

# Lampasas County 4-H News

October 2018

## 4-H Clubs

### Lometa 4-H Club

Lometa Club will be meeting October 16th, from 4:30 - 6:00 p.m. at the Lometa ISD cafeteria. Contact: Megan Lusty 940-507-2079

### Sulphur Creek Club

Halloween /Sulphur Creek Meeting  
October 30 6:00 PM

All 4H Clubs please plan on coming!!!  
Please see page 8 for more information. I hope to see all of you there!!!!!!Contact: Tammy Martin 512-734-0469.

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## Sulphur Creek Clover Kids

Clover Kids is for kids ages Kindergarten to 2nd grade. They will only be meeting during the Sulphur Creek Club time each month.

We are planning introductions of the kids and for them to tell us one of their favorite fun things to do. We will also discuss the 4-H Pledge history, what it means, what the colors represent and practice the pledge a few times, allowing children to volunteer to lead the group. We will also have the children do some coloring pages and handwork if time permits.

## 4-H County Council

**County Council Update** – We have a new set of County Council officers!

President: Ruger Miserlian

Vice President: Emily Hobson-Lusty

Secretary: Gary Swain

Treasurer: Kaitlyn Martin

District Delegates: Kasi Andrews, Mikaila Fortner

Congratulation to all!

County Officers recently attended a Commissioners Court meeting to designate October 7-13th as National 4-H Week (See picture at right).



## LOCAL EVENTS

### **\*Food Show, Food Challenge, & Food Quiz Bowl**

An informational meeting will be held October 4th at 5:30 in the County Annex conference room. Practices will be on October 7, 21 & November 4th from 4-5:30 p.m. in the conference room. Please RSVP.

## DISTRICT EVENTS

### **\*Re-Fashion Retreat**

January 25-27, 2019. \$140/youth and \$90/adult volunteer. Sign-up will be on the 4-H Conference Center website at a later date.

### **\*Jr. Leadership Retreat**

Please see the flyer on page 10 for more information. Click on the heading to register for this event at the 4-H Conference Center in Brownwood.

## STATE EVENTS

### **Enrollment**

Its time to enroll for the new year in 4-H! The enrollment fee is \$20/child. (Price will increase to \$25 on November 1st!) Adult volunteers should also register (\$10). There are 2 clubs in which to enroll: Lometa & Sulphur Creek. Log onto 4-H Connect at:

<https://tx.4honline.com/>

To avoid problems with the website (especially at checkout) be sure to use Mozilla Firefox as your browser.

### **New Members**

Set up only one FAMILY profile/household on 4-H Connect.

Write down and place in a secure location the email address and password for the account.

Contact our office if you need assistance resetting your account.

Add individual youth and adult profiles (members) in your family profile.

### **Returning Members**

**DO NOT** establish another family or member profile on 4-H Connect if you already have one in the system.

Contact our office if you need assistance with the email or password if forgotten.

When you access your profile to re-enroll, **REVIEW YOUR PROFILE VERY CAREFULLY.**

Let us know if you have any questions!



The 2018 Fall Dinner Tonight! Healthy Cooking School will be held in Lampasas on October 11th at 5:30 p.m. at the Lampasas Farm Bureau. \$15 for first 50 who register and \$20 thereafter. Theme is "Path to the Plate." Call the Extension Office to register early.

## LOCAL EVENTS

### **\*Goat Project**

The goat project will meet Sunday, October 7th, at 6:00 p.m. at the Harris Ranch. Bring your goats if you'd like. Contacts: Bryan Ellis at 512-734-3775 or Jennifer Harris at 512-734-1027.

### **\*Air Rifle Project**

The Air Rifle Project meetings will be announced at a later date. Contact: Rusty Calk—915-478-7681

### **\*Livestock Judging**

Livestock Judging practices will meet every Sunday at 3 p.m. at the Showbarn unless judging live animals. Call Stephanie if unsure of meeting place. Contacts: Stephanie Rutland 512-734-2403 or Bobby Gene Carroll 512-525-1540

### **\*Rabbit Palooza**

Lampasas 4-H will be hosting a rabbit show on October 20st that will be open to all 4-H and FFA students. Please see the flyer on page 12 for more information. You can find the entry form on our website [here](#).

We are asking our 4-Hers for items for a raffle for this event. Please bring to the office once received. Also, let us know if you can help at the event or the day before to set up.

### **\*Chick Orders**

Chick orders for the county stock show will be due **October 5th!** You may pick up forms in the office or find one on page 5 of this newsletter.. Price is \$1.74/chick and minimum quantity that can be ordered is 25. Call Heath if you have any questions.

### **\*Heifer, Sheep, and Goat Validation**

Fall Heifer, sheep, and goat validation for the County Stock show will be Tuesday, October 23rd from 4-6 at the Showbarn. Be sure you have enrolled in 4-H and have your Quality Counts verification number (see page 6 for Quality Counts information).

## **Paper Clover Drive**

Tractor Supply Co. continues to support 4-H with their Paper Clover Program which is one of our main fundraisers each year. This year's program starts October 3rd and runs through the 14th. 4-Hers will be selling clovers all throughout the drive but are especially needed on Saturdays of the 6th & 13th. If you can be at our local Tractor Supply Co. to sell paper clovers, please contact the office and let us know the day(s) and time(s). We usually go for 2 hour time slots (10-12 and 12-2) but you are welcome to go longer if you would like. 512-556-8271 ext. 140



The Lampasas County Youth Livestock Show rulebook is available online [HERE](#)

### **Validation Dates/Entry Deadlines**

#### **State Fair Sheep/Goats/Swine:**

- Monday, June 18 @ 4-6 pm (Showbarn)

#### **Steers/Spring Heifers:**

- Thursday, June 21 @ 4-6 pm (Atkinson Ranch)

#### **Poultry:**

- Broiler orders due by October 5  
validation at chick pick-up— TBA (Showbarn)

#### **Fall Heifers:**

- Tuesday, October 23 @ 4-6 pm (Showbarn)

#### **Sheep/Goats:**

- Tuesday, October 23 @ 4-6 pm (Showbarn)

#### **Swine:**

- Monday, November 26 @ 4-6 pm (Showbarn)

#### **Rabbits:**

- Monday, December 3 @ 4-6 pm (Showbarn)

#### **Ag Mechanics and Food Fair:**

- Entries due by December 10th

**\*\*\* Please see your advisor for validation requirements for your specific species. \*\*\***

### **COUNTY SHOW ENTRY NIGHT:**

December 10th 4:00-7:00 pm (Showbarn)

All county show entries must be done on this night unless prior arrangements have been made with the LCLA treasurer.

No entries will be accepted after December 10th.

***No exceptions!!!***

A limited number of hard copies of the Livestock Show Handbook are available in the Extension office.

**2019 LCLA Poultry Show  
Chick Order Form**

**Deadline Friday, Oct 5<sup>th</sup>  
(no exceptions)**

***This order form must be turned in with your money***

Exhibitor Name: \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_ Grade: \_\_\_\_\_  
FFA or 4H: \_\_\_\_\_

Number of chicks ordered: \_\_\_\_\_  
(in increments of 25 minimum)

Price per chick : \$1.74/ea

# of chicks \_\_\_\_\_ X \$1.74

Total \$ enclosed: \_\_\_\_\_

Validation Date/ Chick Pick Up date:

***FRIDAY, NOVEMBER 16 @ 5pm at the SHOW BARN***

FMI: Contact Taylor Thacker  
(817) 470-2355

## Quality Counts Update

**Quality Counts program is up and running! All livestock exhibitors will be required to be verified under the new system for entry into county and major livestock shows (exception: 2018 State Fair of Texas).** As always, please contact the Extension office if you have any questions.

### QUALITY COUNTS ENROLLMENT

1. Go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
2. Register with your information
  - a. It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
  - b. You will need to enter your DOB and Phone Number in the format provided.
    - i. On Android devices, you will need type the hyphens and dashes.
3. Click Submit Registration
4. This will trigger an email from [dottie.goebel@ag.tamu.edu](mailto:dottie.goebel@ag.tamu.edu) to keep for your records.
  - a. Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
5. Staying on the website, click Proceed to Curriculum
6. You will be directed to the curriculum website. If you have an existing login from another course on this website (ie. Leading the Legacy Course, Master Gardeners, etc.), feel free to log in with your existing login credentials! If using an existing login, please login and skip to Step 11.
  - a. There is a "Forgot Password" option if needed.
7. If you do not have an existing login, click Create New Account under "Is this your first time here?" on the right side of the screen.
  - a. You may have to scroll down to see this if using a mobile device.
  - b. Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
8. Create username and password and complete login details.
  - a. You will have to use unique email addresses for each account. This means that siblings registering for the course will need separate email addresses (personal, parents', and school email are acceptable).
9. Click Create My New Account
10. You will receive an email from [noreply@agrilife.remote-learner.net](mailto:noreply@agrilife.remote-learner.net). You will need to verify your email address by clicking the link in the email. This will open a new webpage.
11. Select QUALITY COUNTS CURRICULUM from the menu under 4-H Youth Development
12. Click Quality Counts
13. Click Enroll Me
14. Select Age Bracket according to your school grade as of August 31 of the current year.
15. Click the course link that follows.
16. Begin Course! The course will take approximately 2 hours to complete.
17. You may leave and come back to the course as needed using the Return Link (Step 4a).
18. Once you complete the course, you will click Proceed to Test.
19. You must complete the exam once you start it, but can take it as many times as needed to achieve an 80% or higher.
20. Once passed, your verified Quality Counts number is ready for livestock show entries!

FOR MORE INFORMATION CONTACT DOTTIE GOEBEL AT  
979.862.8919 OR [DOTTIE.GOEBEL@AG.TAMU.EDU](mailto:DOTTIE.GOEBEL@AG.TAMU.EDU)



## One Day 4-H

Lometa club will be holding a "Warrant Round Up" fundraiser. Anyone can purchase a "warrant" to have their friend "arrested" at the Lometa Homecoming game on October 12th. "Prisoners" can pay a fine to stay out of the pokey and keep enjoying the game from their seat in the stands. All money will be donated to the Lometa Police Department to help fund a drug awareness program for teens and young adults in Lometa.



The 2018 One Day service project of the Sulphur Creek Club will be collecting non-perishable food and personal hygiene donations. We would like to help those in need in the community through the Lampasas Mission. The Lampasas Mission is in dire need of non-perishable food items and personal hygiene items like shampoo, conditioner, deodorant, toothpaste, toilet paper, etc. You can drop off any of the donations at the County Annex or bring them to the Halloween party.

**Get ready, Texas 4-H...  
It's almost time for**



**1**

**Kick-off event:**

**4-H Day in Aggieland - Saturday, October 6th**

**Theme: INSPIRE KIDS TO DO**

Use the hashtags #InspireKidstoDo and #TrueLeaders all week

**2**

**Big 5 Social Media Photo Challenge**

Use the hashtags  
#Texas4H and #Big5Photos

**Sunday:  
Your 4-H Story**

**Monday:  
How are you involved with Ag & Livestock?**

**Tuesday:  
How are you involved with Family & Community Health?**

**Wednesday:  
How are you involved with Natural Resources?**

**Thursday:  
How are you involved with Leadership & Citizenship?**

**Friday: How are you involved with Science, Technology, Engineering and Math?**

Resources are available at:

<https://4-h.org/professionals/marketing-resources/inspire-kids-to-do-toolkit/>

Available resources

- Full and half page newspaper advertisements
- Press release template
- Official proclamation template and guide
- Customizable flyers
- Bookmarks
- Photo booth frame
- Social media graphics to be used the week of
- Downloadable profile picture frame
- Downloadable Snapchat filter
- Social media messaging guide
- Web banners
- Certificate of achievement

Upon request

- Manifesto image
- Radio scripts and additional templates
- Additional customizable graphics

**3**

**4-H spirit day**

**Tuesday, October 9th wear your clover to school, work, wherever you go and show your 4-H spirit!**

**4**

**One Day 4-H**

**Say "thank you" to your community via service projects and post about it on social media using #OneDay4H**



Come have FUN & dress up if  
you'd like for a

# HALLOWEEN PARTY

30 OCT  
6:00PM

## ADDRESS:

County  
Showbarn  
283 N Hwy 183

## RSVP or FMI:

512-734-0469



Please bring a  
dish or dessert  
to share!

- \*Costume Contest
- \*Games
- \*Cookie or  
Brownie Walk

# October 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Livestock Judging @ 3	1	2	3	4 Food & Nutrition Mtg @ 5:30 @ Conf Rm	5 <b>Broiler</b> orders due	6 Paper Clover Drive 10-2
Fall Paper Clover Drive -----						
7 Food Prac- tice 4-5:30 in Conf Rm Livestock Judging @ 3 Goat Project mtg. @ 6 @ Harris Ranch	8	9	10	11 Dinner Tonight @ 6 @ Farm Bureau	12 Palooza early entries due  Lometa Club Warrant Roundup Fundraiser	13 Paper Clover Drive 10-2
14 Livestock Judging @ 3	15	16 Lometa Club Mtg 4:30-6:pm @Lometa ISD Cafeteria	17	18	19 Rabbit Palooza Setup	20 <b>Rabbit Palooza</b>
21 Food Practice 4- 5:30 Conf Rm Livestock Judging @ 3	22	23 Sheep, Goat, & Heifer Val- idation 4-6 Showbarn	24	25	26	27
28 Livestock Judging @ 3	29 Jr Leader Retreat registration closes	30 Sulphur Creek hosts Halloween Party w/ Clo- ver Kids @ 6 @ Showbarn All are invited!	31			

# Junior Leadership Retreat

November 9-11, 2018

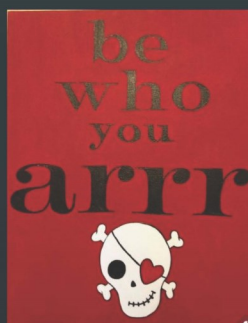
Texas 4-H Center, Lake Brownwood, TX



Dance Theme: "Pirates"

Sessions are led by Texas 4-H Council Members

- Use Your Imagination
- Community Service
- Chemistry
- Leadership Initiatives
- Trashion Fashion



Registration includes lodging and meals

To register, visit the Texas 4-H Center web site: [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)

Click on the "Register Now" link

\$140 for youth in 3rd-8th grade, \$90 for adults

Registration is open from Sep. 1- Oct. 29, 2018

Each county is responsible for providing screened chaperones through 4-H Connect

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

# Youth Hunter Education Camp

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

**October 26th-28th, 2018**

**Texas 4-H Center  
Lake Brownwood, Texas**



**Come learn about hunting and a hunter's role in wildlife conservation.**

- In this camp you will learn hunter safety, hunting responsibility, and hunting laws and ethics
- The camp is interactive with live fire sessions. All equipment provided
- This camp is designed to follow the Texas Parks and Wildlife Hunter Education Certification curriculum.
- All participants will be able to receive their basic Hunter Education Certification by attending the camp and completing the course requirements, which includes a final written exam.
- Each registrant for the camp will receive additional information concerning the camp and the Hunter Education Certification registration process
- This camp is open for 4-H Members from 9 to 15 years of age

**Led by: Denise Harmel-Garza- Program Coordinator, Texas 4-H**

This is a family style program, meaning a parent will attend along with their kids and learn the same knowledge and skills. Lodging is also family style, with all family members staying in the same room. One adult may accompany multiple youth in the same family.

Hotel Style lodging is available on a first come first serve basis.

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

**Registration for the course is online at [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)**

**Cost for youth and adults is \$300 through October 15, 2018**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.*

Non-Sanctioned Youth Rabbit Show with Comment Cards

# RABBIT PALOOZA!

## OCTOBER 20, 2018

at the Lampasas County Youth Livestock Showbarn 283 N. Hwy. 183

**100% JACKPOT  
SHOWMANSHIP  
\$5 CASH ENTRY**

**OPEN TO ALL:  
CLOVER KIDS  
SHOWMANSHIP ONLY  
4-H MEMBERS  
FFA MEMBERS**

### AWARDS!

Best in Show: Banners & prize money  
Reserve in Show: Banners & prize money  
Best of Breed Opposite: Banners & prize money  
BOB and BOSB: Rosettes  
1st-5th Place Class: Ribbons

**COSTUME CONTEST  
CAN INCLUDE EXHIBITOR**

Get the entry form:

<http://counties.agrilife.org/lampasas/files/2018/09/Rabbit-Palooza-Entry-Form-18.pdf>

### ENTRY FEES:

\$4/rabbit pre-entry  
\$5/rabbit day of show

### JUDGES:

To be announced

Rod Freeman

Sponsored by  
**Lampasas 4-H**



TEXAS A&M  
**AGRI LIFE**  
EXTENSION

For more information contact:

**Becca Dishman 512/556-8271 ext.140 [becca.dishman@ag.tamu.edu](mailto:becca.dishman@ag.tamu.edu)**

### FRIDAY, OCTOBER 12:

Early entries must be received  
by the Extension Office

### SATURDAY, OCTOBER 20:

6 am - BARN OPENS  
7 am - CHECK-IN  
8 am - Showmanship starts  
with Clover Kids age  
division  
9 am - Judging

Poster Design by Susan Tiemann, Burnet, Texas

# TEXAS A&M AGRI LIFE EXTENSION

Lampasas County Extension Office,  
409 S Pecan, Ste 102  
Lampasas, TX 76550  
(512) 556-8271, x140  
E-mail: lampasas-tx@tam.u.edu  
Home Page: <http://lampasas-tx.tam.u.edu>



FACEBOOK Check out  
Lampasas 4-H on Facebook.  
Become a friend!  
<http://www.facebook.com/groups/199928750048104>



## Websites

**Lampasas County 4-H is readily available on the internet**  
**Below are links to many sites you may find useful.**

\*Lampasas County Extension website—<http://lampasas.agrilife.org/>

\*Texas 4-H website—<http://texas4-h.tamu.edu/>

*Use this link to learn all about state 4-H programs & find publications  
(project guides, record keeping information, etc.)*

\*State 4-H registration page, 4-H Connect—<https://texas.4honline.com/>

\*National 4-H site including the 4-H mall—<http://4-h.org/>

\*Clothing & Textiles Packet—

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

\*Share the Fun Information—<http://texas4-h.tamu.edu/events/roundup/>

\*District 7 4-H Events— <http://d74-h.tamu.edu/>

\*4-H Shooting Sports— [http://texas4-h.tamu.edu/project\\_shooting/](http://texas4-h.tamu.edu/project_shooting/)

\*4-H Round-Up— <http://texas4-h.tamu.edu/youth/roundup/index.php>

\*Leaders 4 Life— [http://texas4-h.tamu.edu/project\\_leadership/leaders](http://texas4-h.tamu.edu/project_leadership/leaders)

\*Better Living for Texans—

<https://www.facebook.com/BetterLivingForTexansLampasasCounty>

\*Texas 4-H Conference Center—<http://texas4hcenter.tamu.edu/>

## Will You Be a 4-H Member in Good Standing?

\* Select one or more projects for in-depth study

\* Record what you learn (record book)

\*Attends meetings regularly and is an active participant

\* Completes a community service project (or becomes involved in a group community service project)

\* Participates in some form of public presentation

\* If you are elected as a club officer completes duties expected of that office

Parents please support your children to complete these expectations and volunteer to help at club and/or project meetings with such things as supplying drinks, snacks and/or activities. Volunteers are needed for project management and new club management. Contact Heath or Karen if interested.