

Lampasas County 4-H News

April 2018

4-H Clubs & Projects

Lometa 4-H Club

Lometa Club will meet on April 22nd at 3pm at L&M Garden Club building.

Contact: Megan Lusty at 940-507-2079.

Sulphur Creek Club

Sulphur Creek will meet April 17th at 6 p.m. at the Showbarn.

Contact: Becca Dishman at 512-556-8271

Oakalla/Kempner Club

Oakalla/Kempner Club will not meet for the month of April.

Contacts: Lisa Jorstad at 254-432-6088 or Melody Miserlian at 541-227-3256.

4-H 2017-2018 Enrollment

If you haven't enrolled in 4-H, you still can but the fee has increased to \$25 per child. Adult volunteers should also register. The fee for adults is still \$10 to cover background checks.

There are 3 clubs in which to enroll: Lometa, Oakalla/Kempner, & Sulphur Creek. Log onto 4-H Connect at:

<https://tx.4honline.com/>

To avoid problems with the website (especially at checkout) be sure to use Mozilla Firefox as your browser.

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Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences,

and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications. It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

<http://texas4-h.tamu.edu/recordbooks/>
Make an appointment with Heath or Karen to get started.

LOCAL EVENTS

*Photography

State rules for Senior level entries can be found [here](#). Senior level photos will be sent digitally and will be due to the county on **Monday, April 9th**.

DISTRICT EVENTS

*4-H Fashion Show/Clothing Project

Senior level (high school) 4-Hers interested in the 4-H Fashion Show project which includes buying, sewing/ construction and fashion storyboard need to begin working on this project. The deadline for the county will be **April 20** with the district contest during the District Roundup on Tuesday, **May 11th** in San Angelo. For the Jr. and Intermediate levels the county deadline will be **June 29th** with the district competition **July 17th**. In Burnet. Call Karen DeZarn to schedule one on one or group lessons.

*Jr./Int.Clothing Workshop

A Jr/Int. Clothing workshop will be held on Sunday, **May 20th, at 2 p.m.** Bring a friend who'd like to have fun sewing too! Information on what to bring will be sent in May.

*4-H Fashion Show/Clothing Project

The 4-H District Clothing Committee has a project where we make weighted sensory snakes for autistic children. They will be donated locally to needy children. For instructions contact Karen.

*District Roundup

The 4-H District 7 Roundup will be held on May 11th. For more information on the events, click on this heading.

STATE EVENTS

* Photography Judging

Besides entering photos in the 4-H photography contest there is an option for youth (Intermediate or Senior) to take part in a judging contest. It is an invitational contest so there is no elimination. It will take part as part of Texas 4-H Roundup at College Station on **June 12th**. Judging teams will consist of 4 members or individuals can participate. **Let the office know if you are interested!**

Click on the heading for complete contest rules.

*Share the Fun

Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Playing an instrument? Acting? Then sign up for Share-The-Fun! Guidelines have been released and you can plan on the same six categories as last year: Celebrate 4-H, Choreographed Routines, Musical/Instrumental, Solo/Band Performance, Poetry/Prose, and Vocal. An entry can be an individual or in teams up to 9 4-H members.

Check out the Texas 4-H Roundup webpage [HERE](#) for the rules and more information!

*State 4-H Roundup

Click on heading for a list of events and more information.

June 11th - 14th - College Station

Educational Presentations

What is an Educational Presentation? [Click here](#)

Have you ever watched a movie where the people are all dressed in business suits, sitting around a table, and someone is giving a presentation?

Some of the presenters may be using media presentation, posters, and some may be using models or props, while others may only be delivering words to relay their point. If you have seen this, then you know what an educational presentation is!

A 4-H educational presentation is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or it can be you just speaking and convincing, or simply educating, with words alone (public speaking).

The categories are:

Beef

Clothing & Textiles

Companion Animal Health

Horse

Open

Open Ag & Natural Resources

Open Family,

Consumer Sciences Promote

4-H Safety & Injury

Prevention Sheep & Goat

Contact the office if you are interested in doing an educational presentation at the district roundup in **May** in San Angelo. District winners in the Senior category advance to State Roundup.

Due Date: April 20th.

Texas State 4-H Roundup

Texas 4-H Roundup is a qualifying and invitational event for youth between the ages of 11 and 18 that have successfully placed in a qualifying event at the district level or signed up to compete in an invitational event at the state level. County and district Roundup's are open to all ages of 4-H members from 9 to 18. Texas 4-H Roundup includes approximately 50 different

contests and workshops that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and working with others. These contests include such things as Fashion Show, Food Show, an assortment of judging contests, and educational presentations. The 2018 Texas 4-H Roundup will be held in College Station, Texas on the campus of Texas

A&M University from **June 11th to June 14th, 2018.**

<http://texas4-h.tamu.edu/>

roundup

The qualifying event is the District 7 4-H Roundup to be held on **Tuesday, May 11th** at Paul Ann Baptist Church in San Angelo. The county deadline for submission is **April 20th** so be getting ready.

Tractor Supply Paper Clover Drive

Tractor Supply Company's Spring Paper Clover drive will be from April 11-April 22. We will be selling paper clovers from 10:00 a.m.—2:00 p.m. on Saturday, April 14th and Saturday, April 21st. Please call the extension office to sign up for a 2 hour time slot. 512-556-8271 ext 140. You may also work any other times (for example—after school), just let us know when you will be working.



LOCAL EVENTS

***Goat Project**

The goat project will not meet in April. Contact: Brian Ellis at 512-734-3775 or Jennifer Harris at 512-734-1027 for information.

***Air Rifle Project**

The Air Rifle Project will have a shoot on Monday, April 9th and Monday, April 23rd. Both will be at 5:30 p.m. at the county showbarn. Contact: Rusty Calk—915-478-7681

DISTRICT EVENTS

District Horse Show - June 18-19 in San Angelo. Registration due: **June 5th**

STATE EVENTS

State Fair Sheep, Goat, & Swine Validation

State Fair sheep/goat tag orders are due by April 10th. Validation will be held during the month of June. Please remember that tags cost \$15 each and must be paid for when ordered. Money should be turned in at the Extension office. Contact Heath with your orders or if you have questions.



Steer & Heifer Validation

If you have not already done so, we need your tag orders for steers going to next years majors & heifers going to State Fair & HOT this fall. Due date is April 6th. Please remember that tags are \$15 each and must be paid for when ordered. Money should be turned in to Mr. Prescott at the Lampasas ISD ag classroom.

Horse Validation

Open on 4-H Connect **March 1 through May 1.**

- March 1 – April 15 - \$10 per horse
- April 16 – May 1 - \$20 per horse
- May 2 - May 5 - \$250 per horse
- Horses must be validated in 4-H Connect every year.
- Only one validation per horse each year is necessary (horses do not need to be validated under each siblings name)
- If the horse is registered (and has not been validated before) then the registration papers must be uploaded during validation. The uploaded papers must be legible and the owner must be listed as the

- 4-Her, or a member of the 4-Hers immediate family (parent, sibling, grandparent, legal guardian). A bill of sale or a signed transfer request will NOT suffice. Families should apply for and receive the corrected papers prior to uploading in 4-H Connect.
- If the horse is grade (unregistered) then the field designated for the upload of registration papers should be left blank.
- Pictures need to be a visual representation of the horses color and markings (head and legs must be visible in right and left profile images and lighting should be sufficient to determine coat color)

4-H Fundraiser

Our local 4-H will be serving lunch at the Texas Lacy Game Dog Association Fun Day at the Bar 17 Arena on Saturday, April 28th. We will need some help preparing and serving. If you can help, please let us know!

More details will be announced at a later date. Please see the flyer on page 12 for more information about the event.

Livestock Shows

Houston Stock Show

Jemma Carroll (top right) - 2nd place Barrow

Cayhil Isom (below) - 10th place goat

18th place sheep

Brylie Turner (lower right) - 3 - Breed Champions

3 - Reserve Breed Champions

Reserve Supreme Champion Ewe

2nd placed market goat

12th place market sheep

Austin Stock Show

Braeden Hopson - 4th place Barrow

Avery Hopson - 4th place Barrow

Halie Turner - 3rd place market sheep



Livestock Judging

Congratulations to the Jr. Livestock Judging Team! They placed 3rd at the San Antonio livestock judging contest. Pictured at right are members: Preston Isom, Cayhil Isom, Jemma Carroll, & Avery Hopson.

Far right is Taylor Loeffler who placed 28/203. Taylor also placed 3rd high individual at the East Central Livestock Judging Contest.

Great Job!



Lampasas 4-H Photography

We had some great pictures in our County Photography Contest. Our Best of Show winner was Nyla Long with her photograph in the People category (seen below). Congratulations to all! The top three photos in each category advance to the district contest. All others will be on display here at our office. Entries going to district need to stop by our office and pay \$5 for the first photo and \$1 for every other photo. Score sheets are available to be picked up.

*Photos that advanced to district.

Category – Animals/Domestic

*Selie Hodge - Blue
*Dianne Ledford - Blue
*Emily Hobson-Lusty - Red
Nyla Long - Red
Shiann Burkett - Red

Category – Animals/Wildlife

*Shiann Burkett—Blue
*Emily Hobson-Lusty—Blue
*Dianne Ledford - Red

Category – Catch-All

*Emily Hobson-Lusty—Red
*Shiann Burkett - Red

Category – Details & Macro

*Nyla Long - Blue
*Emily Hobson-Lusty—Blue
*Shiann Burkett - Blue

Category – Enhanced

*Katelyn Martin—Blue
*Emily Hobson-Lusty—Blue

Category – Dominant Color

*Emily Hobson-Lusty—Blue
*Allison Martin - Blue
*Shiann Burket—Blue

Category – Elements of Design

*Shiann Burkett—Blue
*Nyla Long - Blue
*Emily Hobson-Lusty—Blue

Category – Food

*Shiann Burkett—Blue
*Emily Hobson-Lusty—Blue

Category – Travel/Places

*Nyla Long - Blue
*Shiann Burkett—Red

Category – Nature & Landscape

*Shiann Burkett—Blue
*Nyla Long—Blue
*Selie Hodge—Blue
Emily Hobson-Lusty—Red

Category – Motion/Action

*Emily Hobson-Lusty—Blue
*Nyla Long—Blue
*Shiann Burkett—Blue

Category – People

***Nyla Long—Blue BEST OF SHOW**
*Selie Hodge- Blue
*Emily Hobson-Lusty - Blue
Shiann Burkett—Red

Category – Plant/Flora

*Shiann Burkett—Blue
*Emily Hobson-Lusty—Blue
*Allison Martin - Blue
Nyla Long - Blue
Selie Hodge - Blue

Category – Sports

*Emily Hobson-Lusty - Blue

Category – Theme

*Nyla Long - Blue
*Allison Martin—Blue
*Emily Hobson-Lusty—Blue
Dianne Ledford - Blue
Shiann Burkett - Blue



April 2018



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|--|--|-----|---|--|
| 1 | 2 | 3 Duds to Dazzle Con- test | 4 | 5 | 6 Steer & Heifer Tag orders due | 7 |
| 8 | 9 *Air Rifle Meeting @ 5:30 pm @ Showbarn *Sr. level photos due | 10 State Fair & HOT sheep, goat, & swine tag orders due | 11 Paper Clover Drive begins | 12 | 13 | 14 Paper Clover Drive 11-2 |
| 15 | 16 | 17 Sulphur Creek Club meeting @ 6 @ Showbarn | 18 | 19 | 20 Sr. Fashion Show county deadline | 21 Paper Clover Drive 11-2 |
| 22 Lometa Club mtg. @ 3 @ Lometa Garden Club | 23 Air Rifle Meeting @ 5:30 pm @ Showbarn | 24 | 25 | 26 | 27 | 28 Texas Lacy Game dog Fun Day - 4-H fundraiser |
| 29 | 30 | | | | | |

2018 SUMMER CAMPS

TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Center
Lake Brownwood, Texas



| Camp | Arrival/Departure | Price: Youth/Adult |
|------------------------------------|-----------------------------|----------------------------|
| 4-H Fishing Camp | June 20, 2pm- June 22, 2 pm | \$220/\$110 |
| Horizons: | Wildlife Adventure | July 1, 2pm- July 5, 11am |
| | Robotics Adventure | July 1, 2pm- July 5, 11 am |
| | Vet Science Adventure | July 1, 2pm- July 5, 11am |
| | Woodworking Adventure | July 1, 2pm- July 5, 11 am |
| Mission Possible Mentor Training | July 1, 10am- July 2, 2pm | \$125 |
| Mission Possible | July 2, 2pm- July 4, 3pm | \$175/\$100 |
| County Camp I | July 5, 2pm- July 7, 11am | \$180/\$90 |
| County Camp II | July 9, 2pm- July 11, 11am | \$180/\$90 |
| County Camp III- Outdoor Adventure | July 11, 2pm- July 13, 11am | \$180/\$90 |
| Prime Time I | July 15, 2pm- July 18, 10am | \$230/\$115 |
| Prime Time II | July 18, 2pm- July 21, 10am | \$230/\$115 |

- 3rd Grade and up
- All camp enrollment is based on grade in 2018-2019 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee 10%

- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

texas4hcenter.tamu.edu

Follow us on:



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

Register here: <http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>
Watch this video for a glimpse of what they do at camp: <https://www.youtube.com/watch?v=bXbutuK8t3c>

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Wildlife Conservation Camp

Now Accepting Applications

July 23-27, 2018
H. E. Sproul Ranch
Ft. Davis, Texas

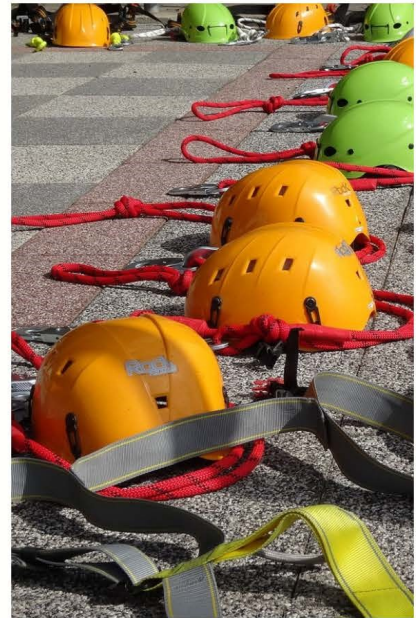
The Texas Chapter of The Wildlife Society's Wildlife Conservation Camp is designed for high school students who have completed 9th grade. Hands-on, outdoor activities such as ◦ wildlife and plant ID ◦ habitat management techniques ◦ land stewardship ◦ hunter safety ◦ shooting sports ◦ fishing ◦ wildlife research ◦ and more, are led by wildlife professionals in Texas.



**WILDLIFE
CONSERVATION
CAMP**

Find applications at www.wildlifecamp.tx.org ◦ Due May 1st
For more information contact Whitney Gann at
wildlifecampdirector@yahoo.com

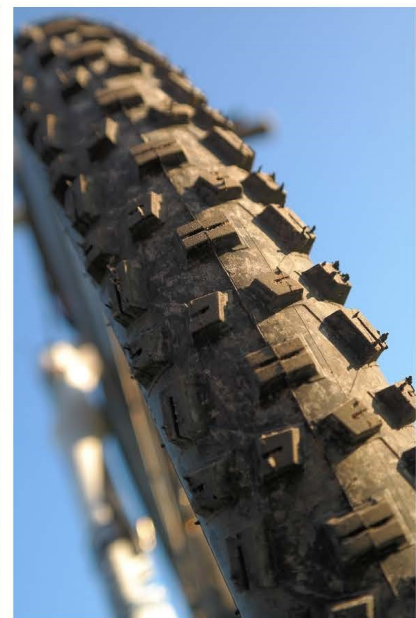




TEXAS 4-H
Outdoor Challenge

SEGUIN OUTDOOR
LEARNING CENTER

JUNE
22-24,
2018



More info on next page

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

CONTEST DETAILS

When: June 22-24, 2018
Where: Seguin Outdoor Learning Center
Registration: May 1-30 on 4-H Connect; limited to the first 50 teams to have both team members registered
Cost: \$35 per team member
Link: <https://goo.gl/yafsZ5>

Rules and Resource Guide

Follow the guide found on the page linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills web page. Choose the 'Contests' tab and select the Outdoor Challenge Rules and Resources Guide link.

For fishing, the pond is well stocked with catfish, bass, and bluegill.

2018 Events

Shotgun
Off-road Biking
Archery
Fishing
Climbing
Kayaking
Rifle
Biologist Skills
Gear Judging
Outdoor Safety



Texas Lacy Game Dog Association

April 28, 2018

Introduction & Training Event at Bar 17 Ranch

Blood Tracking/ Cattle Herding/ Coon Treeing/ Hog Bay Pen

Concession provided by, and proceeds go to Lampasas County 4-H

8:30 am sign-in at Bar 17 Ranch
2384 CR 2315, Lampasas, TX 76550



FREE Admission: There is a \$20 fee per dog charge if participate in events
LIVE AUCTION!!!

Donated items greatly appreciated.



For more details see: lacydog.org

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tamu.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
<http://www.facebook.com/groups/199928750048104>



Business Tagline or Motto

**Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.**

***Lampasas County Extension website—<http://lampasas.agrilife.org/>**

***Texas 4-H website—<http://texas4-h.tamu.edu/>**

***Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)***

***State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>**

***National 4-H site including the 4-H mall—<http://4-h.org/>**

***Clothing & Textiles Packet—**

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

***Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>**

***District 7 4-H Events— <http://d74-h.tamu.edu/>**

***4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/**

***4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>**

***Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders**

***Better Living for Texans—**

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

***Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>**

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for in-depth study

* Record what you learn (record book)

* Attends meetings regularly and is an active participant

* Completes a community service project (or becomes involved in a group community service project)

* Participates in some form of public presentation

* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.