

Lampasas County 4-H News

June 2018

4-H Clubs

Lometa, Sulphur Creek, and Oakalla/Kempner Clubs will not be meeting over the summer break. Watch future newsletters for details of the meetings starting back up in August or September.

We thank Lisa Jorstad and Melody Miserlian for being the Oakalla/Kempner Club leaders for quite a few years! They will be stepping down from that position. That means we are looking for a new leader for the Kempner/Oakalla Club. If you might be interested, please call the extension office and let us know.

If we don't end up having a Kempner/Oakalla Club, members are welcome to attend either of the other two club meetings.



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A Recordbook training is scheduled for Monday, June 4th in the county annex conference room. Juniors are scheduled to meet from 4:00 - 4:30 p.m. and Intermediate from 4:30 - 5:00 p.m. Seniors will meet by appointment.

County Recordbooks will be due June 25th!

Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by

submitting a Texas 4-H Record book. The primary purposes of completing a record book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

It also qualifies the 4-Her for local and district awards. Get started now for next year's due date.

<http://texas4-h.tamu.edu/recordbooks/>

LOCAL EVENTS

*Jewelry Workshop

A Jewelry workshop will be scheduled for June 19th from 10-1 in the County Annex conference room. Participants can work on beadwork or leatherwork. There will be charges depending on choices. Deadline for Jr/Int. set or singles to be turned in is July 2nd for District Fashion Show.

DISTRICT EVENTS

*Jr/Int. Fashion Show

July 17th - Burnet

County deadline is **June 29th**. Sewing Workshops will be held **Wednesdays, Thursdays, and Fridays, June 13-15, 20-22, and 27-29** at the County Annex conference room. Call Karen DeZarn to schedule one on one or group lessons.

Anyone interested in participating in Burnet Co. Fair/Fashion Show, it is June 8th, at 7 p.m. Forms due by Friday, June 1st (available at Lampasas office).

*Clothing Project

The 4-H District Clothing Committee has a project where we make weighted sensory snakes for autistic children. They will be donated locally to needy children. For instructions contact Karen.

*District Roundup

Congratulations to the 4-Hers who competed at the District 7 Roundup on **May 11th**. Below are placings.

Educational Presentation

Casesy Gautier - 3rd place

Kasi Andrews - 1st place Sr.

Allison Martin - 1st place Int.

Katelyn Martin - 2nd place Jr.

Public Speaking

Emily Lusty - 4th place Int.

Poetry

Sara Lusty - 3rd place Jr.



Front row, l-r: Katelyn Martin, Allison Martin, & Sara Lusty.

Back, l-r: Kasi Andrews, Emily Lusty, Casey Gautier, & Jasmine Gama

STATE EVENTS

*State 4-H Roundup

Click on heading for a list of events and more information.

June 11th - 14th - College Station

Senior Photography - Winners to be announced at State Roundup in June.

LOCAL EVENTS

*Goat Project

The goat project will not meet in June. Contacts: Brian Ellis at 512-734-3775 or Jennifer Harris at 512-734-1027 for information.

*Air Rifle Project

The Air Rifle Project will not be meeting over the summer. Contact: Rusty Calk—915-478-7681

*Validations

Steer & Heifer validation will be at Mike Atkinson's Ranch on **June 21st** from 4-6 p.m.

State Fair Sheep/Goats/Pigs will be **June 18th** from 4-6 p.m. at the Showbarn.

*LCYLA Annual Meeting

The Lampasas County Youth Livestock Association annual meeting will be Sunday, **June 3rd** at 5 pm at the Showbarn. This is the Annual membership meeting, so all exhibitors and parents should attend. A new director will be elected. Please make plans to attend!

DISTRICT EVENTS

District Horse Show - **June 18-19** in San Angelo. Registration due: **June 5th**

STATE EVENTS

Leadership Lab

Hey 4-Her's 13 & up! This year's Leadership lab will be at the Texas 4-H Center in Brownwood on June 27 – June 29, 2018 (Wednesday–Friday), Registration deadline is June 11th. Click on this heading to find out more about it!

★
**SOARING HIGH
WITH 4-H**
★

District 7 & 10 Leadership Lab
Texas 4-H Conference Center - Brownwood, TX
June 27-29, 2018



Registration Open:

May 28 -
June 11, 2018

COST:
\$200 per youth
\$150 per agent

Everyone must register on 4-H Connect






Contact your local county office for more details on the event.

★
**WE WANT YOU...
TO RUN FOR
DISTRICT COUNCIL**
★

District 7 & 10 Leadership Lab
Texas 4-H Conference Center - Brownwood, TX
June 27-29, 2018




Applications DUE:

June 12, 2018

Don't be late!

Have you considered a leadership role at the District Level? Now is your time to run!





Contact your local county office for more information on running for a District Council Officer Position

2018-2019 Club Officers

Congratulations to the new **Sulphur Creek Club** officers (pictured below) elected at the May meeting.

President: Allison Martin
 1st Vice President: Gerald Swain
 2nd Vice President: Katelyn Martin
 3rd Vice President: Jonathan Harris
 Secretary: Raelynn Salazar
 Reporter: Berlin Swain
 Council Delegates: Dianne Ledford
 and Gary Swain



Pictured front row, l-r: Jonathan Harris, Berlin Swain, Raelynn Salazar, Allison Martin, and Katelyn Martin. Back row, l-r: Gerald Swain, Dianne Ledford, and Gary Swain

The **Lometa Club** also elected officers for the 2018-2019 year.

They are:

President - Jasmine Gama
 VP - Emily Hobson
 Secretary - Shyanne Tower
 Reporter - Sara Hobson
 County Council Delegates- Mikaila Fortner and Kasi Andrews

PEC Donation

Thanks again to PEC United Charities for their generous donation of \$1370.00 to Lampasas County 4-H! PEC United Charities is comprised of PEC employees who contribute their own money and donate to local charities they would like to contribute to each year.

Accepting the check for 4-H are Kasi



Andrews, Dianne Ledford, Ruger Miserlian, and FCH agent Karen DeZarn.

County Fair

The Lampasas County Fair will be July 11-13 as a part of the Spring Ho Festival. Entries are due July 11 at the County Annex Building from 4-7 p.m. The categories are: Art, Baked Goods, Canned Goods, Crafts/Textiles, Horticulture, and photography.

The 2018 County Fair Catalog is available at the Extension Office at 409 S. Pecan Street or on our [website](#). We have so much talent in our county so let's showcase it. Please spread the word and help others meet the deadline for entry.

June 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Burnet Fashion Show forms due to our office	2
3 LCYLA Annual Meeting @ 5pm @ Showbarn	4 *Recordbook Training - Jr. @ 4 Int @ 4:30 in Conf. Rm.	5 District Horse Show Entry due	6	7	8 Burnet Co. 4-H Jr/Int Fashion Show 7p.m.	9
10	11 Leader Lab registration closes	12	13 Clothing Workshops in conf. rm.	14	15	16
-----State Roundup-----						
17	18 *District Horse Show *State Fair Sheep/Goat/Pig Validation 4-6 Showbarn	19 Jewelry Workshop 10-1 in Conf. Rm.	20	21 Steer & Heifer validation 4-6 @ Atkinson Ranch	22	23
			Clothing Workshops in conf. rm.			
24	25 County Record-books due	26	27	28	29 County deadline for Jr/Int Fashion Show	30
			Clothing Workshops in conf. rm.			
			Leadership Lab-----			

2018 SUMMER CAMPS

TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Center
Lake Brownwood, Texas



Camp	Arrival/Departure	Price: Youth/Adult
4-H Fishing Camp	June 20, 2pm- June 22, 2 pm	\$220/\$110
Horizons:	Wildlife Adventure	July 1, 2pm- July 5, 11am
	Robotics Adventure	July 1, 2pm- July 5, 11 am
	Vet Science Adventure	July 1, 2pm- July 5, 11am
	Woodworking Adventure	July 1, 2pm- July 5, 11 am
Mission Possible Mentor Training	July 1, 10am- July 2, 2pm	\$125
Mission Possible	July 2, 2pm- July 4, 3pm	\$175/\$100
County Camp I	July 5, 2pm- July 7, 11am	\$180/\$90
County Camp II	July 9, 2pm- July 11, 11am	\$180/\$90
County Camp III- Outdoor Adventure	July 11, 2pm- July 13, 11am	\$180/\$90
Prime Time I	July 15, 2pm- July 18, 10am	\$230/\$115
Prime Time II	July 18, 2pm- July 21, 10am	\$230/\$115

- 3rd Grade and up
- All camp enrollment is based on grade in 2018-2019 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee 10%

- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

texas4hcenter.tamu.edu

Follow us on:



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

Register here: <http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>
Watch this video for a glimpse of what they do at camp: <https://www.youtube.com/watch?v=bXbutuK8t3c>

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Lampasas Co Livestock
Association

FISH FRY



Sunday, June 3rd 5pm
Year End Meeting & Party

*We will hold our annual
meeting & go over new rule
and schedule changes.*

Please bring
A
Side Dish/Dessert

**This is for ALL exhibitors & their
families PAST & PRESENT!**

Lampasas Co. Show Barn
283 N Hwy 183 Lampasas

PosterMyWall.com

TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,
409 S Pecan, Ste 102
Lampasas, TX 76550
(512) 556-8271, x140
E-mail: lampasas-tx@tam.u.edu
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out
Lampasas 4-H on Facebook.
Become a friend!
<http://www.facebook.com/groups/199928750048104>



Websites

Lampasas County 4-H is readily available on the internet
Below are links to many sites you may find useful.

*Lampasas County Extension website—<http://lampasas.agrilife.org/>

*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications
(project guides, record keeping information, etc.)*

*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

*National 4-H site including the 4-H mall—<http://4-h.org/>

*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

*District 7 4-H Events— <http://d74-h.tamu.edu/>

*4-H Shooting Sports— http://texas4-h.tamu.edu/project_shooting/

*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

*Leaders 4 Life— http://texas4-h.tamu.edu/project_leadership/leaders

*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

Will You Be a 4-H Member in Good Standing?

* Select one or more projects for in-depth study

* Record what you learn (record book)

*Attends meetings regularly and is an active participant

* Completes a community service project (or becomes involved in a group community service project)

* Participates in some form of public presentation

* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.