

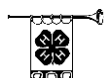


Lampasas County Extension Office, P.O. Box 231, Lampasas, TX 76550

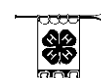
(512) 556-8271, x140

E-mail: [lampasas-tx@tamu.edu](mailto:lampasas-tx@tamu.edu)

Home Page: <http://lampasas-tx.tamu.edu>



## 4-H News



**SUMMER 2010**

### **Learn More About 4-H**

<http://texas4-h.tamu.edu/>

Use this link to learn

all about state 4-H programs, find publications  
(project guides, record keeping information, etc.)

<http://d74-h@tamu.edu>

Use this link to learn about District 7 4-H  
happenings (district contests, etc.)

<http://texas4h-ctr.tamu.edu/>

### **\*COUNTY STEER VALIDATION\***

Validation will be held on June 24 at Mike Atkinson's cattle pens. Validation will begin at 4:00 PM. If you want to show at the Lampasas County or major stock shows, you must have your animal validated. Families need to be prepared to join the Lampasas Youth Livestock Association and enter the County and Lometa shows.

### **4-H QUILT CHALLENGE**

Congratulations to Kirby Kennedy, Fern Pratt, Elizabeth Allen and Keely Wilson for making a quilt for the 4H Quilt Challenge. The quilts will be on display at 4H Round Up at Texas A&M on the 2nd Floor of Rudder in the area outside of the Rudder Theatre on Wednesday, June 9th. Thanks to former 4Her Sara Jackson for picking up and delivering the quilts back to Lampasas County. The quilts will be on display in the county upon return. Locations TBD. The quilts will be donated after being displayed.

### **2010 DISTRICT 4-H JUNIOR AND INTERMEDIATE FASHION SHOW**

Check out the District 4H website for more details  
Tuesday, July 20, 2010 - San Angelo

County Entry Deadline June 30

### **AGE DIVISIONS**

The following contestant ages are as of August 31, 2009:

- JUNIOR - age 8 and in the 3rd grade to age 10
- INTERMEDIATE - age 11 to age 13

Construction Division: Each county may send three (3) individuals per category in each age division, for a total of 12 Juniors and 12 Intermediates. Participants may wear purchased blouse/shirt if the participants constructed a skirt/pants or vice versa. This is to be noted on the scorecards. The Construction Division will have four (4) categories:

### **4-H PHOTOGRAPHY ENTRIES ON DISPLAY**

4-H Photography contest entries will be on display at the Lampasas County Courthouse Friday June 4 through Friday June 11. They will then be on display at the public library from June 11 through June 17. From June 17- 30 they will be displayed in the extension office. Come by and see what wonderful pictures the 4-H youth have taken.

Photography contestants may pick-up their pictures & ribbons starting July 1. You may also want to enter them into the Lampasas County Fair.

### **COUNTY CAMP INFORMATION**

County Camp II: July 5-7, 2010

Cost: \$160 Youth, \$75 Adult

Lampasas has 10 slots.

**DEADLINE: JUNE 15.**

Summer Camping Programs at the Texas 4-H Conference Center are designed to provide an opportunity for youth to experience summer camp while enjoying the advantage of meeting youth from across the State. Participants will enjoy canoeing, swimming, the climbing wall, drama, riflery, archery, arts and crafts, games, special events and more! Register through 4-H Connect or call the Extension office.

1) Dressy - garment worn to activities such as church, weddings, banquets and special occasions; examples: dresses, dressy skirt/blouse, dressy coat/pants.

2) Single Garment - intended for 4-H members in their 1st or 2nd year of sewing and with limited experiences; examples: shorts, capris, skirt, vest, top.

3) Specialty - garment that is not appropriate for regular school or church type activities; examples: Bathing suit, gym wear, cheerleading outfit, costume, pajamas.

4) Sportswear/Casual - garment that is appropriate for school and after-school activities such as spectator sports, picnics and casual dates; examples: casual dresses, jumpsuits, pants/capris/jeans/skirts/shorts paired with a top/jacket.

Buying Division: Each county may send three (3) individuals per category in each age division for a total of 6 Juniors and 6 Intermediates. The Buying Division will have two (2) categories:

1) Category A: Pant Type - examples: pants, shorts, capris, swimsuits, pajamas.

2) Category B: Dress Type - examples: dresses, skirts, night gowns.

Buying Division: Each county may send three (3) individuals per category in each age division for a total of 6 Juniors and 6 Intermediates. The Buying Division will have two (2) categories:

1) Category A: Pant Type - examples: pants, shorts, capris, swimsuits, pajamas.

2) Category B: Dress Type - examples: dresses, skirts, night gowns.

There also is a non-apparel division choice for other sewn items. Please let us know if you are interested so that we may provide you with additional information.

## **CLOTHING/SEWING WORKSHOP**

*June 10, 17, and 24 from 3-5 p.m. at the County Annex conference room.*

**June 10:** fashion show explanation: sewing pillow cases to donate to a children's home in Honduras. Bring one yard of fabric, scissors, pins, pincushion and matching thread. June 10, 17, 24 and July 1 from 3-5 p.m. at County Annex except **June 17 TBD.** June 17 + remaining dates - Will make pajamas. Items to be purchased will be distributed on June 10.

## **FASHION CAMP AT TEXAS TECH UNIVERSITY**

Camp activities include: Accessorizing in Fashion-Brand Designs- Characteristics of Material/Body- Materials- Cover Creations- Fashion Show Preparation-Merchandising Box-Presentation Set-Up- Runway Hair-Sewing- Skin Care-Strike a Pose-Stylist for the Stars

Session I: June 21-25

Session II: June 28-July 2

\$400 includes: Room, Board and Supplies. May 2 is the deadline. Learn more at:

**[http://www.depts.ttu.edu/hs/nhr/RET/fashion\\_camp/](http://www.depts.ttu.edu/hs/nhr/RET/fashion_camp/)**

## **2010 TEXAS 4-H YOUTH CONGRESS**

The 2010 Texas 4-H Congress will be held in Austin. The headquarters for Texas 4-H Congress will be at the Sheraton Hotel, 707 East 11th Street, Austin, Texas 78701. Texas 4-H Congress is a four-day mock legislative experience for 4-H members ages 15 (at the time of the event) to 18. During this time, the 4-H members assume the roles of senators, representatives, lobbyists, press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee and then debated in committee meetings and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of the Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the Office of Governor Rick Perry for his review. Anyone interested in knowing more about this event check out the specifics on the District 7 4H website: <http://d74-h.tamu.edu>

## **FOODS WORKSHOP**

July 15, 22, 29 and Aug 5 3-5 p.m.

Call Office to register and to find out location. 556-8271 Ext 140

## **RECYCLE FOR CASH**

Triple R Recycling at 1500 FM 580 (512)556-8132 in Lampasas will recycle aluminum cans, white office paper, computer paper, newspaper, plastic, cardboard, and non-ferrous metals. If you designate 4-H as the recipient, they will pay 4-H for the materials brought to them. This is a great way to recycle, keep the environment clean and make money for the 4-H program. Everyone benefits!!

**DISTRICT 7 4-H**  
**COMMUNITY SERVICE PROJECT:**  
**PENNIES FOR THE POOL**

Anyone can save pennies! From your friends and family to local businesses, collecting pennies is a great way to get your entire community involved. District 7 is challenging each 4-H clubs/members to collect a jug full of pennies and turned in to the county office by June 15. The pennies will be added to other pennies collected across the district and will be turned in for cash. All of the money received from the collection will be donated to Brownwood 4-H Center to help replace their swimming pool. The county that collects the most money will receive a \$100 donation to their county program!! Help us by collecting donations today.

**4-H Club Meetings\***

**OAKALLA/KEMPNER 4-H**

The Oakalla/Kempner Club meets at the Oakalla Community Center on the first Thursday of each month at 4:30 in the afternoon.

**Community Service:** If you are interested in community service join us for Adopt-a-Grandma or Mission Kitchen. Contact Robin Allen 254-238-8899 to sign up.

Be sure and bring the aluminum cans you have been collecting to our next meeting. We will be taking them in soon.

**SULPHUR CREEK 4-H**

Enjoy your summer vacation!

**CLAY BREAKERS**  
**Shooting Sports Club**

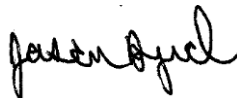
Stay tuned for news about Summer Leagues and Practice. For more information contact Rick Baxter, Lampasas 4-H Shooting Sports Adult Leader at

512-525-4086 or email [diamondbax@wildblue.net](mailto:diamondbax@wildblue.net).

**AIR PISTOL CLUB:**

For anyone wishing to contact me please email at [lampasas4hpistolclub@yahoo.com](mailto:lampasas4hpistolclub@yahoo.com).

Sincerely,



Jason H. Byrd  
CEA - AG/NR



Karen DeZarn  
CEA - FCS

# 2010 Texas Pork Producers Industry Conference & Youth Symposium

**July 9-10, 2010**

**Bell County Expo Center  
Belton, Texas**



## Highlights

### Friday July 9

- Pork Quality Assurance Plus Training
- Family Friday Night Cook-Out

### Saturday July 10

- Guest Speaker
- Youth Swine Judging Clinic & Contest
- AI & Heat Detection Management
- Sow Management Pre-Breeding
- Semen Handling & Wet Lab Demonstration
- TPPA Membership Meeting
- Livestock Show Managers Update
- CTB & Industry Awards Dinner
- Youth Career Panel
- Live & Silent Auctions
- Trade Show Exhibits
- Door Prize Drawings

## Extra Features

### Door Prizes

- All participants are eligible for door prizes

### Fun Auction

- Money raised goes toward scholarships and public policy
- To donate auction items please contact Sharon Devora at (830) 701-3306

### Semen Auction

- Silent auction of boar semen and production items donated by top notch boar studs and producers.
- To donated semen and production items for the silent auction please contact Cassidy Smith at (512) 453-0615 or [csmith@texaspork.org](mailto:csmith@texaspork.org)

### Trade Show Exhibits

- Trade Show Exhibits of products, feed, semen suppliers, breeders, and other industry companies.
- For exhibit information contact Cassidy Smith at (512) 453-0615 or [csmith@texaspork.org](mailto:csmith@texaspork.org)

# 2010 Conference & Youth Symposium Schedule

## Producer Conference

*(Events will be held at the Bell County Expo Center)*

### Friday, July 9

3:00 p.m. PQA Plus Training Session  
6:00 p.m. Social/ Dinner\*

### Saturday, July 10

7:00 am Registration  
8:00 am Welcome\*  
8:15 am Break Out Session #1 (*Attendees will rotate to participate in all Breakout Sessions*)

- AI & Heat Detection Management
- Sow Management Pre-Breeding
- Semen Handling and Wet Lab Demonstration

9:15 am Break Out Session #2  
10:15 am BREAK  
10:45 am Break Out Session #3  
11:45 am LUNCH

- TPPA Membership Meeting
- Pork Act Delegate Election
- NPB Update

12:30 pm Youth Awards Presentation (*During Lunch*)  
1:45 pm "More Than Just Updates"  
*Presenters: Major Livestock Show Managers*  
3:00 pm BREAK  
3:30 pm "In & Out of the Show Ring" - The Judge Speaks  
*Presenter: Steve Nichols*  
5:00 pm Social\*  
5:30 pm Fun Auction\*  
7:00 pm Awards Banquet\*

## Youth Symposium

*(Events will be held at the Bell County Expo Center)*

### Friday, July 9

3:00 p.m. PQA Plus Training Session  
6:00 p.m. Social/ Dinner\*

### Saturday, July 10

7:00 am Registration  
8:00 am Welcome\*  
8:15 am Livestock Judging Clinic  
Novice & Advanced  
9:30 am Livestock Judging Contest  
11:00 am BREAK  
11:15 am "In & Out of the Show Ring" - The Judge Speaks  
*Presenter: Steve Nichols*  
12:15 pm LUNCH  
12:30 pm Youth Awards Presentation (*During Lunch*)  
1:15 pm Break Out Session #1 (*Attendees will rotate to participate in all Breakout Sessions*)

- AI & Heat Detection Management
- Sow Management Pre-Breeding
- Semen Handling and Wet Lab Demonstration

2:00 pm Repeat Break Out Session #2  
2:45 pm BREAK  
3:00 pm Repeat Break Out Session #3  
3:45 pm Career Panel

*\* Youth join adults at the end of the Career Panel*

## Hotel Location

### Make your hotel reservations at these hotels

- Ask for the Texas Pork Producers Association special room rate

**Holiday Inn**  
**5247 South General Bruce**  
**Temple, Texas 76502**  
**(254) 778-5511**  
**\$99 + tax**

Reservation must be made by  
**June 6, 2010** for the special room rate!

**River Forest Inn**  
**1414 East 6th Ave**  
**Belton, Texas 76513**  
**(254) 939-5711**  
**\$59 + tax**

Reservation must be made by  
**July 1, 2010** for the special room rate!



## Registration

### REGISTRATION FOR THE CONFERENCE OR YOUTH SYMPOSIUM WILL INCLUDE:

- Participation in all program activities & Trade Show
- Family Friday Night Cook-Out
- Saturday Lunch
- Saturday Night Awards Dinner
- Auction Activities & Door Prize Drawings

#### HOW TO REGISTER:

Pre-Register (*Mail form below with fee by July 5th*)

\$20 - Adult

\$10 - Youth

On-Site Registration (After July 5th)

\$25 - Adult

\$15 - Youth

Please list names of each attendee for name badges:	Youth or Adult?
Name: _____	_____
Name: _____	_____
Name: _____	_____
Name: _____	_____
Name: _____	_____
Name: _____	_____
Total Number of Youth Attendees: _____ X \$10 = \$ _____	
Total Number of Adult Attendees: _____ X \$20 = \$ _____	
Total Amount Due \$ _____	
<i>* Price will change for On-Site Registration</i>	
Address: _____	
City: _____ State: _____ Zip: _____	
Day Phone: _____ Night Phone: _____	
E-mail: _____	

**Please send this form, along with your check to:**

*Texas Pork Producers Association*

*P.O. Box 10168*

*Austin, TX 78766*

*\* If mailing less than 6 days prior to event please bring to Conference Registration Table \**