



# Lampasas County 4-H News

October 2017

## 4-H Clubs & Projects

### Lometa 4-H Club

Lometa Club will be meeting Sunday, November 19th, at 3 p.m. at L&M Garden Club. Please bring a Thanksgiving themed snack to share.

Contact: Megan Lusty at 940-507-2079.

### Sulphur Creek Club

Sulphur Creek will meet on November 28th, at 6 p.m. at the showbarn. Contact: Becca Dishman at: 512-556-8271 or Becca.dishman@ag.tamu.edu

### Oakalla/Kempner Club

Oakalla/Kempner Club will meet Tuesday, November 7th, at 6 p.m., at Taylor Creek School. We will be having a breakfast food challenge. Bring your favorite breakfast food and we will see who the winner is! Contacts: Lisa Jorstad at 254-432-6088 or Melody Miserlian at 541-227-3256.

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## 4-H 2017-2018 Enrollment

It's time to enroll for the new year in 4-H! The enrollment fee will be \$20 per child. Adult volunteers should also register. The fee for adults is \$10 to cover background checks. There are 3 clubs in which to enroll: Lometa, Oakalla/Kempner, & Sulphur Creek. Log onto 4-H Connect at: <https://tx.4honline.com/> To avoid problems with the website (especially at checkout) be sure to use Mozilla Firefox as your browser.

### New Members

Set up only one FAMILY profile household on 4-H Connect. Write down and place in a secure location the email address and password for the account. Contact our office if you need assistance resetting your account. Add individual youth and adult profiles (members) in your family profile.

### Returning Members

**DO NOT** establish another family or member profile on 4-H Connect if you already have one in the system. Contact our office if you need assistance with the email or password if **f o r g o t t e n** . When you access your profile to re-enroll, **REVIEW YOUR PROFILE VERY CAREFULLY**. Let us know if you have any questions!

## LOCAL EVENTS

### **\*Food & Nutrition Project -**

CALL OUT for Food Challenge participants. Let Karen DeZarn know if you are interested in participating in a team effort of 4-Hers (Jr., Intermediate, or Sr.) groups of 3-5. The state guidelines are at: <https://texas4-h.tamu.edu/wp-content/uploads/2018-Food-Challenge-Rules-and-Guidelines.pdf>. District guidelines should be available soon at: <https://d74-h.tamu.edu/district-events>. Information session will be Thursday, **November 30<sup>th</sup> at 6:30** and practices will begin in December. The contest is in San Angelo Wed., **January 24<sup>th</sup>**.

### **\*Carol of Lights -**

4-H will be holding a fundraiser at Carol of Lights. Please show up at the Extension office at 4:30 p.m. on Saturday, **December 2<sup>nd</sup>** to help sell Glow lights, pretzels and cider. Parents, please stay with your younger children. It is a lot of fun!!! Please RSVP if you can help.

### **\*Christmas Tree Contest -**

The Lampasas County Museum will be celebrating "A Storybook Christmas" on Saturday, **Dec. 2**. They are asking if 4-H would be interested in participating in the annual Christmas Tree exhibition. The tree would need to be delivered Sat. **Nov. 25** between 9 & 3 or Mon. **Nov. 27** between 4 & 7. We have small trees here in the office if anyone is interested. There is also a Gingerbread House Contest at the same time. Entries for that should be delivered to the museum on Thursday, **Nov. 30<sup>th</sup>** between 4 & 6. RSVP to schedule a time or get a small group together and participate! It will help keep the 4-H name in the spotlight.

## DISTRICT EVENTS

## STATE EVENTS



Texas 4-H and Youth Development Program and the Texas 4-H Youth Development Foundation is once again pleased to offer to our senior high school 4-H members and current college students, the opportunity to apply for an Opportunity Scholarship through the Texas 4-H Youth Development Foundation. This year Texas 4-H members can apply for scholarships in three areas, baccalaureate, courageous heart, and technical. For more information, please visit the announcement [here](#).

## LOCAL EVENTS

### \*Lampasas Co. Youth Livestock Show Validations

**Swine validation** for the County Stockshow will be Tuesday, **November 21st** from 4:00 - 6:00 p.m. at the showbarn.

**Rabbit Validation** will be on Monday, **November 27th** from 4-6 p.m. at the showbarn.

**Broiler validation & chick pick up** will be **November 17th** with time to be decided.

**Ag Mechanics/Food Fair** entries will be due by **November 30th**.

Be sure you have enrolled in 4-H and have your Quality Counts Verification number. LCYLS family dues, and entry fees will be paid at this time. Be sure to check page 4 of this newsletter for all Validation dates for the Lampasas County Youth Livestock Show.

### \*Major Sock Show Entries

Major stock show entries will be done by appointment in Heath's office the week of **November 13th** (or earlier if you're ready). Please keep in mind that Heath has to mail Ft Worth entries on **November 15** so make sure you get an early date if you're entering Ft Worth.

### \*Goat Project

The goat project will meet **November 1st** at 5:30 p.m. at the Harris Ranch on 580 W. Bring your goats to practice. More dates may be added later in the month. Contact: Brian Ellis at 512-734-3775 for information.

### \*Air Rifle Project

The Air Rifle Project does not have any meetings scheduled for November or December at this time. Contact: Rusty Calk—915-478-7681

## DISTRICT EVENTS

## STATE EVENTS

### Quality Counts

Quality Counts Verification is a part of the process for entry in all 2017-2018 major & county shows. The Quality Counts Verification Number is required to be included on the entry forms in order for the exhibitors to show at any of our Junior, Jackpot, and Scramble Shows.

This means youth exhibitors will need to demonstrate their knowledge of the Six Pillars of Character and the Eight Core Concepts presented in the

Quality Counts Curriculum.

**To do this, they will need to pass an online test on the website:**

<http://qualitycounts.tamu.edu/>

**and acquire a Quality Counts Verification number.** A Verification number is obtained by answering 80% of the questions correctly on an online test. If you lose it, then you will have to take the test again and get a new number. You will not be allowed to enter majors without it.



## Lampasas County Youth Livestock Show

### Validation Dates/Entry Deadlines

- **Steers/Spring Heifers:**
  - Thursday, June 22 @ 4-6 pm (Atkinson Ranch)
- **State Fair Sheep/Goats/Pigs:**
  - Tuesday, June 27 @ 4-6 pm (Showbarn)
- **Poultry:**
  - broiler orders due by October 1
  - validation at chick pick up (Showbarn)
  - date and time TBA
- **Fall Heifers:**
  - Tuesday, October 24 @ 4-6 pm (Showbarn)
- **Sheep/Goats:**
  - Tuesday, October 24 @ 4-6 pm (Showbarn)
- **Swine:**
  - Tuesday, November 21 @ 4-6 pm (Showbarn)
- **Rabbits:**
  - Monday, November 27 @ 4-6 pm (Showbarn)
- **Ag Mechanics and Food Fair:** entries due by November 30<sup>th</sup> (entry forms available at swine and rabbit validations)

**\*\*\* Please see your advisor for validation requirements for your specific species. \*\*\***

**ALL county show entries and fees due by November 30<sup>th</sup> !**

**No entries will be accepted after November 30<sup>th</sup> .**

*No exceptions!!!*



2017 Lampasas Co. Livestock Association

# Reverse Raffle

Sat., November 18, 2017

featuring: people's choice band

## TOP PRIZES

# \$10,000

#2 Cozumel Trip

Hoffpaur Voucher

#3 AR rifle

#4 Green Egg Smoker

#5 \$500 cash

Doors open @ 5pm

Steak Meal served @ 6pm- BYOB

**Tickets \$100 per couple**

Pick up your tickets @ Area Wide Locksmith

**Call: 512.556.2999**

Show Barn, 283 N Hwy 183 Lampasas TX



*Jason Spence, Auctioneer*

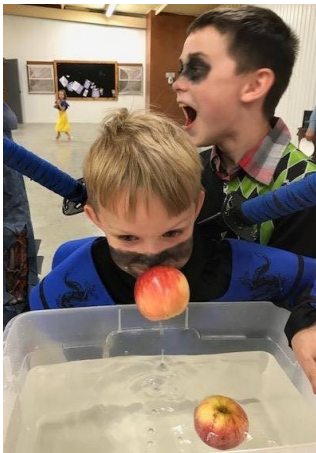


## Rabbit Palooza

Rabbit Palooza was held two weeks ago as a 4-H fundraiser. We had 176 rabbit entries. Thanks to everyone who entered and to all those that helped make it a success!



## Halloween Party



Fun at the Halloween Party!



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

# November 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 *Goat project Meeting @ 5:30 @ Harris Ranch	2	3	4
5	6	7 *Kempner/ Oakalla mtg @6 p.m. @ TCE *Dist, Food & Nutrition Quiz Bowl	8	9	10 Holiday	11
12	13	14	15	16 Food Show	17 LCLA Broiler Pickup	18 LCLA Reverse Raffle
————Major Stock Show entries this week!————						
19 Lometa Club meeting @ 3 @ L&M Garden Club building	20	21 Swine Valida- tion 4-6 @ Showbarn	22	23 Holiday	24 Holiday	25
26	27 Rabbit Validation 4-6 @ Showbarn	28 Sulphur Creek Club meeting @ 6 @ Showbarn	29	30 *Foods info session @6:30 @annex  *LCLA Ag Mech. & Food Fair entries due		

# TEXAS A&M AGRI LIFE EXTENSION

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Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
[http://www.facebook.com/  
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



**4-H motto: To Make The Best Better**

**Lampasas County 4-H is readily available on the internet  
Below are links to many sites you may find useful.**

**\*Lampasas County Extension website—<http://lampasas.agrilife.org/>**

**\*Texas 4-H website—<http://texas4-h.tamu.edu/>**

*Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)*

**\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

**\*National 4-H site including the 4-H mall—<http://4-h.org/>**

**\*Clothing & Textiles Packet—**

**<http://fcs.tamu.edu/clothing/4h/packet/index.php>**

**\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

**\*District 7 4-H Events— <http://d74-h.tamu.edu/>**

**\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)**

**\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

**\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)**

**\*Better Living for Texans—**

**<https://www.facebook.com/BetterLivingForTexansLampasasCounty>**

**\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

## **Will You Be a 4-H Member in Good Standing?**

\* Select one or more projects for  
in-depth study

\* Record what you learn (record  
book)

\*Attends meetings regularly and is  
an active participant

\* Completes a community service  
project (or becomes involved in a  
group community service project)

\* Participates in some form of pub-  
lic presentation

\* If you are elected as a club officer  
completes duties expected of that  
office

Parents please support your  
children to complete these  
expectations and volunteer to help  
at club and/or project meetings  
with such things as supplying  
drinks, snacks and/or activities.  
Volunteers are needed for project  
management and new club  
management. Contact Heath or  
Karen if interested.