



# Lampasas County 4-H News

May 2017

## 4-H Clubs & Projects

### Lometa 4-H Club

Lometa Club will be meeting on Monday, May 22th, at 6:00 p.m. at the L&M Garden Club. Contact: Megan Lusty at 940-507-2079.

### Sulphur Creek Club

Sulphur Creek will meet on Tuesday, May 23rd, at 6 p.m. at the Showbarn. We will have a short meeting to elect officers. There will not be a meal. Contact: Gennifer Brister at: [nursegenny1974@hotmail.com](mailto:nursegenny1974@hotmail.com)

### Oakalla/Kempner Club

O/K club will meet on May 8th at 6:00 p.m. at the Mango Cup in Copperas Cove. Contacts: Lisa Jorstad at 254-432-6088 or [charity9900@yahoo.com](mailto:charity9900@yahoo.com) or contact Melody Miserlian at 541-227-3256

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## County Council/Parent Leader Meeting

There will be a County Council & Parent Leader meeting on Tuesday, May 9th at 5:30p.m. at the County Annex. All parents and 4-Hers are invited to attend. Club officers & delegates are expected to attend!

## Project Information

### 4-H Shooting Sports Projects

- **Air Rifle Project** - Contact: Rusty Calk at 915-478-7681 or [rusty.calk@yahoo.com](mailto:rusty.calk@yahoo.com)

### Rabbit Project

- The rabbit project will not have any more meetings until August. Contact: Angie Andrews at 512-734-3860 for information.

### Dog Project

- The Dog Project will meet May 17th at 6pm at Sarah's home in Kempner. Contact: Sarah Rugo - 979-627-5511

## LOCAL EVENTS

### **\*Jewelry Workshop**

June 13th & 27—10:00-12:00 p.m. in County Annex conference room . RSVP if interested. Deadline for Jr/Int. set or pieces to be turned in is **July 18th** for District Fashion Show.

## DISTRICT EVENTS

### **\*District Roundup (Qualifying event for State Roundup)**

May 16—San Angelo ~~ Good luck to **Kasi Andrews and Sara Lusty** who will be giving educational presentations!

### **\*Jr. /Int. Fashion Show**

July 18—San Saba

County deadline is **June 30th**. Workshop May 21st from 2-4 p.m. at the County Annex conference room. Call Karen DeZarn to schedule one on one or group lessons.

### **\*District Photography**

(for intermediate and junior ages)

Results will be available by District Round-up on the 16th.

### **\*Duds to Dazzle**

Pictured at right Alyssa Parra, and Jayme Wills (sitting), Mikaila Fortner and Emily Hobson-Lusty (standing), participated in the Duds to Dazzle contest in Coleman on April 4th. They placed third in the intermediate division.



## STATE EVENTS

**\*Texas State 4-H Roundup**—click on the heading for list of events and more information.

June 6th to June 9th—College Station

**Senior Photography**—Winners to be announced at State Roundup in June.

**Photography Judging**—Practices are on Thursdays at 5:30 p.m. in the County Annex conference room.

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## County Fair

The Lampasas County Fair will be July 5-7 as a part of the Spring Ho Festival. Entries are due July 5 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography.

The 2017 County Fair Catalog will be available soon at the Extension Office at 409 S. Pecan Street or go to our [website](#). We have so much talent in our county so let's showcase it. Please spread the word and help others meet the deadline for entry.

## LOCAL EVENTS

### **\*Goat Project Meeting**

Come learn about the different type of goats you can show, evaluation & selection of show goats, and being prepared before you get your goat. 5:30 pm in the Annex conference room.

### **\*Animal Validation**

Steer & Heifer validation will be at Mike Atkinson's Ranch on June 22nd from 4-6 p.m. State Fair Sheep/Goats/Pigs will be June 27th from 4-6 p.m. at the Showbarn.

## DISTRICT EVENTS

### **\*District Horse Show**

June 19-20—Llano

### LCYLA Annual Meeting

The Lampasas County Youth Livestock Association will be meeting **Sunday, May 21 at 5 pm** at the show barn. This will be the ANNUAL membership meeting so all exhibitors and parents should attend. We will have a fish dinner. Parents are asked to bring a side, chips, or dessert. New directors will be elected. Please make plans to attend!

### Recordbook Training

We will have a *Recordbook Training* on **June 12th** in the County Annex Conference room.  
Jr's meet 1st at 5:30 p.m.  
Intermediates at 6:00 p.m.  
Seniors at 6:30 p.m.  
Recordbooks will be due locally by **June 23rd**.  
District judging will be held on July 11th.

### Leadership Lab

Hey 4-Her's 13 & up! This year's Leadership lab will be at Aspendale Mountain Retreat Center in Cloud Croft, New Mexico. Registration deadline is June 12th. Click on this heading to find out more about it!

## Tractor Supply Paper Clover Drive

Tractor Supply Company's Spring Paper Clover drive is on-going through May 7. We will be selling paper clovers from 10:00 a.m.—2:00 p.m. on Saturday, April 29th and Saturday, May 6th. Please call the extension office to sign up for a 2 hour time slot. 512-556-8271 ext 140. You may also work any other times (for example—after school), just let us know when you will be working.



# May 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Goat project Meeting @ 5:30 @ Conf. Room	4 Photography Judging @ 5:30 @ Annex	5	6
7	8 Kempner/ Oakalla Club meeting @ 6 @ Mango Cup in CC	9 County Council Meeting @ 5:30 @ County	10	11 Photography Judging @ 5:30 @ Annex	12	13
14	15	16 *District Roundup & Fashion Show *State Round- up registration due	17 Dog project meeting @ 6 @ Sarah's house	18 Photography Judging @ 5:30 @ Annex	19	20
21 LCLA Annual Meeting 5 p.m. @ Showbarn	22 Lometa Club meeting @ 6 @ L&M Garden Club building	23 Sulphur Creek Club meeting @ 6 @ Showbarn	24	25 Photography Judging @ 5:30 @ Annex	26	27
28	29 Holiday	30	31			

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
409 S Pecan, Ste 102  
Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: lampasas-tx@tam.u.edu  
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
[http://www.facebook.com/  
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



**4-H motto: To Make The Best Better**

## Lampasas County 4-H is readily available on the internet Below are links to many sites you may find useful.

\*Lampasas County Extension website—<http://lampasas.agrilife.org/>

\*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)*

\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

\*National 4-H site including the 4-H mall—<http://4-h.org/>

\*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

\*District 7 4-H Events— <http://d74-h.tamu.edu/>

\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)

\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)

\*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

## Will You Be a 4-H Member in Good Standing?

\* Select one or more projects for  
in-depth study

\* Record what you learn (record  
book)

Attends meetings regularly and is  
an active participant

\* Completes a community service  
project (or becomes involved in a  
group community service project)

\* Participates in some form of pub-  
lic presentation

\* If you are elected as a club officer  
completes duties expected of that  
office

Parents please support your chil-  
dren to complete these expecta-  
tions and volunteer to help at club  
and/or project meetings with such  
things as supplying drinks, snacks  
and/or activities. Volunteers are  
needed for project management  
and new club management. Con-  
tact Heath or Karen if interested.



## Summer Camps

It's time to register for 4-H Summer Camps! Listed on the flyer below are the 4-H camps available.

[Click here](#) for a highlight video of what they do at camp

[Wildlife Conservation Camp](#) <<<Click on heading for more info.

[Youth Agriculture Lifetime Leadership Tour](#)

[Youth Range Workshop](#)—See next page



CAMP (GRADE COMPLETED)	ARRIVAL & DEPARTURE	REGISTRATION FEE YOUTH/ADULT
Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110
<ul style="list-style-type: none"> <li>All camp enrollment is based on grade completed in spring 2017</li> <li>4-H membership is NOT required to participate in any camp</li> <li>Pay a deposit by June 14 or pay full amount</li> <li>Discount for registering by June 14</li> </ul> <p><b>All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.</b></p> <p><b>texas4hcenter.tamu.edu</b></p>		



# Texas Section Society for Range Management 63<sup>rd</sup> *Youth Range Workshop*

Join participants from across Texas June 18 – 23, 2017 at the Texas Tech University Campus in Junction, TX for the nation's longest running rangeland workshop for youth.

At the TSSRM Youth Range Workshop, participants gain useful knowledge and skills in the areas of ecology, inventory practices, management and evaluation of resources. Experts from across the state are recruited to teach the participants in fields ranging from watershed management, to prescribed burning, to soil health, and many areas in between.

Additionally, youth are trained in the areas of public speaking, advocacy, and leadership, so that they are armed with the knowledge they need to effectively educate others in the area of rangeland management, regardless of the career path they ultimately choose. The workshop is open to youth who are 14-18 years old, and have completed the 8<sup>th</sup> grade, but have not graduated from high school. .

The workshop is \$350, and includes all meals, lodging, and educational materials needed during the week. Participants are encouraged to seek out sponsorships from various sources, including soil and water conservation districts or local ranches, and are then asked to go back after the workshop to present what they learned to those sponsors. .

For questions regarding the workshop, please contact:

Jenny Pluhar – (806) 679-8729

Applications can be found at  
<http://tinyurl.com/2017YouthRangeWorkshop>  
and we encourage you to “like” our Facebook page to check out pictures from  
previous year's workshops!

<https://www.facebook.com/TSSRMYouthRangeWorkshop/>

Training tomorrow's leaders today in rangeland management and the  
stewardship of natural resources.

