

# Lampasas County 4-H News

August 2018

## Lometa 4-H Club

Lometa Club will be meeting August 19th, at 3 p.m. at the Lusty home.

Contact: Megan Lusty 940-507-2079

## Sulphur Creek Club

Sulphur Creek Club will meet Tuesday, August 21st, at 6:00 p.m. at the Showbarn. We will have a potluck dinner so please bring a dish to share.

Contact: Tammy Martin 512-734-0469.



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*4-H awards program  
Friday, August 3rd,  
at 7:00 p.m.  
at the Lampasas Farm Bureau.  
BBQ meal will be served.*

## **Enrollment**

4-H enrollment for current members and volunteers officially begins on August 15th (September 1st for all who are new this year). Enrollment cost is \$20 per child and \$10 for adult volunteers. Youth enrollment increases to \$25 after the October 31st deadline so register early!

There are only 2 clubs to register in this year, as we do not currently have leader for the Oakalla/Kempner Club.

Sulphur Creek Club  
& the Lometa Club

## LOCAL EVENTS

### DISTRICT EVENTS

#### **\*Fall District 4-H/Adult Leader Meeting**

District 7 will be having their Fall Meeting on Saturday, August 25th, at Grape Creek Baptist Church in San Angelo. This is a great opportunity to help develop project trainings for specific projects. Adult leaders are also invited to attend the adult leaders association meeting. Please let me know by August 10th if you would like to attend. Carpooling will be available. See page 5 for more information.

#### **\*Recordbooks**

Following are the results from the district Recordbook competition.

**Senior:** Rabbits - 2nd Kasi Andrews

**Intermediate:** Photography - 2nd Emily Hobson-Lusty,  
Poultry - 2nd, Dillon Brister,

**Junior:** Goats: 3rd-Sara Hobson-Lusty  
5th-Jonathan Harris

#### **\*Jr/Int. Fashion Show**

Congratulations to all that entered items in the Jr/Int. Fashion Show!

**Selie Hodge** - 4th Jewelry set, 2nd single jewelry, 5th Jr. Construction Everyday Living

**Sara Hobson-Lusty** - 4th Pillow, 2nd Throw  
**Daphne Davenport** - 2nd Tote,

1st Pillowcase,

**Katelyn Martin** - 3rd Jr Const. Everyday

Living, 1st Natural Fiber, 2nd Jewelry set  
**Allsion Martin** - 3rd Int. Const. Dressy, 1st

Natural Fiber, 1st Jewelry Single

**Jasmine Gama** - 2nd Pillow

**Emily Hobson-Lusty** - 3rd Pillow

**Mikaila Fortner** - 2nd Int. Buying Dressy,  
2nd Shoes, 1st Storyboard wearable,  
1st Storyboard Pet Clothing, 1st Storyboard  
non-wearable

**Dianne Ledford** - 3rd Int. Buying Dressy



Allsion Martin, Katelyn Martin, Selie Hodge (front),  
Kasi Andrews, Mikaila Fortner, & Dianne Ledford

### STATE EVENTS



## LOCAL EVENTS

### **\*Goat Project**

The goat project will meet Sunday, August 5th & 19th, at 7:00 p.m. at the Harris Ranch. Bring your goats if you'd like. Contacts: Brian Ellis at 512-734-3775 or Jennifer Harris at 512-734-1027.

### **\*Air Rifle Project**

The Air Rifle Project will have a mandatory Safety Training on Saturday, September 8th, at 4:00 p.m. at the Showbarn. If you are wanting to attend shoots this year, you are required to complete the safety training. Contact: Rusty Calk—915-478-7681

### **\*Major Show Sheep & Goat Validation Tags**

Major show sheep and goat validation tag orders are due to Heath by August 24th. This includes all major show market lambs, market goats, breeding sheep, breeding Boer goats, and wether dams (sheep), and wether does (goats) for San Antonio and San Angelo. Tags will cost \$15/tag, and payment is due at time of ordering. Please contact Heath if you have questions.

## DISTRICT EVENTS

## STATE EVENTS

### **\*State Horse Show**

Victoria Procter (at right) is the 2018 State 4-H Pole Bending Champion! She recently competed in the senior division and won the pole's division. Congratulations, Victoria!!



*Texas 4-H Presents*

*The Adventure Begins*

**2018 VIRTUAL PROFESSIONAL  
DEVELOPMENT CONFERENCE**

*Save the Date*

**WEDNESDAY, AUGUST 22, 2018**

**JOIN US AS WE EXPLORE THE WORLD OF 4-H**

*Topics for agents, program assistants,  
support staff, and volunteers!*

## **Texas 4-H Virtual Summit**

The 4-H Summit is an online professional development conference scheduled for August 22nd for staff and volunteer leaders to learn more about 4-H programs. The format of the summit will follow three track options for presentations:

1. Big 5 Project
  2. Enhancing Club Experience
  3. Unique & Innovative
- Click on the heading above for the schedule and session details.

## Quality Counts Update

As you may be aware, Quality Counts has been undergoing major revisions to better meet our youth livestock exhibitors with the most relevant and timely information related to this project area. Focused on quality assurance and character education, Quality Counts is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. Quality Counts helps youth exhibitors learn the importance of using proper livestock management practices so that food quality and safety are preserved. Livestock show programs, like Quality Counts, are critical in the development of agricultural industry careers of young professionals.

Notable revisions and changes to Quality Counts:

- New eLearning platform to better appeal to audience with enhanced visuals and learning activities.
- Combination presentation of content and exam to allow for exhibitors to engage in the full learning experience to receive certification.
- Engaging videos presented by major livestock show personnel, Extension professionals, Texas FFA representatives, previous exhibitors, and industry experts.
- New modules, such as: performance enhancing drugs and major livestock shows, livestock program ethics policy overview, social media tips, and more!
- Comprehensive exam to better gauge learning outcomes.

Three age-level specific courses and exams.

Perhaps the most beneficial component of the updated Quality Counts program is the structure of the content and exam combination. What is meant by this is that exhibitors will first be required to engage in the full learning content before being presented with the verification exam. Unlike in previous years when a student could only take the exam without reviewing content, now students will be exposed to all of the in-depth learning opportunities presented in the modules. What this means for exhibitors: more educational experience. What this means for educators: better prepared exhibitors and less time spent on classroom instruction.

We hope you can see that this program will be worthwhile and impactful for youth livestock exhibitors.

We are expecting launch sometime in **August 2018**, and will be sure to keep you in the loop to ensure you are prepared to facilitate this change at the local level. All livestock exhibitors will be required to be verified under the new system for entry into major livestock shows (exception: 2018 State Fair of Texas). As soon as we receive information that the new online system is ready, we will send it out to everyone. As always, please contact the Extension office if you have any questions.

# August 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Awards Program @ 7 @ Farm Bureau	4
5 Goat Project mtg. @ 7 @ Harris Ranch	6	7 State Recordbook Judging	8	9	10 Fall Mtg. RSVP due	11
12	13	14	15 Enrollment begins	16	17	18
19 Lometa Club Mtg @ 3 pm @Lusty's Goat Project mtg. @ 7 @ Harris Ranch	20	21 Sulphur Creek Club Meeting @ 6 @ Showbarn	22 Adult Leaders- Virtual Summit	23	24 Sheep/goat tag orders due	25 Fall Meeting San Angelo
26	27	28	29	30	31	





The District 7 **FALL MEETING** needs **YOU** to be successful! The purpose of the Fall Meeting is to learn about what is going on in the district, receive some leadership and project training, and develop project opportunities for the following areas.



The schedule for the day will be:

- 8:45 – 9:30 Registration
- 9:30 – 10:00 Morning General Session
- 10:00 – 12:00 District 4-H Council & Volunteer Leaders Association Meetings
- 12:00 – 1:00 Lunch – Provided by District 7 Adult Leaders Association
- 1:00 – 2:30 Project Development Committee Training/Workshops  
Project Development Committee Business Meeting  
Orientation for new officers
- 2:30 – 3:00 Committee reports

The **District 7 4-H Council** and the **District 7 Volunteer Leaders Association** will also meet.  
**Every** parent, leader and 4-H member is invited to participate.

*The success of this new opportunity lies within each of you - please mark your calendar and plan to attend! Contact your County Extension Office to register.*

*Location: Grape Creek Baptist Church  
9781 Grape Creek Rd., San Angelo, TX 76901*

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
409 S Pecan, Ste 102  
Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: lampasas-tx@tamu.edu  
Home Page: <http://lampasas-tx.tamu.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
<http://www.facebook.com/groups/199928750048104>



## Websites

**Lampasas County 4-H is readily available on the internet**  
**Below are links to many sites you may find useful.**

\*Lampasas County Extension website—<http://lampasas.agrilife.org/>

\*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)*

\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

\*National 4-H site including the 4-H mall—<http://4-h.org/>

\*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

\*District 7 4-H Events— <http://d74-h.tamu.edu/>

\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)

\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)

\*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

## Will You Be a 4-H Member in Good Standing?

\* Select one or more projects for in-depth study

\* Record what you learn (record book)

\*Attends meetings regularly and is an active participant

\* Completes a community service project (or becomes involved in a group community service project)

\* Participates in some form of public presentation

\* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.