

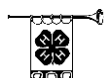


Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

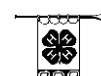
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4-H News



MAY 2011

Learn More About 4-H

<http://texas4-h.tamu.edu/>

Use this link to learn

all about state 4-H programs, find publications
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H happenings
(district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

SAVE THE DATE:

Parent/Leader meeting, June 7, 6pm at the county annex building conference room.

End of the School Year 4-H Party!!

Come join the fun for an evening of Pizza and Bowling on Friday, May 13 at Highland Lake Lanes in Marble Falls. Meet in Lampasas at 5 PM or Burnet at 5:15. There will be 2 hours of bowling for teams of 4 and pizza will be ordered after arriving at the lanes. The County 4-H fund will pay for all 4-Hers. (Next year's party will be for record book completers only). RSVP by May 10 and let the office know about carpooling plans.

Lampasas County 4-H Photography

Results

Twelve Lampasas County 4-Hers will advance to the district and state photography competition. New this year for the senior level 4-Hers was digital entry for their photography competition. Victoria Long, Travis Tschoerner and Fern Pratt will compete in the senior division. Victoria entered pictures in 6 categories and received champion in the details/macros category. It was a beautiful close up picture of a leaf. Travis received reserve champion with a black and white picture of an abandoned wrecked automobile in the Catch all category. There is no district competition for the Sr. 4-Hers. They submit their photos directly to state.

The Jr. /Intermediate 4-H winners were due to San Angelo on April 15th. Twenty-six pictures advanced in 11 categories. Champion in this division went to

Sydney Dishman with a close up photo of a horse's eye in the Details/Macro division. Reserve Champion went to Luke Kepner in the Animals/Wildlife category. When the pictures return from the district they will be on display at the courthouse, in the Texas AgriLife Extension Office and at other locations in the community.

SENIOR DIVISION:

Victoria Long: Details/Macros – Blue/Champion

Plant/Flora – Blue

Night Photography – Blue

Elements of Design – Blue

Dominant Color – Blue

Animals/Domestic – Blue

Travis Tschoerner: Catch All – Blue/Reserve Champion

Fern Pratt: People – Blue

Catch All – Red

JUNIOR/INTERMEDIATE DIVISION

Casey Gautier: Night Photography – Blue/district

Catch All – Blue/district

Elements of Design – Blue/district

Cheyenne Kovarsy: People – Blue/district

Plant/Flora – Blue/district

Theme – Red/district

Elements of Design – Blue/district

Animals/Domestic – Blue/district

Jordan Ross: Plant/Flora – Red

Nature/Landscape – Red

Elements of Design – Blue

Dominant Color – Blue

Animals/Domestic – Blue/district

People – Blue/district

Brighton Loeffler: Elements of Design – Red

People – Blue/district

Kristin Johnson: Dominant Color – Blue/district

Theme – Red

Details/Macros – Red

Plant/Flora - Blue/district

Nature/Landscape – Blue/district

Animals/Wildlife – Red

Luke Kepner: Details/Macros – Blue/district

Nature/Landscape – Blue/district

Animals/Domestic – Red

Animals/Wildlife – Reserve Champion/district

Taylor Loeffler: Animals/Domestic – Blue/district

Elements of Design – Blue/district

Nature/Landscape – Blue/district

Night Photography – Blue/district

Sydney Dishman: Night Photography – Blue district

Details/Macros – Champion/district

Plant/Flora – Blue/district

Nature/Landscape – Red

Animals/Domestic – Blue
Teresa Tsoerner: Catch All – Blue/district

Hats Off to 4-H Has Talent & Share the Fun Participants

Four 4-Hers from Lometa represented Lampasas County well at the recent 4-H Has Talent competition. The **LOMETA SOUND** with Ty Pauley, Justin Alaniz, Colt Maldonado, & Gunner Bradley played their guitars and drums and say “*Wipe Out*” & “*Keep Your Hands to Yourself*” by George Satellites. Check them out online at www.youtube.com/watch?v=yhRVbQcStD0. This group is also competing at District 7 Round-Up May 7 in *Share the Fun*.

District 7 trainings for 4-H’ers, Parents and Leaders

This year there are special training workshops to help everyone understand various 4-H projects and activities. Let's load up the cars and caravan to nearby counties for these trainings to be held from 6:30-8:30 p.m. The topics, dates and locations are:
Record Books - May 10 in San Saba at the Civic Center in Mill Pond Park
Program Management (Working with club manager, club officer, county council, volunteer leader assoc., etc) - **July 21** in Brady (Other dates are available, but are in counties farther away. Check with the Extension office for dates and locations.)

District Leadership Lab

Districts 7 and 10 Council Teams have joined forces to create a Leadership-Lab experience you will never forget! The event will be held June 29-July 1, 2011 at the one and only Texas 4-H Conference Center in Brownwood, Texas. Come and join other 4-Hers from District 7 and 10 and enjoy three days and three nights of fun as we work together to build leadership skills and character necessary for success! There will be four outstanding and innovative workshops that you can take back to your counties. They include: Parliamentary Procedure, Thinking Outside the Box, Communication & Marketing, and Creative Leadership Strategies. Participants must be 13 by June 29. Registration will be via the 4-H Connect May 1-15. Late registration will be May 16-20. The late fee is \$20. Go to [://texas.4honline.com](http://texas.4honline.com) The cost of the Leadership Lab will be \$220. The county will pay ½ if the participant will bring back to the county what they have learned and help train others. We will integrate what they learn into the county program. Go to the District 7 website for more information: [://d74-h.tamu.edu/district-events/leadership-lab](http://d74-h.tamu.edu/district-events/leadership-lab) . Karen DeZarn will be attending the lab and has room for 3-4 passengers to the 4-H Center.

Also, 4-H members who are eligible according to their District by-laws can run for a District Office on

their District Council. Each District is looking for a strong group of candidates to run and lead District 7 or District 10 for the 2011-2012 year! If you are interested in running for an office or learning how you can pursue this in the future, talk with your Country Extension Agent before it is too late. Applications for District 7 are due June 1, 2011.

4-H Clothing Workshop for Jr. & Intermediate Ages

If you are a 4-Her age 8-13 and are interested in Clothing Construction, Buying, Embellished Apparel, Jewelry Making, Non-Apparel Sewing or Fashion Storyboard we are planning hands-on workshops. They will begin June 8, & 10 from 2-4 p.m. Additional times and dates will be added if needed. The District 7 Fashion Show is Tuesday July 19 in San Angelo. Entry Deadline is July 5. You only have to go to San Angelo on July 19 if you are modeling in the construction or buying categories. All other entries can be entered for you by the county agent. Check out all the details at: [://d74-h.tamu.edu/district-events/junior-and-intermediate-fashion-show](http://d74-h.tamu.edu/district-events/junior-and-intermediate-fashion-show) . Reserve your spot and express your interest in a particular category so the office can prepare accordingly. Call 512-556-8271 Ext. 140 if you are interested. One volunteer judge is needed on July 19. Several participants can ride to the event with Karen DeZarn. Below are the categories and sample entries:

Jewelry Making – Necklace/Earring Set
Embellished Apparel – Must be wearable clothing – Tops (t-shirts, blouses, jackets) & Bottoms (pants, skirts, shorts, capris)
Non-Apparel Sewing – Pillows, Quilts, Tote Bags, Small Electronic Device covers, Aprons
Construction – Dressy, Single Garment, Specialty, Sportswear/Casual
Buying – Pant Type (pants, shorts, capris, swimsuits, pajamas), Dress Type (dresses, skirts, night gowns)
Fashion Storyboard – Wearable, Accessory, Jewelry,
Non-wearable, pet clothing – The theme this year is inspired by nature’s four elements – Fire, Water, Earth, or Wind

CAMPING

McCulloch 4-H County Camp - June 12-14 in Brady \$45. **(This is a date change from last newsletter).** County Camp will be for Jr. and Intermediate aged 4-H members this year. If we have 4-Hers register McCulloch County might allow us to take applications from our Sr. Members to assist as camp counselors. Let Karen know if you are interested. They would help with the sessions, activities, etc... Deadline is July 1. Camp activities will include Rifle, crafts, evening dances and swimming. The other counties participating are Mason, Menard, McCulloch, Concho, Callahan, and Coleman.

State 4-H County Camps at Brownwood

Deadline to register for all Brownwood Camps is May 6, on 4H Connect

Texas 4-H Outdoor Challenge July 9-10, 2011

4HCenter \$30

Texas Brigades \$400

12th Battalion South TX Buckskin Brigade - Carrizo Springs, June 5-9.

19th Battalion Rolling Plains Bobwhite Brigade - Coleman, June 18-22.

14th Battalion South TX Bobwhite Brigade – Camp Belton, June 26-30.

6th Battalion Bass Brigade - Santa Anna, July 11-15.

10th Battalion North Texas Buckskin Brigade - Albany, July 17-21

Summer 4-H Camps - 4H Center July 6-8, 2011 \$175

July 11-13 \$168

July 13-16 \$220

Mission Possible 4H Center July 6-8 (Special Needs)\$150

Prime Time 4H Center July 24-27 (ages 12-13) \$220

Prime Time 4H Center July 27-30 (ages 9-11) \$220

Leadership Lab 4H Center June 29-July 1

SpecTra 4H Center July 18-22

Mash Camp TX A&M June 27-29 (7-9th grade) \$150

Water Camp Monahans July 10-14 \$150

For more info go to: <http://texas4hcenter.tamu.edu>

4-H Statewide Photography Workshop

Bell County 4-H will host a Statewide Photography Workshop on June 17-18, 2011 at the Bell County Expo Center. Registration is \$20 per adult and youth. Spend a couple of extra days after Texas 4-H Roundup and join Bell County for the 4-H Statewide Photography Workshop. Learn new and basic photography techniques.

The second day will be a field trip to the antique tractor fairgrounds where we will take pictures of tractors, old buildings, people, in costume, and horses. Schedule and speakers to be posted soon:

<http://agrilife.org/bell4h/projects/photographyproject/>

4-H Record Books

Record Books are a very important key to achieve both short term and long term 4-H goals. Record books provide an excellent guideline for you to plan your 4-H career that will enable you to obtain long term goals such as scholarships, trips, etc.

REASONS TO DO A RECORD BOOK:

- 1) **qualifies you for 4-H Awards in Lampasas County,**
- 2) **allows you to apply for selected scholarships.**
- 3) **helps inspire ambition to build a great resume.**

Deadline to turn in ALL Record Books is July 8. Turn in at the county fair room in the First Texas Bank or at the county office (INCLUDING County only Record Books). Inform the office if you want

your record book to be a part of the district contest which will be July 14.

District Record Book Training for 4-Hers and parent/leaders: San Saba-May 10

Texas 4-H Volunteer conference

The Texas 4-H and Youth Development Program will be sponsoring a state-wide leader training on July 29-31, 2011 in San Antonio to prepare the new generation of 4-H volunteers to lead and instruct our members.

Highlights of the conference will include:

Opening session featuring a dynamic motivational speaker in the field of youth development as well as an update on the state of the Texas 4-H and Youth Development Program.

Sessions on Saturday and Sunday focused on needs provided through agent and clientele surveys ensuring our program leaders are receiving the training they want!

Schedule Overview

Friday, July 29th

San Antonio Livestock Show Grounds

5:30 * 6:30 pm Registration & Social

6:15 pm Dinner Buffet

7:00 pm General Session

Saturday, July 30th

Region 20 Education Service Center

8:30 am*4:30 pm Workshops

Sunday, July 31st

Region 20 Education Service Center

8:30 am*12:00 pm Workshops

Registration

Registration is open on 4-H CONNECT from April 15th to June 20th.

Registration fee is \$120.00

4-H Healthy Lifestyles Invitational

The 4-H Healthy Lifestyles Invitational Contest is scheduled for the afternoon of Thursday, June 16th, during Texas 4-H Roundup. The contest is open to all intermediate and senior 4-H youth age 13-18. 4-H members do **not** have to qualify in order to participate in this invitational contest. Members may enter as an individual or a member of a county team. Teams shall be made up of 3-4 youth within the same age division. 4-H members entered as individuals will be randomly grouped with other individuals to form a team for the team presentation portion of the contest. Best efforts will be made by the contest planning team to group individuals into 4-member teams. Eight classes will provide a situation on various healthy lifestyles topics, with class topics being:

* Teens & safe driving habits

- Substance abuse
- Sun safety
- Sports nutrition
- General nutrition/nutrient functions
- Fad diets
- Altering Recipes
- Passenger safety

The list of resources for the invitational contest has been minimized to make it easier (and less overwhelming) for youth to study and prepare for the contest. The resources are available on the Texas 4-H Web Site at:

http://texas4-h.tamu.edu/projects/healthy_lifestyles/index_healthy_lifestyles.php

Karen DeZarn and Heath Lusty would like to invite and encourage Lampasas 4-H members to participate in this invitational contest. Youth can still join 4-H and participate. If you are interested please contact the Texas AgriLife Extension Office at 512-556-8271 Ext. 143.

4-H on the Internet

Lampasas County 4-H is readily available on the internet. Below are links to many sites you may find useful.

<http://lampasas-tx.tamu.edu/> Lampasas County Extension website.
<http://texas4-h.tamu.edu/> Texas 4-H website.
<http://d74-h.tamu.edu/> District 7 website contains information on District events.
<https://texas.4honline.com/> State 4-H registration page, 4-H Connect.
<http://4-h.org/> National 4-H site including the 4-H mall.
<http://www.national4-hheadquarters.gov/> National 4-H site.
www.orientaltrading.com We also just found out that you can purchase 4-H novelty items from Oriental Trading.

4-H Club Meetings*

OAKALLA/KEMPNER 4-H

May meeting will be on the 5th at 5:00 at the Oakalla Community Center.

Contact Robin Allen for more info 713-530-6545 or robredeemed@gmail.com

Community Service Project: Hope Pregnancy Center
 Contact Tori Long at 512-556-2970 for more info.

We will be having a “**Baby Shower**” for the Hope Pregnancy Center.

Rabbits! Come to the meeting to get more info and order your books. Record Books...it is time to start, work on and/or finish your record book. Let's do it together!

Contact Debbie Tschoerner for more info 512-489-2657 or dtschoerner@yahoo.com

Contact Robin Allen 713-530-6545 to sign up.

TAYLOR CREEK 4-H CLUB

Club meeting date:

Contact: Alicia Menard at

lampasasinfo@sbcglobal.net or 254-449-2007

SULPHUR CREEK 4-H

Tuesday, May 10, 5:00 PM @ Texas Farm Bureau meeting room.

Contact Jill Carroll at

lampasaschamber@sbcglobal.net or 512-556-5172

CLAY BREAKERS Shooting Sports Club

Bertram Shoot:

For Bertram Range dates and times, Please call Katie Allmand or email at 512-734-1334 or

katie.allmand@gmail.com if you have questions or need directions.

Monthly Club Fun Shoot:

Fort Hood Trap & Skeet League Shoot:

The Lampasas 4-H Shooting Sports Club will hold a Monthly Fun Shoot on Sunday April 17, 2011 at 2:30 p.m. at Mike Hale's ranch south of town. This is the last fun shoot of the year and everyone in the Shooting Sports Club is welcome to come.

The final Trap and Skeet League Shoot for the year will be on Sunday May 1 at 3:00 p.m. at Ft. Hood Trap and Skeet. More information on this event will be emailed to participating shooters.

Club Meetings

Meetings scheduled for every 3rd Monday of the month at 6:00 P.M. in the Farm Bureau meeting room.

May 16

For more information contact Rick Baxter, Lampasas 4-H Shooting Sports Adult Leader at 512-525-4086 or email diamondbax@wildblue.net or the County Extension office at 512-556-8271 ext. 140.

Sincerely,



Heath Lusty
CEA – AG/NR



Karen DeZarn
CEA – FCS