check the County website for the County Fair catalog or stop by the office.

### **Child Passenger Safety Program**

A big "Thank You" to Travis & Teresa Tschoerner, Liam & Fern Pratt, and Elizabeth Allen for their help with the program.

### **LCYLA – Annual Meeting**

The Lampasas County Youth Livestock Association annual meeting is scheduled for Sunday, May 20, 2012 at 5:00 PM in the Show Barn. All exhibitors and their family are encouraged to attend. Hamburgers will be served. Please bring a side dish, chips, or dessert to share.

### **Shooting Sports Project**

The Shooting Sports Project will conduct one more Shotgun session on Sunday May 20 at 300pm at the Mike Hale Ranch south of Lampasas. This will be the final organized event for the year and the last opportunity for Shooting Sports Project Participants to complete their project requirements. Remember to bring your eyes, ears, ammo and shotgun if you have one. See you at the pasture.

**For more information** contact Rick Baxter, Lampasas 4-H Shooting Sports Adult Project Leader at 512-525-4086 or email [rickbaxtertx@gmail.com](mailto:rickbaxtertx@gmail.com) or the County Extension office at 512-556-8271 ext. 140.

### **Scholarship Opportunity**

The Texas Hill Country Dorper Sheep Association will award two college scholarships for the first time this fall in memory of one of the state's pioneers in the Dorper sheep industry.

The scholarships, valued at \$1,000 each, are open to any Texas resident. One will be awarded to a high school senior graduating this spring and the other to a college student who will be at least a junior in any Texas college or university this fall.

Scholarship requirements include involvement in agriculture, and especially the Dorper sheep industry in Texas. Recipients with agriculture-related majors in college will be given special consideration.

The scholarships have been launched in memory of Brad Bernhard, who died of cancer at the age of 48 in 2011. Bernhard, who lived in Fredericksburg, was one of the original founders of the THCDA and one of the earliest owners of Dorper sheep in Texas.

Dorpers and White Dorpers are hair sheep developed in South Africa in the 1930s as a breed that would thrive in a low-rainfall environment and produce a high-quality carcass. The THCDA was organized in 2007 to promote Dorper and White Dorper sheep in Texas.

Deadline for applications to be received is April 15, 2012. Applicants may complete a scholarship application form online or find out more about the two scholarships by going to the THCDA website at [www.thcdorperassociation.com](http://www.thcdorperassociation.com).

For more information, interested students may contact THCDA scholarship committee chairman Garett von Netzer at 830-997-3210 or [gvnppb@gmail.com](mailto:gvnppb@gmail.com) or scholarship committee liaison Connie Bernhard at 830-864-4695 or at [bernhardranch@ctesc.net](mailto:bernhardranch@ctesc.net).

### **New 4-H Record Book System!**

#### **Record Book deadlines:**

**County – June 20<sup>th</sup>, District July 5.**

Have you started your 4-H Record Book? Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H *Record Book*. In an effort to update the current *Record Book* system, a committee of 4-H faculty has polled 4-H members, 4-H parents, and Extension faculty to request suggestions to improve the process. It has been highly recommended and requested by many members, parents, and Extension staff that the Texas 4-H recordkeeping system (*Record Books*) be available as an online, data entry system that easily allows for updates, editing, and printing.

So, State 4-H announced. Important Details:

- \* There will be three (3) levels of *Record Books* based on 4-H age (junior, intermediate, and senior). Information requested for each level will progressively add on to each other. The junior & intermediate books will be significantly simplified from the current *Record Book*. The senior level book will be similar to the current *Record Book* with some minor edits.

- \* Parts of the report form will be standardized to allow for ease of completion and judging.

- \* Much of the data from previous *Record Books* that a member may have saved on their home computer may be 'cut and pasted' into the new forms.

- \* All 4-H members (juniors, intermediates, and seniors) will begin using the new online forms or new paper forms that will be available for download from the Texas 4-H website beginning with the 2011-2011 4-H Year.

- \* *Record Books* will still be printed and turned in (in hardcopy form) to be judged by the deadline set by your local County Extension Office.

LOCATION & RESOURCES:

<http://www.4hreports.com>

### **4-H on the Internet**

Lampasas County 4-H is readily available on the internet. Below are links to many sites you may find useful.

<http://lampasas.agrilife.org/> Lampasas County Extension website.

<http://texas4-h.tamu.edu/> Texas 4-H website.

<http://d74-h.tamu.edu/> District 7 website contains information on District events.

<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.

<http://4-h.org/> National 4-H site including the 4-H mall.

<http://www.national4-hheadquarters.gov/> National 4-H site.

Clothing & Textiles Packet (will be updated for 2012)

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

Share the Fun Information

[http://texas4-h.tamu.edu/library/files/youth\\_roundup\\_resources\\_share.pdf](http://texas4-h.tamu.edu/library/files/youth_roundup_resources_share.pdf)

District 7 4-H Events

<http://d74-h.tamu.edu/>

4-H Record Books

<http://www.4hreports.com>

4-H Shooting Sports

<http://texas4-h.tamu.edu/shootingsports/index>

4-H Round-Up

<http://texas4-h.tamu.edu/youth/roundup/index.php>

Leaders 4 Life

<http://texas4-h.tamu.edu/projects/leaders4life/index.php>

### **FACEBOOK**

Check out Lampasas 4-H on Facebook. Become a friend!

[http://www.facebook.com/home.php?sk=group\\_199928750048104](http://www.facebook.com/home.php?sk=group_199928750048104)

## **4-H Club Meetings\***

### **OAKALLA/KEMPNER 4-H**

At the last Oakalla/Kempner 4-H meeting, Mrs. Karen DeZarn gave a talk about 4-H Round Up. And on April 14th, our club participated in the National Trash Off, and cleaned up Hwy 963.

Our next meeting will be May 14th at 7pm, at the Oakalla Community Center.

Person of contact: Robin Allen at

[robredeemed@gmail.com](mailto:robredeemed@gmail.com)

### **TAYLOR CREEK 4-H CLUB**

*Club meeting date:* May's meeting will be on Monday, May 21, 5:00 p.m. in the Taylor Creek Cafeteria. There will be a 4-H End of Year Party and the judging of the Garden Project.

Contact: Alicia Menard at

[lampasasinfo@sbcglobal.net](mailto:lampasasinfo@sbcglobal.net) or 254-449-2007

### **SULPHUR CREEK 4-H**

*Club meeting date:* Tuesday May 15 at 5:00 p.m. at the County Annex conference room.

End of year party. Please bring dessert!

Contact: Jill Carroll at

[lampasaschamber@sbcglobal.net](mailto:lampasaschamber@sbcglobal.net) or 512-556-7435



# 2ND ANNUAL TEXAS 4-H VOLUNTEER CONFERENCE TRANSPIRING IMAGINATION

AgriLIFE EXTENSION  
Texas A&M System

JOIN VOLUNTEERS AND ADULT LEADERS FROM  
THROUGHOUT TEXAS IN MORE THAN FORTY

JULY 27-29, 2012  
SAN ANTONIO, TEXAS

## EDUCATIONAL WORKSHOPS IN:

- Club Management
- Project Leader Training
- Scholarships
- Science, Engineering, & Technology
- Food & Nutrition (Food Challenge, Recipe Rally, Sports Nutrition)
- Fashion Story Board
- Golf Challenge
- Livestock 101 for Beef, Swine, Goat, Sheep, and Horse

- Photography
- Using Social Media in Club Management
- Dog Project
- Record Keeping and Record Books
- Citizenship and Community Service
- Outdoor Challenge
- 4-H Housing Project
- Much, much more!!!!

## FRIDAY NIGHT GENERAL ASSEMBLY INCLUDES:

- Outstanding Meal
- Update on the Texas 4-H Program
- Motivational Speaker
- Volunteer network time

## REGISTRATION:

**\$130.00 per adult volunteer**

(includes Friday night dinner, all workshop materials,  
Saturday lunch, refreshment breaks)

*Additional ADULT Friday night meals are available.*

REGISTRATION OPENS ON 4-H CONNECT APRIL 1st

## FRIDAY PRE CONFERENCE 1 TO 4 PM

New to Volunteering in 4-H? Then join us for this workshop as you learn the basics about the Texas 4-H Program, from the 60 minute meeting, 4-H CONNECT, to management hints and tips!

**\$20 registration fee ~ limited to first 30 people!**

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating





**Bell County 4-H Hosts The:**

# **4-H Statewide Photography Workshop**

## **June 21-22, 2012**

**Bell County Expo,  
Belton, Texas**

June 21st: 8:45am- 4:00pm  
(Check in: 8:00-8:45am)  
June 22nd: 8:30am- 12:00pm  
(Check in: 8:00-8:30am)

**Join us for the 4-H Statewide Photography  
Workshop!**

**Learn new and basic photography  
techniques!**

**Registration is  
\$20 per adult and  
youth**

**The second day will be a field trip to the  
antique tractor fairgrounds where we  
will take pictures of tractors, old build-  
ings, people in costume, and horses.  
Entry form is attached! Schedule and  
speakers to be posted soon:**

**[http://agrilife.org/bell4h/projects/photographyproject/  
statewide-4-h-photography-workshop/](http://agrilife.org/bell4h/projects/photographyproject/statewide-4-h-photography-workshop/)**



Sincerely,



Heath Lusty  
CEA – AG/NR



Karen DeZarn  
CEA – FCS