

Lampasas County 4-H News

March 2018

4-H Clubs & Projects

Lometa 4-H Club

Lometa Club will meet on February 25th at 3pm at L&M Garden Club building.

Contact: Megan Lusty at 940-507-2079.

Sulphur Creek Club

Sulphur Creek will not meet in March. Contact: Becca Dishman at: 512-556-8271

Oakalla/Kempner Club

Oakalla/Kempner Club will meet March 6th at 6 p.m. @Taylor Creek Elementary. Contacts: Lisa Jorstad at 254-432-6088 or Melody Miserlian at 541-227-3256.

4-H 2017-2018 Enrollment

If you haven't enrolled in 4-H, you still can but the fee has increased to \$25 per child. Adult volunteers should also register. The fee for adults is still \$10 to cover background checks.

There are 3 clubs in which to enroll: Lometa, Oakalla/Kempner, & Sulphur Creek. Log onto 4-H Connect at:

<https://tx.4honline.com/>

To avoid problems with the website (especially at checkout) be sure to use Mozilla Firefox as your browser.

Inside this issue:

FCS News 2-3

Ag News 4

Livestock Show & Food Challenge Results 5

Calendar 6

Camps & Retreats 7-9

Scholarship 10

Websites 11



Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences,

and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

<http://texas4-h.tamu.edu/recordbooks/>
Make an appointment with Heath or Karen to get started.

LOCAL EVENTS

Photography

The county deadline for Jr/Int photos for the photography contest will be due **Wednesday, March 21st**. Photos will need to be mounted on foam board which is available for \$1/board in our office. The categories have changed for the 2018 contest. Check the website to address questions pertaining to what is allowable in each category. The theme for 2018 is: "Backyard." A photo shot of what one would see when stepping out your back door. A well-executed shot can show perfect symmetry or a slightly distorted shot.

2018 Rules for the District can be found [here](#).

State rules for Senior level entries can be found [here](#). Senior level photos will be sent digitally and will be due to the county on **Monday, April 9th**.

DISTRICT EVENTS

*4-H Fashion Show/Clothing Project

Senior level (high school) 4-Hers interested in the 4-H Fashion Show project which includes buying, sewing/ construction and fashion storyboard need to begin working on this project. The deadline for the county will be **April 20** with the district contest during the District Roundup on Tuesday, **May 11th** in San Angelo. For the Jr. and Intermediate levels the county deadline will be **June 29th** with the district competition **July 17th** in Burnet. Call Karen DeZarn to schedule one on one or group lessons.

*Duds to Dazzle

A workshop will be held on Sunday, **March 4th**, at 1:30 p.m. at the County Annex Conference Room. Contact Karen DeZarn if you are still interested in participating in this project. Project leaders are needed as well. The county deadline to register for all ages grades 3-12 is **March 20th**, and the district contest is **April 3** in Coleman.

STATE EVENTS

* Photography Judging

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is no elimination. It will take part as part of Texas 4-H Roundup at College Station on **June 12th**. Judging teams will consist of 4 members or individuals can participate.

Click on the heading for complete contest rules.

*Share the Fun

Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Playing an instrument? Acting? Then sign up for Share-The-Fun! Guidelines have been released and you can plan on the same six categories as last year: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Solo/Band Performance, Poetry/Prose, and Vocal. An entry can be an individual or in teams up to 9 4-H members.

Check out the Texas 4-H Roundup webpage [HERE](#) for the rules and more information!

Educational Presentations

What is an Educational Presentation? [Click here](#)

Have you ever watched a movie where the people are all dressed in business suits, sitting around a table, and someone is giving a presentation?

Some of the presenters may be using media presentation, posters, and some may be using models or props, while others may only be delivering words to relay their point. If you have seen this, then you know what an educational presentation is!

A 4-H educational presentation is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

The categories are:

Beef
Clothing & Textiles

Companion Animal Health
Horse
Open
Open Ag & Natural Resources
Open Family,
Consumer Sciences Promote
4-H Safety & Injury Prevention
Sheep & Goat
Contact the office if you are interested in doing an educational presentation at the district roundup in **May** in San Angelo. District winners in the Senior category advance to State Roundup.

Texas State 4-H Roundup

Texas 4-H Roundup is a qualifying and invitational event for youth between the ages of 11 and 18 that have successfully placed in a qualifying event at the district level or signed up to compete in an invitational event at the state level. County and district Roundup's are open to all ages of 4-H members from 9 to 18. Texas 4-H Roundup includes approximately 50 different

contests and workshops that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and working with others. These contests include such things as Fashion Show, Food Show, an assortment of judging contests, and educational presentations. The 2018 Texas 4-H Roundup will be held in College Station, Texas on the campus of Texas

A&M University from **June 11th to June 14th, 2018**.
<http://texas4-h.tamu.edu/roundup>

The qualifying event is the District 7 4-H Roundup to be held on **Tuesday, May 11th** at Paul Ann Baptist Church in San Angelo. The county deadline for submission is **April 20th** so be getting ready.

Texas 4-H Congress

Senior 4-H members who are interested in Texas 4-H Congress can find more information about it [here](#). I also sent out an email on the 26th with information attached.

LOCAL EVENTS

*Goat Project

The goat project will not meet in March. Contact: Brian Ellis at 512-734-3775 or Jennifer Harris at 512-734-1027 for information.

*Air Rifle Project

The Air Rifle Project will have a shoot on Monday, March 12th and another on Monday, March 26th. Both will be at 5:30 p.m. at the county showbarn. Contact: Rusty Calk—915-478-7681

DISTRICT EVENTS

STATE EVENTS

Livestock Judging

Congratulations to the 4-H Livestock Judging Team! The Jr team (Preston Isom, Cayhil Isom, Jemma Carroll, and Avery Hopson) placed 3rd at the San Antonio Stock Show. Tayler Loeffler (pictured with them on the far right) placed 28/203!

Taylor also placed 3rd high individual at the East Central Livestock Judging Contest. Great job!



County Stock Show Thank You Notes

All 4-Hers who participated in the Lampasas County Youth Livestock Show—Don't forget to send handwritten thank you notes to all buyers of your show animals as well as all add-ons. We have lists from the Lampasas Buyer's Club as well as the regular lists from the LCLA.

Before you send them off, bring your notes by the office or make copies of them to show us in the office that you wrote your thank you notes. You may also email them to me.

*****Check night***** is Tuesday, March 20th, from 4-6 at the Showbarn. You will also get your plaque to be given to your buyer. Be sure to bring a WV-9 (If you hadn't filled it out before the stock show), and copy of social to treasurer, Reese Vann, at pickup in order to receive your check. (no exceptions) Please bring this information with you. If you have not filled out a WV-9, there will be copies there for you to complete.

Livestock Shows

4-H had lots of luck at the San Angelo and San Antonio Stock Shows. Placings were:

Fort Worth Stock Show

Brylie Turner - Supreme Champion Ram

San Antonio Stock Show

Tatum Duncan - 3rd - Yearling breeding sheep

Carly Hall - 11th - Chester gilt

Holly Hines - 3rd - Heavy weight cross gilt

Mason Hines - 9th - Spot gilt

Preston Isom - 3rd - Class 5 Medium wool

Taylor Loeffler - 6th - Spot gilt

LeeAnn Parker - 4th - Light wt. Finewool

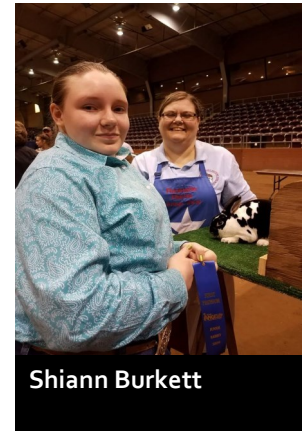
San Angelo Stock Show

Shiann Burkett - 1st - Mini Rex buck

Preston Isom - 2nd - Class 8 Market goat & 6th - Class 1 Cross

LeeAnn Parker - 8th - Class 1 Finewool

Brylie Turner - Champion - Southdown, 2nd - Class 6 market goat,
& 3rd & 4th Medium Wool



Shiann Burkett



Tatum Duncan, pictured with her brother Braden.



Carly Hall



Preston Isom

Consumer Decision Making

Congratulations to the 4-Hers who participated in the Consumer Decision Making contest in San Angelo! Henry Cannon placed 1st overall in the Jr. division of San Angelo and District contests. Tillie Cannon placed 3rd overall Jr. of San Angelo and District. The Jr. team of Lulu Roehrig, Katelyn Martin, Tillie Cannon, & Henry Cannon place 3rd overall at San Angelo and District. The intermediate team of Jessa Roehrig, Allison Martin, & Garry Swain placed 9th over all in the San Angelo contest. Gerald Swain also competed in the senior division.



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

March 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 Holiday	3
4 Duds to Dazzle meet @ 1:30 in Conf. Rm.	5	6 *Kempner/ Oakalla meeting @ 6 pm @ TCE	7	8	9	10
11	12 *Air Rifle Meeting @ 5:30 pm @ Showbarn	13	14	15	16	17
18 Lometa Club mtg. @ 3 @ Lometa Garden Club	19	20 LCLA Stock Show Check Night from 4-6 p.m. @ Showbarn	21 County deadline for Jr/Int. photos	22	23	24
25	26 Air Rifle Meeting @ 5:30 pm @ Showbarn	27	28	29	30 Holiday	31

2018 SUMMER CAMPS

TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Center
Lake Brownwood, Texas



Camp	Arrival/Departure	Price: Youth/Adult
4-H Fishing Camp	June 20, 2pm- June 22, 2 pm	\$220/\$110
Horizons:	Wildlife Adventure	July 1, 2pm- July 5, 11am
	Robotics Adventure	July 1, 2pm- July 5, 11 am
	Vet Science Adventure	July 1, 2pm- July 5, 11am
	Woodworking Adventure	July 1, 2pm- July 5, 11 am
Mission Possible Mentor Training	July 1, 10am- July 2, 2pm	\$125
Mission Possible	July 2, 2pm- July 4, 3pm	\$175/\$100
County Camp I	July 5, 2pm- July 7, 11am	\$180/\$90
County Camp II	July 9, 2pm- July 11, 11am	\$180/\$90
County Camp III- Outdoor Adventure	July 11, 2pm- July 13, 11am	\$180/\$90
Prime Time I	July 15, 2pm- July 18, 10am	\$230/\$115
Prime Time II	July 18, 2pm- July 21, 10am	\$230/\$115

- 3rd Grade and up
- All camp enrollment is based on grade in 2018-2019 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee 10%

- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

texas4hcenter.tamu.edu

Follow us on:



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

Register here: <http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

Watch this video for a glimpse of what they do at camp: <https://www.youtube.com/watch?v=bXbutuK8t3c>

Wildlife Conservation Camp

Now Accepting Applications

July 23-27, 2018
H. E. Sproul Ranch
Ft. Davis, Texas

The Texas Chapter of The Wildlife Society's Wildlife Conservation Camp is designed for high school students who have completed 9th grade. Hands-on, outdoor activities such as ◦ wildlife and plant ID ◦ habitat management techniques ◦ land stewardship ◦ hunter safety ◦ shooting sports ◦ fishing ◦ wildlife research ◦ and more, are led by wildlife professionals in Texas.



**WILDLIFE
CONSERVATION
CAMP**

Find applications at www.wildlifecamp.tx.org ◦ Due May 1st
For more information contact Whitney Gann at
wildlifecampdirector@yahoo.com





Wildlife & Natural Resource Education and Leadership Development

Intensive Summer Camp Programs for Youth Ages: 13-17 Years Old

2018 CAMPS

**Rolling Plains
Bobwhite Brigade**
Coleman, TX
June 2-6, 2018

**South Texas
Buckskin Brigade**
Sinton, TX
June 17-21, 2018

**South Texas
Bobwhite Brigade**
McCoy, TX
June 22-26, 2018

Bass Brigade
Santa Anna, TX
July 6-10, 2018

Ranch Brigade
Santa Anna, TX
July 16-20, 2018

Coastal Brigade
Galveston, TX
July 17-21, 2018

**North Texas
Buckskin Brigade**
Santa Anna, TX
July 22-26, 2018



Five-Day Summer Programs Include:

Conservation & Wildlife Ecology
Ecosystem Management & Evaluation
Art, Journalism & Photography
Leadership & Team Building
Plant I.D. & Population Dynamics
Public Speaking & Media Skills

**Texas Brigades is a 501(c)(3)
nonprofit organization
established in 1993.**

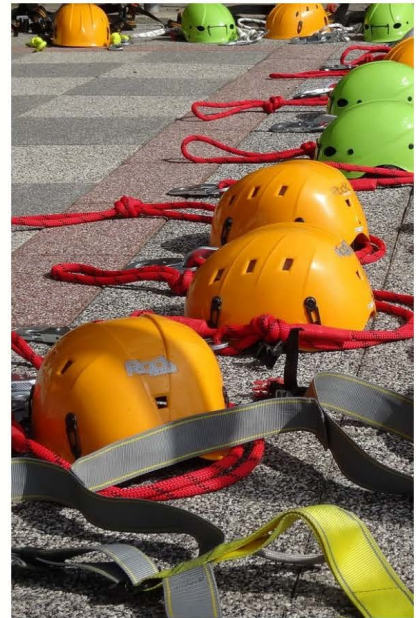
To learn more about our organization
and to support our mission, please
visit www.texasbrigades.org and
join us in our goal of educating
future conservation ambassadors.

For more information:

Texas Brigades
3660 Thousand Oaks Dr., Ste. 126
San Antonio, Texas 78247
(210) 556-1391
camps@texasbrigades.org

Application Deadline: MARCH 15, 2018
Apply Online: www.TexasBrigades.org

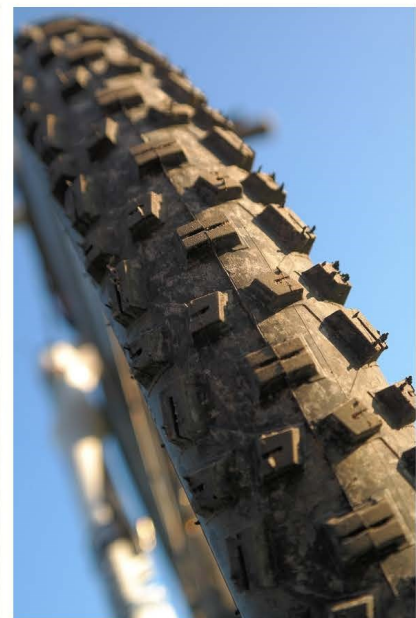
Tell me...I forget. Show me...I remember. Involve me...I understand.



TEXAS 4-H
Outdoor Challenge

SEGUIN OUTDOOR
LEARNING CENTER

JUNE
22-24,
2018



More info on next page

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

CONTEST DETAILS

When: June 22-24, 2018
Where: Seguin Outdoor Learning Center
Registration: May 1-30 on 4-H Connect; limited to the first 50 teams to have both team members registered
Cost: \$35 per team member
Link: <https://goo.gl/yafsZ5>

Rules and Resource Guide

Follow the guide found on the page linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills web page. Choose the 'Contests' tab and select the Outdoor Challenge Rules and Resources Guide link.

For fishing, the pond is well stocked with catfish, bass, and bluegill.

2018 Events

Shotgun
Off-road Biking
Archery
Fishing
Climbing
Kayaking
Rifle
Biologist Skills
Gear Judging
Outdoor Safety



TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tamu.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
<http://www.facebook.com/groups/199928750048104>



Business Tagline or Motto

**Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.**

***Lampasas County Extension website—<http://lampasas.agrilife.org/>**

***Texas 4-H website—<http://texas4-h.tamu.edu/>**

***Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)***

***State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

***National 4-H site including the 4-H mall—<http://4-h.org/>**

***Clothing & Textiles Packet—**

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

***Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

***District 7 4-H Events— <http://d74-h.tamu.edu/>**

***4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/**

***4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

***Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders**

***Better Living for Texans—**

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

***Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for in-depth study

* Record what you learn (record book)

*Attends meetings regularly and is an active participant

* Completes a community service project (or becomes involved in a group community service project)

* Participates in some form of public presentation

* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.