

Lampasas County 4-H News

March 2017

4-H Clubs & Projects

Lometa 4-H Club

Lometa Club will be meeting on Monday, March 27th, at 5:15 p.m. at the **Lampasas Co. Showbarn**. Kameron Smith, District 8 officer, will give a talk about being a district officer. Contact: Megan Lusty at 940-507-2079.

Sulphur Creek Club

Sulphur Creek will meet Tuesday, March 21st @ 6pm at the show barn. We will have a potluck meal & will have a spotlight on our members that went to majors.... Please contact Gennifer Brister at nursegenny1974@hotmail.com between now and then and let her know who has gone to Ft Worth, San Angelo, San Antonio, Kerrville, etc... & how you did. If parents could bring a dish, finger food or drink that would be wonderful!

Oakalla/Kempner Club

O/K club will not meet in March due to the Spring Break holiday. Contacts: Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256

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Project Information

4-H Shooting Sports Projects

- **Air Rifle Project** - Meeting on March 26th at 3 p.m. at the showbarn. Contact: Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com

Rabbit Project

- The rabbit project will not have any more meetings until August. Contact: Angie Andrews at 512-734-3860 for information.

Dog Project

- The Dog Project will meet March 22nd. Time and place to be decided. Contact: Sarah Rugo - 979-627-5511

Consumer Decision Making

4-H youth participated in the Consumer Decision Making contest at the San Angelo Stock Show. Allison Martin placed 1st in the Jr. division. The Jr Consumer Decision Making team consisting of Allison Martin, Katelyn Martin, and Henry Cannon placed 6th.



Texas 4-H Volunteer Recognition

The Texas 4-H Youth Development Program is pleased to announce the 2017 award nomination process for our volunteers, Extension employees, and supporters through the 2017 Texas 4-H Volunteer Recognition Program.

ALL award applications will be submitted on-line through the [Texas 4-H Youth Development](https://fs4.formsite.com/state4h/form226/form_login.html) website. The application submission process is currently

open and will end on **April 9, 2017.** Any Extension employee, 4-H member and/or volunteer may make nominations for the awards. Therefore, County Extension Agents are encouraged to share this information with co-workers, volunteers and 4-H members. Self-nomination is discouraged.

Submit applications online at https://fs4.formsite.com/state4h/form226/form_login.html

PRIOR HONOREES

A list of prior award winners is found on the application site. Please review this list to ensure the person you are nominating has not been honored with the award previously. An award can only be presented one-time to an individual and/or supporter.

Information is also posted on the [Texas 4-H Youth Development](https://fs4.formsite.com/state4h/form226/form_login.html) website.

Educational Presentation

What is an Educational Presentation?

<http://texas4-h.tamu.edu/wp-content/uploads/Educational-Presentations-Information.pdf>

Have you ever watched a movie where the people are all dressed in business suits, sitting around a table, and someone is giving a presentation?

Some of the presenters may be using media presentation, posters, and some may be using models or props, while others may only be delivering words to relay their point. If you have seen this, then you know what an educational presentation is!

A 4-H educational presentation is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters, or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

The categories are:

- *Beef
- *Clothing & Textiles
- *Companion Animal

- *Health
 - *Horse
 - *Open
 - *Open Ag & Natural Resources
 - *Open Family,
 - *Consumer Sciences Promote
 - *4-H Safety & Injury
 - *Prevention Sheep & Goat
- Contact the office if you are interested in doing an educational presentation at the district roundup on Tuesday, **May 16** in San Angelo. District winners in the Senior category advance to State Roundup.

Livestock Judging

The Jr. Livestock Judging team was very successful at the Bell County Youth Fair livestock judging contest! The team (at right) consisting of Avery Hopson, Brylie Turner, Preston Isom, and Jemma Carroll won 1st place! Brylie and Preston also received 3rd and 4th place individual respectively. Not pictured was coach Heath Lusty who also received a buckle for the winning coach! Way to go! Keep up the good work!

In San Antonio, they also placed 17th out of 95 teams. A second jr. team consisting of Kasi Andrews, Colbi Sanguinet, Emily Lusty, and Sara Lusty placed 63rd.



Horse Validation

Open on 4-H Connect **March 1 through May 1.**

- March 1 – April 15 - \$10 per horse
- April 16 – May 1 - \$20 per horse
- Horses must be validated in 4-H Connect every year.
- Only one validation per horse each year is necessary (horses do not need to be validated under each siblings name)

• If the horse is registered then the registration papers must be uploaded during validation. The uploaded papers must be legible and the owner must be listed as the 4-Her, or a member of the 4-Hers immediate family (parent, sibling, grandparent, legal guardian). A bill of sale or a signed transfer request will NOT suffice. Families should apply for and receive the corrected papers prior

to uploading in 4-H Connect.

- If the horse is grade (unregistered) then the field designated for the upload of registration papers should be left blank.
- Pictures need to be a visual representation of the horses color and markings (head and legs must be visible in right and left profile images and lighting should be sufficient to determine coat color)

County Stock Show Thank-You Notes

All 4-Hers who participated in the Lampasas County Youth Livestock Show—Don't forget to send handwritten thank you notes to all buyers of your show animals as well as all add-ons. We now have lists of all add-ons and from the

Lampasas Buyer's Club, so stop by the office and pick those up! Before you send them off, bring your notes by the office or make copies of them to show us in the office that you wrote your thank you notes.

*****Check night** is Tuesday, March 14th, from 4-7 at the Showbarn. You will also get your plaque to be given to your buyer.

4-H Fashion Show/ Clothing Project

Senior level (high school) 4-Hers interested in the 4-H Fashion Show project which includes buying, sewing/ construction and fashion storyboard need to begin working on this project. The deadline for the county will be **April 18** with the district contest during the District Roundup on Tuesday, **May 16th**. For the Jr. and Intermediate levels the county deadline will be **June 30th** with the district competition July 18th. Both contests are in San Angelo. Call Karen DeZarn to schedule one on one or group lessons.

Share the Fun

Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Playing an instrument? Acting? Then sign up for Share-The-Fun! Guidelines have been released and you can plan on the same six categories as last year: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Solo/Band Performance, Poetry/Prose, and Vocal. An entry can be an individual or in teams up to 9 4-H members. Check out the Texas 4-H Roundup webpage for the rules and more information!

4-H Has Talent

Do you have what it takes to be a star? Have you always pictured yourself performing on the Big Stage? Then the 2017 Texas 4-H Roundup- 4-H Has Talent Competition is for you!! So sing a song, do a dance, tell a joke or just do something unusual! Get the chance to show your skills on stage in front of nearly 4,000 fellow 4-H'ers, parents, volunteers, and 4-H faculty. You may compete as individuals or teams of 2-7. Deadline to submit a you-tube video is April 13th.

District 7 Volunteer Leaders' Association Raffle

The District 7 Volunteer Leaders' Association is having a raffle to raise funds for 4-H scholarships and travel to national events. We are asking parents to sell tickets for the raffle. Please stop by our office and pick up a set or two of tickets. The attached flyer on page 10 gives more information on items that will be raffled.



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date. <http://texas4-h.tamu.edu/recordbooks/> Make an appointment with Heath or Karen to get started.

Photography Judging

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is no elimination. It will take part as part of Texas 4-H Roundup at College Station on **June 6th**. Judging teams will consist of 4 members or individuals can participate.

See the following link for complete contest rules. http://texas4-h.tamu.edu/wp-content/uploads/17_TX4H_PhotoJudgingRules.pdf



2017 Photography Rules & Guidelines

Photography workshops will be held each Thursday through **March 16th at 5:30 p.m.** at the County Annex Conference Room. At the last meeting, we will be getting the pictures ready that each participant will enter. Kellie Hughes will be teaching. Jr (grades 3-8) entries will be due to our office **March 22nd**.

The senior level 4-Hers will have workshops on **March 12th & 26th at 3:30 p.m.** in the conference room.

The 2017 Texas 4-H Photography Rules and Guidelines are now available online. The categories have remained the same for the 2017 contest. Check the website to address

questions pertaining to what is allowable in each category. The theme for 2017 is: "Reflections." A photo shot off any natural or artificial reflective surface. A well-executed shot can show perfect symmetry or a slightly distorted shot. The 2017 Rules and Guidelines are posted on the Texas 4-H Photography website at: http://texas4-h.tamu.edu/wp-content/uploads/Texas4H_Photo_Rules.pdf

The County contest for Jr. & Intermediate requires the 8 by 10 photos to be mounted on foam board backing which the office can supply.

2016-2017 4-H Enrollment

The 4-H enrollment fee is now \$25 per child since the Oct. 31 deadline has passed. There are 3 clubs in which to enroll this year: Sulphur Creek Club, Oakalla/Kempner Club, and Lometa Club. Current members will need to log into their family profile on 4-H Connect:

<https://texas.4honline.com/>

Login.aspx?

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F6F3D New members will need to create a family profile.

Summer Camps

It's time to register for 4-H Summer Camps! See page 10 of this newsletter for all the different choices. Go here to register: <http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/> Here's a video of what they do at camp: <https://www.youtube.com/watch?v=bXbutuK8t3c>

Texas Brigades youth camp registration cutoff is March 15th. Applications are at:

<http://www.texasbrigades.org>

Texas State 4-H Roundup

Texas 4-H Roundup is a qualifying and invitational event for youth between the ages of 11 and 18 that have successfully placed in a qualifying event at the district level or signed up to compete in an invitational event at the state level. County and district Roundup's are open to all ages of 4-H members from 9 to 18. Texas 4-H Roundup includes approximately 50 different contests and workshops that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and

working with others. These contests include such things as Fashion Show, Food Show, an assortment of judging contests, and educational presentations. The 2016 Texas 4-H Roundup will be held in College Station, Texas on the campus of Texas A&M University from **June 6th to June 9th, 2017.** <http://texas4-h.tamu.edu/roundup>

The qualifying event is the District 7 4-H Roundup to be held on **Tuesday, May 16th** at the West Texas Training Center in San Angelo. The county

deadline for submission is **April 28th** so be getting ready.

The open-individual contests are:
Agriculture Product Identification
Archery
Livestock Skill-a-thon
Photography Judging
Swine Quiz Bowl
Robotics Challenge
Entomology Collection
Inv. Meat Judging and ID
Discover Scientific Method Research Poster
Healthy Lifestyles
Invitational Livestock Judging
Poultry Judging
Vet Science Skill-a-thon
Wildlife Challenge Workshop

Trashion Show

The 4-H Trashion Show is part of the 4-H Fashion Show. The Trashion Show provides an opportunity for 4-H members to use their design skills to create and exhibit a garment created from items that would otherwise be thrown away. Fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. Individuals or 4-H teams of 2-4 will submit a video application describing the process for their Trashion Show design as well as showcasing their finished product. All videos must be submitted by uploading to YouTube by the **April 3, 2017 deadline.** Top 10 entries will be asked to compete in the Trashion Show at Texas 4-H Roundup, which includes an interview and modeling during the 4-H Fashion Show. Contact Karen if you are interested in filming for this competition.

Duds to Dazzle—Clothing (Recycling) Project

4-H members form teams of three to five members. Teams will be assigned one of the following categories: Wearable, Accessory/Jewelry, or Non-wearable. Teams will use the item(s) provided along with any supply closet items to design and create a unique product. Each team will have 60 minutes to complete their finished product. While teams do not select their category beforehand, they can still prepare for the competition. Ample preparation will give them confidence and the skills to help them do their best. Preparation can include having practice

challenges, studying contest resources and the design process, learning how to care for textiles, becoming knowledgeable on safety precautions to utilize while sewing and crafting, learning about consumer purchasing trends and different venues, and gaining knowledge on how to price and market merchandise for a target audience.

In addition to designing and constructing an item, team members must provide a 5 minute presentation to a panel of judges. At least three team members must have speaking roles in the presentation. Judges may also ask

questions of the team members. Reviewing the score card for Duds to Dazzle will help 4-H members prepare for the presentation and question-and-answer segment of the judging process.

District contest is **April 4** in Coleman.

Practices to be held on **March 12 and 19**, from **2-4 p.m.** at the County Annex Conference Room. Tuesday practices will be held on March 7, 21, & 28 at 4 p.m. in Jennifer Parra's room at the Lometa school.

March 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Holiday	3	4
5	6	7 Duds to Dazzle practice in Lometa @ 4	8	9 Photography Meeting 5:30 in conf. room	10	11
12 Duds to Daz- zle practice 2- 4 in conf. rm. *Sr. Photog- raphy 3:30 in conference	13	14 *Stock Show Check pick- up 4-7 @ Showbarn	15	16 Photography Meeting 5:30 in conf. room	17	18
19 Duds to Dazzle prac- tice 2-4 in conf. rm.	20	21 *Sulphur Creek Club @ 6 p.m. @ showbarn *Duds to Daz- zle practice in Lometa @ 4	22 *Dog project meeting *Jr Photos due	23	24	25
26 *Air Rifle meeting @3 @ Showbarn *Sr. Photog- raphy 3:30 in conference rm	27 Lometa Club meeting @ 5:15 @ Showbarn	28 Duds to Dazzle practice in Lometa @ 4	29	30	31	

4-H District Clothing Project

The 4-H District Clothing Committee has a project where we make totes to donate.

We would like to ask for donations of toiletries: small shampoo/conditioner, toothbrushes, toothpaste, mouthwash, tissue packets, socks, small stuffed animals, and surprises.

Totes will be donated locally to needy children through the police department, fire department, and CPS.



"Caring for our community"



CAPITAL FARM CREDIT

"What Agriculture Means to Me."

Video Contest

\$10,000 in scholarships & prize money!

- Contest open to High School Texas 4H and FFA members.
- Tell us "What Agriculture Means to Me" in a short video (30 seconds or less).
- Upload video to YouTube or Instagram, sharing the video link when entering our contest.
- Winners are determined by votes. Encourage your friends, family and local chapter to vote!

ENTER or VOTE:

woobox.com/7uzmrc

(Contest Open February 1- March 20, 2017)

Together we're better.

FFA

4-H

NMLS 493828

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
<http://www.facebook.com/groups/199928750048104>



4-H motto: To Make The Best Better

Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.

*Lampasas County Extension website—<http://lampasas.agrilife.org/>

*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

*National 4-H site including the 4-H mall—<http://4-h.org/>

*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

*District 7 4-H Events— <http://d74-h.tamu.edu/>

*4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/

*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

*Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders

*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for in-depth study

* Record what you learn (record book)

Attends meetings regularly and is an active participant

* Completes a community service project (or becomes involved in a group community service project)

* Participates in some form of public presentation

* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.



CAMP (GRADE COMPLETED)	ARRIVAL & DEPARTURE	REGISTRATION FEE YOUTH/ADULT
Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110
<ul style="list-style-type: none"> All camp enrollment is based on grade completed in spring 2017 4-H membership is NOT required to participate in any camp Pay a deposit by June 14 or pay full amount Discount for registering by June 14 <p>All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.</p> <p>texas4hcenter.tamu.edu</p>		



Grand Prize

**Dusty Greaves dove hunt for 6 people, 1
morning & 1 evening hunt
(no lodging or meals included)**

DRAWING: MAY 2017 DISTRICT 7 VOLUNTEER LEADER'S ASSOC. RAFFLE

Tickets: \$10 each or 6 for \$50

All proceeds from this fundraiser will be used for 4-H scholarships and to help pay for travel to National 4-H events.

Raffle Items:

**Executive Outfitters all-
inclusive dove hunt for 1
person**

**Jacoby's Restaurant gift
certificate**

Metal Yard Bird

Tailgate Party Set

Western Gift Basket

**Tractor Supply \$50 Gift
Card**

Texas Garden Stone

Green Bandana Wreath