

Lampasas County 4-H News

February 2018

4-H Clubs & Projects

Lometa 4-H Club

Lometa Club will meet on February 25th at 3pm at L&M Garden Club building.

Contact: Megan Lusty at 940-507-2079.

Sulphur Creek Club

Sulphur Creek will not meet in February.

Contact: Becca Dishman at: 512-556-8271

Oakalla/Kempner Club

Oakalla/Kempner Club will meet February 12th at 6 pm @Taylor Creek.

Contacts: Lisa Jorstad at 254-432-6088 or Melody Miserlian at 541-227-3256.

4-H 2017-2018 Enrollment

If you haven't enrolled in 4-H, you still can but the fee has increased to \$25 per child. Adult volunteers should also register. The fee for adults is still \$10 to cover background checks.

There are 3 clubs in which to enroll: Lometa, Oakalla/Kempner, & Sulphur Creek. Log onto 4-H Connect at:

<https://tx.4honline.com/>

To avoid problems with the website (especially at checkout) be sure to use Mozilla Firefox as your browser.

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Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences,

and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

<http://texas4-h.tamu.edu/recordbooks/>
Make an appointment with Heath or Karen to get started.

LOCAL EVENTS

DISTRICT EVENTS

*Consumer Decision Making -

Let Karen know ASAP if interested as names have to be turned in on the 6th! A Consumer project practice will be held Thursday, **February 8th, at 2pm**, at the Extension Office! **Please RSVP** to the office (512-556-8271 ext 140) so Karen knows you are interested. Come and learn all about the project and what it has to offer. We will be discussing the new classes for this year and preparing for the project! There are 3-5 members per team. Individuals can compete.

Friday, **February 16th** is the District Consumer Contest – at the San Angelo Stock Show. There is a possible large cash award for the senior division. Guidelines can be found at: <http://texas4-h.tamu.edu/project/consumer-education>

*4-H Fashion Show/Clothing Project -

Senior level (high school) 4-Hers interested in the 4-H Fashion Show project which includes buying, sewing/ construction and fashion storyboard need to begin working on this project. The deadline for the county will be **April 20** with the district contest during the District Roundup on Tuesday, **May 11th** in San Angelo. For the Jr. and Intermediate levels the county deadline will be **June 29th** with the district competition **July 17th**. In Burnet. Call Karen DeZarn to schedule one on one or group lessons.

Duds to Dazzle -

Contact Karen DeZarn if you are interested in participating in this project. Project leaders are needed as well. The county deadline to register for all ages grades 3-12 is **March 20th** and the district contest is **April 3** in Coleman.

An informational workshop will be held on Sunday, **February 26th** from 2:00—3:30 p.m. at the County Annex Conference Room.



STATE EVENTS

*Share the Fun -

Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Playing an instrument? Acting? Then sign up for Share-The-Fun! Guidelines have been released and you can plan on the same six categories as last year: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Solo/Band Performance, Poetry/Prose, and Vocal. An entry can be an individual or in teams up to 9 4-H members.

Check out the Texas 4-H Roundup webpage for the rules and more information!

Educational Presentations

What is an Educational Presentation? [Click here](#)

Have you ever watched a movie where the people are all dressed in business suits, sitting around a table, and someone is giving a presentation?

Some of the presenters may be using media presentation, posters, and some may be using models or props, while others may only be delivering words to relay their point. If you have seen this, then you know what an educational presentation is!

A 4-H educational presentation is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

The categories are:

Beef
Clothing & Textiles

Companion Animal
Health
Horse
Open
Open Ag & Natural Resources
Open Family,
Consumer Sciences Promote
4-H Safety & Injury
Prevention Sheep & Goat
Contact the office if you are interested in doing an educational presentation at the district roundup on Tuesday, **May 11** in San Angelo. District winners in the Senior category advance to State Roundup.

Photography Judging

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is no elimination. It will take part as part of Texas 4-H Roundup at College Station on **June 12th**. Judging teams will consist of 4 members or individuals can participate.

See the following link for complete contest rules [click here](#).

Photography -

A photography workshop will be **February 13th at 5:30 p.m.** at the County Annex Conference Room. We plan to caravan to Burnet county to meet with their 4-Hers and speaker. The 2018 Texas 4-H Photography Rules and Guidelines are now available online. The categories have changed for the 2018 contest. Check the website to address questions pertaining to what is allowable in each category. The theme for 2018 is: "Backyard." A photo shot of what one would see when stepping out your back door. A well-executed shot can show perfect symmetry or a slightly distorted shot. The 2018 Rules and Guidelines are posted on the Texas 4-H Photography website [here](#).

The County contest for Jr. & Intermediate requires the 8 by 10 photos to be mounted on foam board backing which the office can supply.

Rules for the District can be found [here](#).

LOCAL EVENTS

*Goat Project

The goat project will not meet in February. Contact: Brian Ellis at 512-734-3775 for information.

*Air Rifle Project

The Air Rifle Project will have a shoot on Monday, February 12th and another on Monday, February 26th.. Both will be at 5:30 p.m. at the county showbarn. Contact: Rusty Calk—915-478-7681

DISTRICT EVENTS

STATE EVENTS

Texas State 4-H Roundup

Texas 4-H Roundup is a qualifying and invitational event for youth between the ages of 11 and 18 that have successfully placed in a qualifying event at the district level or signed up to compete in an invitational event at the state level. County and district Roundup's are open to all ages of 4-H members from 9 to 18. Texas 4-H Roundup includes approximately 50 different

contests and workshops that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and working with others. These contests include such things as Fashion Show, Food Show, an assortment of judging contests, and educational presentations. The 2018 Texas 4-H Roundup will be held in College Station, Texas on the campus of Texas

A&M University from **June 11th to June 14th, 2018.**
<http://texas4-h.tamu.edu/roundup>

The qualifying event is the District 7 4-H Roundup to be held on **Tuesday, May 16th** at the West Texas Training Center in San Angelo. The county deadline for submission is **April 28th** so be getting ready.

County Stock Show

Thank-You Notes

All 4-Hers who participated in the Lampasas County Youth Livestock Show—Don't forget to send handwritten thank you notes to all buyers of your show animals as well as all add-ons. We have lists from the Lampasas Buyer's Club as well as the regular lists from the LCLA.

Before you send them off, bring your notes by the office or make copies of them to show us in the office that you wrote your thank you notes. You may also email them to me.



Livestock Shows

Congratulations to all the 4-Hers who participated in the Hill Country District Stockshow in Kerrville. Brylie Turner (below left) won Champion and reserve champion Hampshire rams. Preston Isom (pictured below right with brother Cayhil) received 2nd place in his class. Taylor Loeffler placed 6/7 with her pigs. Paige Rutland placed 5th and 8th with her pigs. Also showing at Kerrville were Bryli Wilson, Braeden & Avery Hopson, Sara Hobson-Lusty, Daecee & Bryton Ellis, LeeAnn Parker, Colbi Sanguinet, Angela Beisel, Carly Hall, Brianna Sanguinet, and Gage Berry.



Food Challenge



At left is the Intermediate team “Savor the Flavor” of Lilly Atkinson, Candice Burch, Jessa Roehrig, and Ruby Atkinson. Their team placed 6th in District.



Congratulations to the Senior team “The Three Cooketeers” below who placed 2nd in District and 4th at the San Angelo stock show! Pictured are Jerald Swain, Kasi Andrews, and Brittney Greeninger.



The team above “Sharp Chefs” placed 5th in District. Team members were Aj Nadow, Sarah Jarboe, Allison, Martin, and Gary Swain.



Pictured at right is the “Supar Star Fruits” team. Their members were Lulu Roehrig, Katelyn Martin, and Hope Gaeth. The Jr. team “Cooking Club” made up of Jeremy Swain, Henry & Tillie Cannon also participated.



February 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 Consumer Decision Making County Deadline	3
4	5	6	7	8 Consumer Decision Making practice @ 2pm	9 ReFashion Retreat-----	10
11	12 *Kempner/ Oakalla meeting @ 6 pm @ TCE *Air Rifle Meet- ing @ 5:30 pm @ Showbarn	13 Photography Meeting @5:30 pm @ Annex	14	15	16 Consumer Decision Making Contest in San Angelo	17
18	19 Holiday	20	21	22	23	24
25 Lometa Club mtg. @ 3 @ Lometa Garden Club	26 Air Rifle Meeting @ 5:30 pm @ Showbarn	27	28			

Wildlife Conservation Camp

Now Accepting Applications

July 23-27, 2018
H. E. Sproul Ranch
Ft. Davis, Texas

The Texas Chapter of The Wildlife Society's Wildlife Conservation Camp is designed for high school students who have completed 9th grade. Hands-on, outdoor activities such as ◦ wildlife and plant ID ◦ habitat management techniques ◦ land stewardship ◦ hunter safety ◦ shooting sports ◦ fishing ◦ wildlife research ◦ and more, are led by wildlife professionals in Texas.



**WILDLIFE
CONSERVATION
CAMP**

Find applications at www.wildlifecamp.tx.org ◦ Due May 1st
For more information contact Whitney Gann at
wildlifecampdirector@yahoo.com



2018 SUMMER CAMPS

TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Center
Lake Brownwood, Texas



Camp	Arrival/Departure	Price:Youth/Adult
4-H Fishing Camp	June 20, 2pm- June 22, 2 pm	\$220/\$110
Wildlife Adventure	July 1, 2pm- July 5, 11am	\$280/\$140
Horizons: Robotics Adventure	July 1, 2pm- July 5, 11 am	\$280/\$140
Vet Science Adventure	July 1, 2pm- July 5, 11am	\$280/\$140
Woodworking Adventure	July 1, 2pm- July 5, 11 am	\$280/\$140
Mission Possible Mentor Training	July 1, 10am- July 2, 2pm	\$125
Mission Possible	July 2, 2pm- July 4, 3pm	\$175/\$100
County Camp I	July 5, 2pm- July 7, 11am	\$180/\$90
County Camp II	July 9, 2pm- July 11, 11am	\$180/\$90
County Camp III- Outdoor Adventure	July 11, 2pm- July 13, 11am	\$180/\$90
Prime Time I	July 15, 2pm- July 18, 10am	\$230/\$115
Prime Time II	July 18, 2pm- July 21, 10am	\$230/\$115

- 3rd Grade and up
- All camp enrollment is based on grade in 2018-2019 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee 10%

- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

texas4hcenter.tamu.edu

Follow us on:



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

ReFashion Retreat

TEXAS A&M
AGRILIFE
EXTENSION

February 9-11, 2018

Texas 4-H Center
Lake Brownwood, Texas



- Open to all 4-H members
- Sessions led by the 4-H Clothing & Textiles Advisory Board, agents, and specialists
- Hands on workshops
- Youth purchase items from a local thrift store and refurbish them

Registration:

November 1st, 2017- January 26th, 2018

Youth \$120 Adults \$90

Late fee 10%

Go to:

texas4hcenter.tamu.edu

Each youth member must be accompanied by an adult. All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Scholarship

The 2018 Houston Livestock Show & Rodeo Scholarship Applications went live November 13th. The scholarship will be awarded in the amount of \$20,000!!!!

I am sending this information on behalf of Lampasas County Area Go Texan and the "Area Go Texan Scholarship" however there are several types of scholarships that OUR Lampasas County students can apply for as well...

Please look at the SAT guidelines and minimum test scores that apply to the different types of applications... The Area Go Texan requirement is 950 minimum score with the Math and Verbal scores only!!

Yes, they have changed, only using two of the scores and they DO NOT have to come from the same test.. Student's BEST score in each category will be used...

When students apply, they will "check boxes" for all of the types that they are applying for (ex: AGT, Military, Exhibitor) but the student can only win one scholarship...

The Area Go Texan scholarship is available for any graduating senior from Lampasas or Lometa high school going to a state supported university. They DO NOT have to be majoring in an agricultural field or have shown in Houston...

There are 2 scholarships that allow home schooled students to apply... Exhibitor & 4-H

Feel free to call me for a visit about the scholarship opportunities or I'll gladly drop off printed materials as well...

I will come talk with your students and/or parents, during or after school, about our HLSR & County scholarship and the general idea and importance of scholarships and their future as young adults if you would like... I will also do this in smaller groups if there is a need...

Some important dates:

November 13th All Applications Available Online

February 5th All Applications Due Online

February 15th All Supplemental Documents Must Be
Received by the HLSR Educational Programs
Office

May TBD Scholarship Banquet

Please find the link to the application below.

[Apply](#)

Tina Loeffler

Hoffpauir's Ranch & Supply

Retail Manager

tinaloeffler@sbcglobal.net

512-556-5444 (work)

512-734-1237 (cell)

512-556-5203 (fax)

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
<http://www.facebook.com/groups/199928750048104>



Business Tagline or Motto

Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.

*Lampasas County Extension website—<http://lampasas.agrilife.org/>

*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

*National 4-H site including the 4-H mall—<http://4-h.org/>

*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

*District 7 4-H Events— <http://d74-h.tamu.edu/>

*4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/

*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

*Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders

*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for in-depth study

* Record what you learn (record book)

*Attends meetings regularly and is an active participant

* Completes a community service project (or becomes involved in a group community service project)

* Participates in some form of public presentation

* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.