



# Lampasas County 4-H News

September 2017

## 4-H Clubs & Projects

### Lometa 4-H Club

Lometa Club will be meeting September 24th, at 3 p.m. at L&M Garden Club.

Contact: Megan Lusty at 940-507-2079.

### Sulphur Creek Club

Sulphur Creek will meet on September 19th, at 6 p.m. at the showbarn.

Heath Lusty, County Ag Extension Agent, will be the guest speaker.

Contact: Gennifer Brister at: [nursegenny1974@hotmail.com](mailto:nursegenny1974@hotmail.com) or

Becca Dishman at: [Becca.dishman@ag.tamu.edu](mailto:Becca.dishman@ag.tamu.edu)

### Oakalla/Kempner Club

Oakalla/Kempner Club will meet Wednesday, September 6th, at 6 p.m., at Mak's Fun Center in Kempner.

Contacts: Lisa Jorstad at 254-432-6088 or

[charity9900@yahoo.com](mailto:charity9900@yahoo.com) or contact Melody

Miserlian at 541-227-3256

## County Council Meeting

There will be a County Council & Parent Leader meeting on Tuesday, September 5th at 5:30p.m. in the County Annex conference room. All parents and 4-Hers are invited to attend. Club officers & delegates are expected to attend!

## 4-H 2017-2018 Enrollment

Its time to enroll for the new year in 4-H! The enrollment fee will be \$20 per child. After the Oct 31st deadline, the fee will increase to \$25. Adult volunteers should also register. The fee for adults is \$10 to cover background checks.

There are 3 clubs in which to enroll: Lometa, Oakalla/Kempner, & Sulphur Creek Log onto 4-H Connect at: [https://](https://tx.4honline.com/)

[tx.4honline.com/](https://tx.4honline.com/)

### New Members

Set up only one FAMILY profile household on 4-H Connect.

Write down and place in a secure location the email address and password for the account.

Contact our office if you need assistance resetting your account.

Add individual youth and adult profiles (members) in your family profile.

### Returning Members

**DO NOT** establish another family or member profile on 4-H Connect if you already have one in the system.

Contact our office if you need assistance with the email or password if forgotten.

When you access your profile to re-enroll, REVIEW YOUR PROFILE VERY CAREFULLY.

Let us know if you have any questions!

### Inside this issue:

FCS News 2

Ag News 3

LCYLS Validation Dates 4

Awards Banquet 5

T-Shirt Fundraiser 6

One Day 4-H 7

Rabbit Palooza 8

## LOCAL EVENTS

### \*Food & Nutrition Project -

#### (4-H FOOD SHOW & FOOD CHALLENGE etc.)

**Project information meeting will be Thursday, September 14th, 5:30p.m. at the county annex conference room.**

Practices will be every Wednesday or Thursday (choose one) from 4-5:30pm in October & November until contest. Karen DeZarn will pick up from Lampasas schools if requested. Please RSVP. Classes usually held in County Annex conference room or where individuals arrange i.e. class rooms at Lometa or Kempner. Click on the heading above for more info on the Food and Nutrition project.

## DISTRICT EVENTS

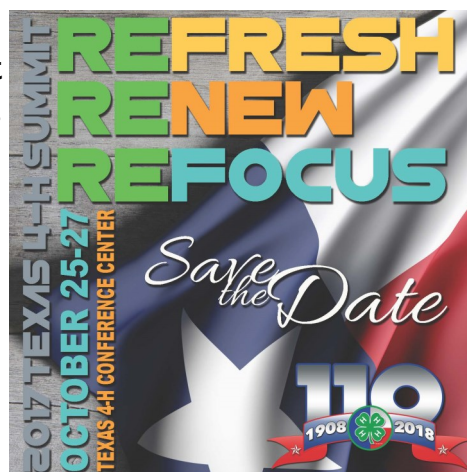
### \*Fall District 4-H/Adult Leader Meeting

The district 7 Fall Meeting was held in San Angelo on August 26th. Lampasas had five adults and four 4-Hers attend. All four of our 4-Hers were elected to committees! Pictured at right (bottom row l-r) Allison Martin—Secretary of Consumer Edu. Cm., Katelyn Martin—Secretary of Clothing Cm., (back row) Kasi Andrews—Secretary of Photography Cm., & Dianne Ledford—Vice Chair of Clothing Cm.



## STATE EVENTS

**\*4-H Summit** - The 4-H Summit is a conference for adult leaders to learn more about 4-H programs. This year's conference will be at the Texas 4-H Conference Center in Brownwood October 25-27th. Watch for emails and Facebook for more information on which programs will be discussed.



The 2017 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on September **21st** at 5:30 p.m. at the Lampasas Farm Bureau. \$15 in advance and \$20 at the door. Theme is "Slow Cookers—Breakfast, Lunch, & Dinner." Call the Extension Office to register early.

## LOCAL EVENTS

### **\*Recordbook**

Congratulations to Taylor Loeffler! Her swine recordbook placed 9th at the State level. Correction: Kasi Andrews and Shiann Burkett's rabbit recordbooks placed 1st and 3rd respectively at district.

### **\*Livestock Judging**

Livestock judging practices will begin this Wednesday, September 6th from 4-5 at the county annex conference room. Anyone interested is invited to attend.

### **\*Goat Project**

The goat project will meet September 13th at 5:30 pm in the County Annex conference room. It will be a question and answer session. Contact: Brian Ellis at 512-734-3860 for information.

### **\*Rabbit Project**

The rabbit project will meet Tuesday, September 26th, at 6 p.m. in the County Annex Conference Room. Contact Angie Andrews at 512-734-3860 for more information.

### **\*Air Rifle Project**

The Air Rifle Project will have meetings on September 11th and 25th, from 5:30-6:30 p.m. at the county showbarn. Contact: Rusty Calk—915-478-7681



## **Major Show Validation Tags**

**Heifer validation** – For heifers that have not been previously validated, orders for validation are due by **September 19.**

**Swine validation** – All major show barrows, all gilts going to HCDLS (Kerrville), all gilts going to San Angelo, & crossbred gilts going to San Antonio must be state validated. Tag orders are due by **September 22.**

**NEW POLICY** – please note that new this year; payment for tags is due at the time of ordering. Cost is \$15 per tag. If you do not pre-order and pay you will be charged \$25 per tag at validation.

Please call me if you have questions.

## **Chick Orders**

Chick orders for the county stock show will be due **October 1st!** Forms will be emailed soon. Price per chick and minimum quantity that can be ordered will be on the form.

## **Heart O' Texas Entries**

Entries for the Heart O' Texas Show in Waco are due to Heath by **September 14th!**

## Lampasas County Youth Livestock Show

### Validation Dates/Entry Deadlines

- **Steers/Spring Heifers:**
  - Thursday, June 22 @ 4-6 pm (Atkinson Ranch)
- **State Fair Sheep/Goats/Pigs:**
  - Tuesday, June 27 @ 4-6 pm (Showbarn)
- **Poultry:**
  - broiler orders due by October 1
  - validation at chick pick up (Showbarn)
  - date and time TBA
- **Fall Heifers:**
  - Tuesday, October 24 @ 4-6 pm (Showbarn)
- **Sheep/Goats:**
  - Tuesday, October 24 @ 4-6 pm (Showbarn)
- **Swine:**
  - Tuesday, November 21 @ 4-6 pm (Showbarn)
- **Rabbits:**
  - Monday, November 27 @ 4-6 pm (Showbarn)
- **Ag Mechanics and Food Fair:** entries due by November 30<sup>th</sup> (entry forms available at swine and rabbit validations)

**\*\*\* Please see your advisor for validation requirements for your specific species. \*\*\***

**ALL county show entries and fees due by November 30<sup>th</sup> !**

**No entries will be accepted after November 30<sup>th</sup> .**

*No exceptions!!!*

## Awards Program

The Lampasas County awards program was held on August 5th, at the Farm Bureau building. Twenty-five members and their families were in attendance. Members were presented with year pins and recognized for their projects and achievements. Club officers were also recognized.

Kameron Smith (at right), District 7 council president was the guest speaker. She gave a wonderful presentation on her 4-h experiences and how not achieving a personal goal can allow for growth in other ways as an individual.



Club Leaders recognized for their service were:

- \*Oakalla/Kempner Club - Lisa Jorstad & Melody Miserlian
- \*Sulphur Creek Club - Gennifer Brister
- \*Lometa Club - Megan Lusty

Shiann Burkett (pictured at right) received the **Silver Star Award** for her achievements in Lampasas County 4-H.



The 2017 **Friend of 4-H award** was presented to Brent Butts representing PEC United Charities. He is pictured (at right) with Extension Agents Heath Lusty and Karen DeZarn



Gennifer Brister (at left) was presented with the **Silver Clover award** for service to 4-H. She was also honored during the District 7 4-H Silver Clover Recognition Banquet at Zentner's Daughter Steak House in San Angelo.



Please place orders and make payment to our Lampasas Extension office by September 20th. We will then send in the complete order for Lampasas County. The shirts will have "District 7" on them unless we get an order of 12 or more, then it will have "Lampasas."

# HURRICANE HARVEY T-SHIRT FUNDRAISER

**ALL NET PROCEEDS WILL GO TO 4-H FAMILIES  
EFFECTED BY HARVEY.**



Front



Back

**\$20.00 each**

**Colors Available: Black, Maroon & Red**

**Sizes Available:**

**Youth Small - X-Large & Adult Small - 3X-Large (2XL & over add \$4)**



**Name:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**4-H County:** \_\_\_\_\_

**T-Shirt \$20 each**

**Quantity** \_\_\_\_\_ **Color** \_\_\_\_\_ **Size** \_\_\_\_\_

**Quantity** \_\_\_\_\_ **Color** \_\_\_\_\_ **Size** \_\_\_\_\_

**Quantity** \_\_\_\_\_ **Color** \_\_\_\_\_ **Size** \_\_\_\_\_

**Total Enclosed** \_\_\_\_\_

District 7 4-H is partnering with Diamond E, in Snyder, Texas who is providing the shirts.

Please make checks to "Lampasas 4-H"



# WHAT CAN YOU DO IN ONE DAY?

Join Texas 4-H members as they make a difference in their community on  
**Saturday, October 7, 2017**  
for a day of state-wide community service.



To learn how you can make a difference and to register your project:  
[texas4-h.tamu.edu/events/oneday](http://texas4-h.tamu.edu/events/oneday)



Non-sanctioned youth rabbit show with comment cards

# RABBIT PALOOZA!

**October 21, 2017**

*at the Lampasas County Youth Livestock Showbarn 283 N Hwy 183*



**AWARDS!**

Best in Show: Groom & Go  
Reserve in Show: Wooden Grooming Table  
Best of Breed Opposite: Transport Carrier  
BOB and BOSB: Rosettes  
1st-5th Place Class: Ribbons

**COSTUME CONTEST!**  
Competitor w/Rabbit  
and  
Rabbit-Only

**100% JACKPOT  
SHOWMANSHIP  
\$5 CASH ENTRY**

**OPEN TO ALL:  
CLOVER KIDS  
SHOWMANSHIP ONLY  
4-H MEMBERS  
FFA MEMBERS**

## GET THE ENTRY FORM:

<http://counties.agrilife.org/lampasas/files/2015/06/Rabbit-Palooza>

## ENTRY FEE:

\$4/rabbit pre-entry  
\$5/rabbit day of show

## JUDGES

Jessica Dorn  
Victoria Buckner  
Rod Freeman

Sponsored by  
**Lampasas 4-H**



TEXAS A&M  
**AGRI LIFE**  
EXTENSION

For more information contact:

**Becca Dishman 512/556-8271 ext.140 [becca.dishman@ag.tamu.edu](mailto:becca.dishman@ag.tamu.edu)**

## FRIDAY, SEPTEMBER 29

Entries must be received  
by the Extension office

## SATURDAY, OCTOBER 21

6 am - BARN OPENS  
7 am - CHECK-IN  
8 am - Showmanship starts  
with Clover Kids age  
division  
9 am - Judging

Poster Design by Susan Tiemann, Burnet, Texas



# September 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <b>Labor Day</b>  Office Closed	5 County Council meeting @ 5:30 in Conf. Rm	6 *Livestock Judging @4 in Conf. Room *Kempner/Oakalla meeting @6 p.m. @ Maks	7	8	9
10	11 Air Rifle meeting @5:30 @Showbarn	12	13 Goat project Meeting @ 5:30 in Conf. Room	14 <b>HOT Entries Due</b> Food & Nutr. meeting @ 4:30 in Conf. Room	15	16
17	18	19 Sulphur Creek Club meeting @ 6 @ Showbarn Heifer Validation due	20 Livestock Judging @4 in Conf. Room	21	22 Swine Validation due	23
24 Lometa Club meeting @ 3 @ L&M Garden Club building	25 Air Rifle meeting @5:30 @Showbarn	26 Rabbit meeting @ 6 in Conf. Room	27 Livestock Judging @4 in Conf. Room	28	29	30

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
409 S Pecan, Ste 102  
Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: lampasas-tx@tam.u.edu  
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
<http://www.facebook.com/groups/199928750048104>



4-H motto: To Make The Best Better

Lampasas County 4-H is readily available on the internet  
Below are links to many sites you may find useful.

\*Lampasas County Extension website—<http://lampasas.agrilife.org/>

\*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)*

\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

\*National 4-H site including the 4-H mall—<http://4-h.org/>

\*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

\*District 7 4-H Events— <http://d74-h.tamu.edu/>

\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)

\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)

\*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

## Will You Be a 4-H Member in Good Standing?

\* Select one or more projects for in-depth study

\* Record what you learn (record book)

Attends meetings regularly and is an active participant

\* Completes a community service project (or becomes involved in a group community service project)

\* Participates in some form of public presentation

\* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.