

# Lampasas County 4-H News

November 2015

## Paper Clover Drive

Thanks to everyone who came out and sold Paper Clovers at Tractor Supply the last month. We raised \$746! Great job.

Pictured below are front, Paisley Andrews and back, Shiann Burkett, Kasi Andrews, & Annabella Jorstad.



Pictured above from left to right, Brooklyn Dressell, Sydney Dishman, Miriam Marczewski, Ruger Miserlian, Dean Brister, Dillon Brister, Amore Zapata, & Zac Dishman.



**All money raised at The Tractor Supply Paper Clover Drive will go to support initiatives at the county, state, and national 4-H levels.**

## New Dog Project

We are very excited to begin a 4H dog project. The dog project encourages youth to learn more about man's best friend and to develop important life skills. Each meeting will focus on hands on activities with your dog, we will learn by doing. The group will need adult volunteers who will guide the young people into learning more about themselves and identify strengths and weaknesses. The curriculum will develop skills such as selecting a dog, learning to appreciate a dog's place and role in society, practice grooming, learning

how to care for a dog, train and show dogs. Life skills such as communication, responsibility, planning and organization, decision making and leadership will be put into practice. If you are interested in learning more please plan on attending our first meeting at the show barn at 6 pm on November 5. And bring your dog. Just please make sure your pet is on a leash and up to date on vaccinations. You DO NOT have to have a dog to come to this project. Please feel free to contact me at [kwalkos@mail.com](mailto:kwalkos@mail.com) Thank you.—Kandie Walkos

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Pictured are front row left to right, Noah Garcia, Emily Hobson, Ty Windham, Sara Hobson. Back row from left, Taylor Loeffler, Joe Adams, Derek Smith, & Colton Baker.

## One Day 4-H

For the 7th annual "Making a Difference In One Day" - One Day 4-H, our local 4-H teamed up with the Texas A&M Forest Service and Lampasas County to plant a commemorative Bur Oak Tree. The tree was planted on the south side of the courthouse. This year's project was a commemoration of the 100th anniversary of the Texas Forest Service.

Saplings were also given out to those in attendance to plant other places. One bur oak sapling was also planted at the Lampasas Fire Department (See picture at left).



Pictured are Sydney Dishman, Dillon Brister, Heath Lusty, Taylor Loeffler, Emily Hobson, Co. Judge Wayne Boultinghouse, Dean Brister, Clay Bales (Texas Forest Service), Sarah Hobson, Zac Dishman, Kasey & Paisley Andrews, Karen DeZarn, & Anaya .

## Quality Counts

Quality Counts Verification will be a part of the process for entry in all 2015-2016 major & county shows. This year we will be following along with other Major Livestock Shows across Texas and supporting the Quality Counts Program. This fall we will be requiring the Quality Counts Verification Number to be included on the entry forms in order for the exhibitors to show at any of our Junior, Jackpot and Scramble Shows.

This means youth exhibitors will need to demonstrate their knowledge of the Six

Pillars of Character and the Eight Core Concepts presented in the Quality Counts Curriculum. To do this, they will need to pass an online test on the website ( <http://qualitycounts.tamu.edu/> ) and acquire a Quality Counts Verification number. A Verification number is obtained by answering 80% of the questions correctly on an online test. You will need it when entering majors. If you lose it then you will have to take the test again and get a new number. You will not be allowed to enter without it.

## Swine & Rabbit Validation

Swine, rabbit, food fair, & ag mechanics validation will be Tuesday, November 24th from 4-6 p.m. at the showbarn. Be sure you have enrolled in 4-H and have your Quality Counts Verification number. Validation fees, LCYLS family dues, and entry fees will be paid at this time.



## 4-H Enrollment

Please enroll in 4-H if you haven't already done so this year. Go to <https://texas.4honline.com> to enroll today. Enrollment fee is \$20 per child until Oct. 31 where it will increase to \$25 per child. When accessing the registration link, use a browser other than MS-EXPLORER, such as FireFox.

## New Team Project—Consumer Decision Making

Good consumer skills can help you get more for your money. Consumer Decision Making (CDM) gives youth the opportunity to make wise decisions when shopping. CDM is a judging contest designed to teach kids to observe, compare and make consumer based decisions based on facts. 4-Hers use their consumer knowledge to rank similarly based products to fit a given scenario. Kids learn to organize their thoughts and to

defend their decisions in oral reasons. CDM is a great way to learn how to shop better! The Consumer project's first meeting will be held Thursday, November 30th, at 5pm, at the Extension Office Meeting Room! Please RSVP so Karen knows you are interested. Come and learn all about the project and what it has to offer. We will be discussing the new classes for this year and preparing for the project! There are 3-5 members per team. Weekly practices will be sched-

uled based on team members' availability. Individuals can compete.

Friday January 29 is County Deadline for CDM Teams.

Friday February 19 is the District Consumer Contest— at the San Angelo Stock Show. There is a possible large cash award for the senior division.

Guidelines can be found at:

[http://texas4-h.tamu.edu/project\\_consumer/cdm](http://texas4-h.tamu.edu/project_consumer/cdm)

## Christmas Party

The County wide 4-H Christmas party will be on December 7th from 5:30-7:30 at

There will be games, a community service project, and PIZZA!

Please bring a warm pair of socks and fruit to put in the gift bags, other toiletries or goodies are OK, too. Forty

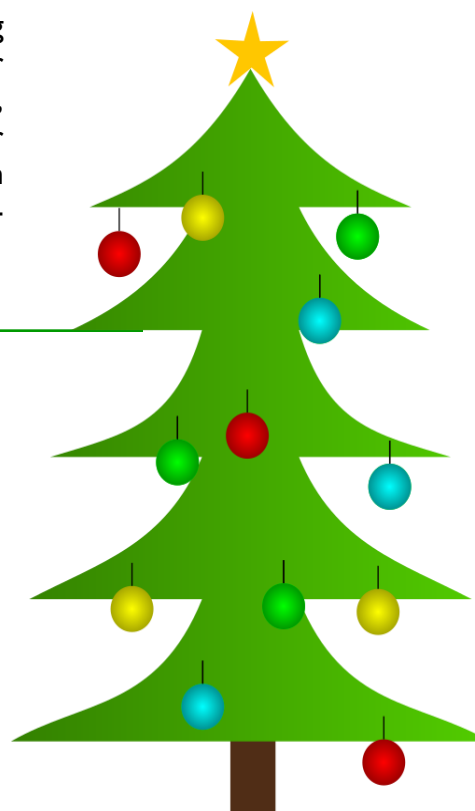
bags will be filled and delivered following the party to the elderly residents at Pecan Creek Apartments.

We would like families to bring snacks, desserts, side dishes or water. Please email, Facebook, or call the office to sign up for what you will bring so we can be sure we get a little of everything. Think healthy!

## Carol of Lights

Karen is requesting help for this 4-H fundraiser. 4-H will sell hot chocolate during the Christmas parade, which is part of the Carol of Lights festival. Middle and high school age 4-Hers interested in helping may contact the office. We will meet at 4pm on Sat-

urday, December 5th at the extension office. Call the office or FaceBook to let us know if you want to participate.





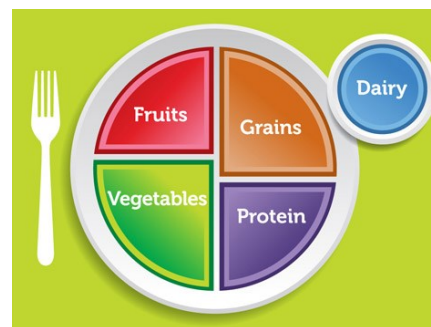
## Food & Nutrition Project (Food Show & Food Challenge)

Practices are from 4-5:30pm November 12th & 19th and December 3rd & 10th. Karen DeZarn will pick up from Lampasas schools if requested. Please RSVP.

What is the Food & Nutrition project? The food and nutrition project helps participants learn to make healthy food choices, improve energy and alertness, reduce disease and

illness risks, and gain knowledge of nutrients. Major learning experiences are centered on nutrition, menu planning, food buying, preparation and food safety, careers, and cultural influences.

The district Food Challenge contest is December 15 in San Angelo.



**November 30th is the county deadline.**

## 2016 Photography Rules & Guidelines

Watch for emails and Facebook postings for December workshop information. The 2016 Texas 4-H Photography Rules and Guidelines are now available online. The categories have remained the same for the 2016 contest; however, some of the descriptions have been updated to address questions pertaining to what is al-

lowable in each of the categories. The theme for 2016 is: 4-H, Ribbons, Awards & Recognition. The theme will focus on Still Life arrangements of 4-H Awards & ribbons. The arrangement and position of the item will be strongly evaluated as well as the quality of the photo. Photo should create emotion and have impact.

The 2016 Rules and Guidelines are posted on the Texas 4-H Photography website at: [http://texas4-h.tamu.edu/project\\_photography](http://texas4-h.tamu.edu/project_photography) The County contest for Jr. & Intermediate requires the 8 by 10 photos to be mounted on foam board backing which the office can supply

## Photography Judging Contest

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is not elimination. It will take part on Tuesday, June 9 as part of Texas 4-H Roundup at

College Station. Judging teams will consist of 4 members or individuals can participate.

See the following link for complete contest rules. <http://texas4-h.tamu.edu/photographyjudging/>



## Major Stock Show Entries

- Entries for 2016 major stock shows (Kerrville, Ft Worth, San Angelo, San Antonio, Houston, & Austin) will be done by appointment in my office on a first come, first served basis on November 9, 10, and 12. Call me to set up an appointment.—Heath
- \* **Hill Country District Junior Livestock Show** (Kerrville) - <http://www.hcdjls.org/>
  - \* **Ft Worth Stock Show & Rodeo**—<http://www.fwssr.com/>
  - \* **San Angelo Stock Show & Rodeo**—<http://www.sanangelorodeo.com/>
  - \* **San Antonio Stock Show & Rodeo**—[www.sarodeo.com/](http://www.sarodeo.com/)
  - \* **Houston Livestock Show & Rodeo**—<http://www.rodeohouston.com/>
  - \* **Star of Texas Fair & Rodeo** (Austin) - <http://www.rodeoatx.com/>

## District 7 4-H Scholarship Training

Any 4-Her interested in applying for a 4-H Scholarship—there will be a training from 6:30-8:30 p.m. at the Llano County Extension Office on December 8. It would be beneficial for

our youth to hear this message prior to their senior year, so we are encouraging Freshman, Sophomores, and Juniors to attend if they are interested. Many of the things that end up

making youth not eligible cannot be fixed by the time they are seniors so it does not hurt for them to hear this info early!



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of com-

pleting a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people

for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

## 4-H Club Meetings

### Oakalla/Kempner Club

Oakalla/Kempner Club will meet November 9th at 6pm at Taylor Creek Elementary. We will be gathering donations to be given to the animal shelter. Please collect items and bring them to the meeting.

For more information, contact Lisa Jorstad at 254-432-6088 or charity9900@yahoo.com or contact Melody Miserlian at 541-227-3256 or mmiserlian@hotmail.com

### Sulphur Creek Club

The meeting for the Sulphur Creek Club will be November 17th at 6 PM at the showbarn. If anyone has questions, they can call Angie Andrews at 512-734-3860.

### County Council/Parent

#### Leader Meeting

There will be a County Council/Parent Leader meeting on Tuesday, November 10th at 6:00 p.m. in the county annex office.

### Swine Club

The Swine Club will meet November 2nd at 6 p.m. at the showbarn. Pulled pork sandwiches will be served. Program is basic show pig care and what you need for a show.

# November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Swine Club meeting @ 6 pm @ showbarn	3 Registration Deadline for Junior Leader-ship Retreat	4	5 Dog Project meeting @ 6pm @showbarn	6	7 Air Rifle project meeting @ 3pm @ showbarn
8	9 Oakalla/Kempner meeting @ 6:00pm @ Taylor Creek Elementary Rabbit meeting @ 6 @ showbarn	10 County Council/Parent leader meeting @ 6:00 pm @ County Annex office	11 Pick up show broilers after 3:20 pm @ Ag Barn @ High School	12	13	14 Reverse Raffle
15	16	17 Sulphur Creek Club meeting @ 6:00 pm @ showbarn	18	19	20	21
22	23 Rabbit meeting @ 6pm @ showbarn	24 Swine, Rabbit, Food Fair, & Ag Mech. Validation @ showbarn from 4-6 pm	25	26	27	28
29	30 Ag Mechanics & Food Fair Validation due date					

## Project Information

### 4-H Shooting Sports Projects

- Air Rifle Meeting - Our next meeting will be Saturday, November 7 at 3:00 p.m. at the show barn. We will have another safety training for new shooters in January/February. Contact Rusty Calk at 915-478-7681 or rusty.calk@yahoo.com
- Shotgun Meeting - Look for information in an email and on Facebook or contact Clint Lang at 512-734-1300 or langfam1106@gmail.com.

### Rabbit Project

- Rabbit project meetings are scheduled for November 9th & 23rd at 6:00 p.m. at the showbarn. For more information contact Angie Andrews at 512-734-3860.

### Dog Project

- The Dog Project will meet Thursday, November 5th @ 6:00 pm at the showbarn.

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
P.O. Box 231, Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: [lampasas-tx@tamu.edu](mailto:lampasas-tx@tamu.edu)  
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
[http://www.facebook.com/  
groups/199928750048104](http://www.facebook.com/groups/199928750048104)



**4-H motto: To Make The Best Better**

**Lampasas County 4-H is readily available on the internet  
Below are links to many sites you may find useful.**

**\*Lampasas County Extension website—<http://lampasas.agrilife.org/>**

**\*Texas 4-H website—<http://texas4-h.tamu.edu/>**

***Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)***

**\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

**\*National 4-H site including the 4-H mall—<http://4-h.org/>**

**\*Clothing & Textiles Packet—**

**<http://fcs.tamu.edu/clothing/4h/packet/index.php>**

**\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

**\*District 7 4-H Events— <http://d74-h.tamu.edu/>**

**\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)**

**\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

**\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)**

**\*Better Living for Texans—**

**<https://www.facebook.com/BetterLivingForTexansLampasasCounty>**

**\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

## **Will You Be a 4-H Member in Good Standing?**

\* Select one or more projects for  
in-depth study

\* Record what you learn (record  
book)

Attends meetings regularly and is  
an active participant

\* Completes a community service  
project (or becomes involved in a  
group community service project)

\* Participates in some form of pub-  
lic presentation

\* If you are elected as a club officer  
completes duties expected of that  
office

Parents please support your chil-  
dren to complete these expecta-  
tions and volunteer to help at club  
and/or project meetings with such  
things as supplying drinks, snacks  
and/or activities. Volunteers are  
needed for project management  
and new club management. Con-  
tact Heath or Karen if interested.

**Lampasas County Youth Livestock Association**  
**Show Schedule**

**January 7, 8, 9, 2016**

***Saturday, January 2***

▷ 9:00 am: Showbarn preparation/Clean Up

***Wednesday, January 6***

▷ Ag Mechanics move in (projects must in place by 7:00 p.m.)

***Thursday, January 7***

▷ Animals may begin arriving to the barn at 8:00 am.

**7:00 am** - Rabbit check-in. Show to immediately follow check-in.

**12:00 pm**—Food Fair check-in

**4:00-6:00pm** - Swine weigh in

**5:00 pm** - Broiler check in begins  
Food Fair Awards (Show Ring)

**5:00 – 6:30 pm** - Market lambs begin to weigh and classify followed by meat goats.

**6:00 pm** - Broiler and Swine check-in closed

**6:30 pm** -- Exhibitor meeting (Show Ring)

**7:00 pm** - Broiler show begins  
Steers begin to weigh and classify.  
Heifer registration papers will be checked following the steers.

**7:00 pm** - All animals must be in place

***Friday, January 8*** (Judging will be continuous as announced!)

**8:00 am--** Ag Mechanics show begins

Swine show begins: in breed order (Hampshire, Yorkshire, Duroc, Dark OPB, Light OPB, & Crossbreed)

1\* Breeding Show

2\* Prospect Show

3\* Market Show

4\* Swine Showmanship - Junior, Intermediate, then Senior

5\* Lee Vann Sportsmanship Award

6\* Britt Hopson Memorial Award

7\* Pee Wee Showmanship

**Ag Mechanics Awards** - announced between the swine & lamb show



**Lamb show:** will begin after the completion of the swine show BUT not before 1:00 pm.

8\* Market lambs in breed order - Southdown, Finewool, Finewool Cross, Medium Wool, Hair Sheep

10\* Market lamb showmanship Junior,

Intermediate, then Senior

11\* T.R. Carson Award

**Goat show:** will start after the completion of the lamb show.

12\* Breeding goat show followed by market goats,

followed by market goat showmanship (Junior, Intermediate, then Senior).

13\* Goat Sportsmanship

14\* Pee Wee Showmanship - Sheep & Goat

### ***Saturday, January 9***

**9:00 am**

15\* Heifers - show begins in breed order: American, British, Exotic (calves then yearlings)

16\* Steers to follow the heifers - shown in the above breed order - lightweight shows first

17\* Beef Cattle Showmanship - Junior, Intermediate, then Senior

18\* Cattlemen's First Year Showman Award

19\* Marvin Vann Sportsmanship Award

20\* Buddy Perry Award

**3:00 pm**-- Exhibitors report for buyers' dinner - to eat then serve.

▷ **ALL exhibitors are asked to report at 3:00 pm in a white shirt to help serve at the buyers' dinner.**

**5:00 pm** - Buyers' Appreciation Dinner

**6:30 pm**-- Premium Sale

**\*\*\*\*\*Pictures of Sale Animals** - immediately following the last class the exhibitor shows in and the sale animal is confirmed.

### ***Sunday, January 10***

**8:00 am**--All animals and projects must be out of the barn

**9:00 am**—Clean-up of show barn.

▷ All exhibitors must sign in with their advisors.

# Drop and Run

## Our Mission:

To help kids have a better education by donating school supplies to a classroom in need.

Search your house for any usable office supplies that you no longer need. Don't worry if your supplies are slightly used!

All donations will be collected at the Fall meeting in 2015.

Any donation will help make a difference!

## Items to Donate:

- lined paper
- pens and pencils
- erasers
- highlighters
- dry-erase markers
- overhead projector transparency sheets
- overhead projector markers
- paperclips
- binders
- report covers
- staples and a stapler
- construction paper
- glue sticks
- markers
- tape
- art supplies (for elementary and art classes)



If you have any questions contact the District 7 4-H office.

Number: (325) 653-4579

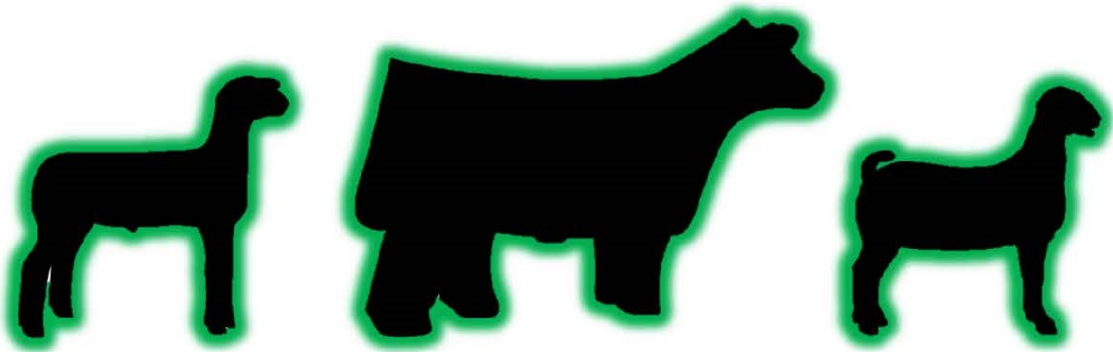
Email address: [glbranham@ag.tamu.edu](mailto:glbranham@ag.tamu.edu)

# District 7 Livestock Clinic & Project Show

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Saturday, December 5<sup>th</sup>, 2015  
John L. Kuykendall Event Center & Arena  
2200 Ranch Road 152, Llano, TX 78643

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## Schedule

7:00 a.m.	.....	Barns open & Arrival
10:00 a.m.	.....	Entries due for show
10:00 a.m.	.....	Livestock Clinics begin
12:00 p.m.	.....	Jackpot Showmanship Show (\$5 entry fee) Jackpot Show: Sheep, Goats, Cattle (Steers & Heifers) (\$10 per head, no limit)

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The clinics are open to all 4-H & FFA age youth, parents & adult leaders.

**You must participate in the clinics to show.**

Concessions provided by Llano County 4-H

Event hosted by District 7 Project Development Committees : Cattle, Sheep & Goats

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For more information, contact:

Morgan Runyan  
CEA - AG  
Coke County  
(325)453-2461

Jamie Osbourn  
CEA - AG  
Llano County  
(325)247-5159

Nick Gonzales  
CEA - 4-H  
Brown County  
(325)646-0386